

FORMAN, N. DAK. OCTOBER 2, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN SEPTEMBER WERE READ.
COMMISSIONER WALSTEAD MOVED THAT THE MINUTES BE APPROVED AS READ.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

EARL BELL APPEARED BEFORE THE BOARD IN REGARD TO SALE OF CERTAIN REAL ESTATE.

COMMISSIONER COLEMAN MOVED THAT A TRUST MORTGAGE EXECUTED BY THEO. P. THOMPSON, COVERING NE $\frac{1}{4}$ OF SEC. 19-131-57 BE RELEASED AND SATISFIED AT THE REQUEST OF THE PUBLIC WELFARE BOARD OF NORTH DAKOTA, AND THAT THE CHAIRMAN AND AUDITOR BE DIRECTED TO SIGN SAME.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE SALE OF WEST ONE-HALF OF LOTS 1 & 2, BLOCK 2, CAMPS ADDITION, VILLAGE OF COGSWELL, AS ADVERTISED.
A BID IN THE SUM OF \$940.00 HAD BEEN SUBMITTED BY LESTER BROWN.

COMMISSIONER COLEMAN MOVED THAT THE ABOVE BID BE ACCEPTED.
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD THEN PROCEEDED TO OPEN BIDS FOR THE FURNISHING OF LIGNITE COAL FOR THE COUNTY FOR THE ENSUING YEAR.

BIDS HAD BEEN FILED BY FARMERS CO-OPERATIVE ELEVATOR COMPANY AND E. M. LEVI ELEVATORS.
COMMISSIONER COLEMAN MOVED THAT THE BID OF E. M. LEVI ELEVATORS IN THE SUM OF \$6.25 PER TON FOR LIGNITE STOKER, AND \$6.50 FOR 6 INCH COAL, SAME HAVING BEEN FOUND TO BE THE LOWEST AND BEST, BE ACCEPTED (DUSTLESS TREATED COAL, 25 CENTS ADDITIONAL)

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR THE HAULING OF LIGNITE COAL FOR THE COUNTY, FOR THE ENSUING YEAR AS ADVERTISED.

A BID HAD BEEN FILED BY LARS HOLEN IN THE SUM OF \$1.35 PER TON.

COMMISSIONER MARQUETTE MOVED THAT THE BID OF LARS HOLEN BE ACCEPTED.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

HERBERT REESE APPEARED BEFORE THE BOARD IN REGARD TO TAXES LEVIED ON HIS HIGHWAY EQUIPMENT IN HALL TOWNSHIP FOR THE YEAR 1950.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD APPROVE THE SALE OF LOTS 5 & 6, BLOCK 9, VILLAGE OF HAVANA TO JESSIE LEACH FOR A CONSIDERATION OF \$10.00; TERMS CASH.
COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE QUARTERLY REPORTS OF JUSTICES OF THE PEACE, J. H. HOHAUS AND F. L. ROBBINS, FOR THE QUARTER ENDING SEPT. 30, 1951, SAME HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO SUFFICIENCY.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF SEPTEMBER, IN THE SUM OF \$3,431.71.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
28783	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS TAX \$10.97	\$353.53
28784	ARTHUR SPANDE,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 30.69	234.06
28785	JOE A. SAPA,	LABOR	LESS TAX 4.17	263.83
28786	SARGENT COUNTY TREASURER,	LABOR, ASSIGNED BY JOE A. SAPA FOR TAXES		10.00
28787	WM. BAUMER,	TRUCKING GRAVEL	LESS TAX 10.97	200.53
28788	JOE LESNER,	MOWING WEEDS	LESS TAX 1.62	82.43
28789	L. R. KERLING, SHERIFF,	MOWING WEEDS, ASSIGNED BY JOE LESNER FOR TAXES		23.95
28790	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 6 TO OCT. 2		64.60
28791	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 5 TO OCT. 2		59.47
28792	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 11 TO OCT. 2		35.40
28793	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 24 TO OCT. 2		20.00
28794	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 24 & OCT. 2		18.80
28795	JOSEPH KOSCHNEY,	LABOR AND HAULING GRAVEL	LESS W. TAX 3.78	248.22
28796	H. C. LOUDEN,	LABOR AND TRUCKING	LESS TAX 23.33	198.97
28797	W. H. SLAIGHT,	SERVICES AS PATROLMAN	LESS TAX 2.07	123.18
28798	M. A. DADA,	CASH ADVANCED FOR TAXES, ASSIGNED BY W. H. SLAIGHT		12.90
28799	M. A. DADA, CO. TREASURER, CASH ADVANCED FOR FREIGHT, ENVELOPES, REGISTRY FEES & BOX RENT			54.28
28800	L. R. KERLING, SHERIFF,	MILEAGE FOR SEPT.		80.10
28801	L. R. KERLING,	MEALS FOR PRISONERS		2.00
28802	LILLIE V. BOWSER, MILEAGE AS SUPERINTENDENT OF SCHOOLS FOR QUARTER ENDING SEPT. 30, 1951			33.06
28803	R. J. BETTING,	EXPENSES ATTENDING REGISTER OF DEEDS CONVENTION		20.00
28804	J. H. HOHAUS, SERVICES AS VETERAN'S SERVICE OFFICER AND FEES AS JUSTICE OF THE PEACE			
		LESS TAX 1.80		151.35
28805	F. L. ROBBINS, FEES AS JUSTICE OF THE PEACE FOR QUARTER ENDING SEPT. 30			14.60
28806	HUBERT N. ORMBERG, SALARY AND EXPENSES AS COUNTY AGENT FOR SEPT. \$409.30; COUNTY'S SHARE			
		LESS TAX 3.93		230.37
28807	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 9.25	140.75
28808	F. G. HUBBARD, M. D., SERVICES AS INSANITY COMMISSIONER - CLARENCE SORENSON CASE			10.00
28809	YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		89.65
28810	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN		1.50
28811	J. E. DAVIS,	LABOR		14.15
28812	WM. HOBBS,	LABOR		21.00
28813	SARGENT COUNTY NEWS, PUBLISHING COMMISSIONERS PROCEEDINGS, NOTICES FOR BIDS, ETC.			64.52
28814	SARGENT COUNTY TELLER,	BILLHEADS		6.50
28815	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES		86.39
28816	KNIGHT PRINTING CO.,	SUPPLIES		22.77
28817	WEST PUBLISHING CO.,	LAWBOOK MATERIAL		82.00

WAR. No.				
28818	ADDRESSOGRAPH-MULTIGRAPH CORP.,	RIBBONS AND PLATES		\$7.49
28819	C. O. DEWEY Co.,	SUPPLIES		5.88
28820	TOWN OF FORMAN,	WATER AND SEWER RENTAL		10.07
28821	MAHLER'S SERVICE,	TIRE REPAIRS FOR NURSE		.50
28822	STANDARD OIL Co.,	GAS AND OIL FOR NURSE		9.74
28823	STANDARD OIL Co.,	GAS AND FUEL SUPPLIES		187.99
28824	BRAMPTON SERVICE,	GAS AND SUPPLIES		36.03
28825	BRAMPTON OIL Co.,	SUPPLIES		122.95
28826	FARMERS UNION OIL Co., RUTLAND,	GAS AND SUPPLIES		195.15
28827	WEBER'S SERVICE STATION,	TIRE, LABOR, ETC.		22.40
28828	HOFLEN GARAGE,	GAS, ETC.		49.03
28829	KIEFER BROS.,	SUPPLIES		417.05
28830	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES		271.21
28831	DAKOTA MOTOR SALES Co.,	TIRE		13.77
28832	DAKOTA TRACTOR & EQUIPMENT Co.,	REPAIRS		95.28
28833	EMIL TEDIN IMPL. Co.,	REPAIRS		8.60
28834	STIRUM MOTOR & EQUIPMENT Co.,	GAS AND SUPPLIES		38.25
28835	L. R. KERLING, SHERIFF,	WELDING, ASSIGNED BY DONALD DALLMAN FOR TAXES		6.00
28836	H. H. DARLAND,	LUMBER		102.39
28837	Mrs. VEVA GLASER,	GARAGE RENTAL		15.00
28838	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.15	272.85
28839	FRED CHRISTENSEN,	TRUCKING		83.82
28840	ANDREW A. OLSON,	MOWING WEEDS AND MILEAGE	LESS TAX 2.88	226.72
28841	D. PETERS,	TRUCKING		6.00
28842	R. D. MARSHALL,	SERVICES AS INSTRUMENTMAN	LESS TAX 12.91	54.59
28843	V. D. MARSHALL,	MILEAGE AND EXPENSES AS ENGINEER		96.72
28844	RALPH SEELHAMMER,	LABOR		45.45
28845	ALFRED STORHAUG,	TRUCKING GRAVEL		243.80
28846	EDWARD F. WISNEWSKI, SERVICES AS PATROLMAN AND CASH ADVANCED		LESS TAX 2.71	179.21
28847	CASS COUNTY ELECTRIC CO-OP., INC., LIGHT FOR STIRUM SHED			3.85
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR SEPT.			3,538.04

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF SEPTEMBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$856.96
SUBSISTENCE	122.00
CASH AID	110.00
MEDICAL AID	928.92
MISCELLANEOUS PAYMENTS	267.00
TOTAL PAYMENTS	\$2,284.88

THE ABOVE PAYMENTS, FOR WHICH SOCIAL WELFARE WARRANTS Nos. 12,358 TO 12,388 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF AUGUST:

GENERAL	\$2,574.62
ROAD	5,983.40
POOR	834.98

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., OCTOBER 6, 1951.

ATTEST:


AUDITOR.


CHAIRMAN.

FORMAN, N. DAK. OCTOBER 6, 1951

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS THE STATE HIGHWAY COMMISSIONER HAVING FILED WITH THE COUNTY AUDITOR A PETITION REQUESTING THAT THIS BOARD ASCERTAIN AND DETERMINE THE DAMAGES TO, AND MAKE AWARD THEREFOR, CERTAIN TRACTS OF LAND WITHIN THIS COUNTY REQUIRED FOR THE CONSTRUCTION, IMPROVEMENT AND ALIGNMENT OF WHAT IS KNOWN AS PROJECT SAP-147 (STATE HIGHWAY No. 13, CITY OF MILNOR 3 MILES SOUTH) UNDER THE PROVISIONS OF CHAPTER 24-0119 N. D. REVISED CODE OF 1943, AND IT BEING NECESSARY TO FIX A DATE AND PLACE OF HEARING ON SAID PETITION, AT WHICH TIME AND PLACE THE AWARDS OF SAID DAMAGES MAY BE MADE AS PROVIDED BY LAW,
BE IT THEREFORE RESOLVED THAT A MEETING OF THE BOARD FOR THE PURPOSE OF ASCERTAINING AND DETERMINING SAID DAMAGES AND MAKING AWARDS THEREFOR TO THE PERSONS ENTITLED THERETO BE HELD AT THE COURT HOUSE IN THE TOWN OF FORMAN, THIS COUNTY, AT THE HOUR OF 10 O'CLOCK, A. M. ON THE 26TH DAY OF OCTOBER, 1951, AND THAT PUBLISHED NOTICE OF SAID MEETING BE GIVEN AS PROVIDED BY SAID CHAPTER 128 OF THE 1933 SESSION LAWS.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER KIEFER MOVED THAT THE COUNTY ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT:

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA, HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE DEPARTMENT, AGREE AS FOLLOWS:

1. THE DEPARTMENT WILL TAKE ALL STEPS NECESSARY TOWARD SECURING COOPERATION WITH THE UNITED STATES GOVERNMENT IN ORDER TO OBTAIN FEDERAL FUNDS TO THE EXTENT PROVIDED IN THE FEDERAL-AID HIGHWAY ACT OF

1944, OR OTHER SUBSEQUENT FEDERAL-AID HIGHWAY ACTS, WHICH AUTHORIZE APPROPRIATIONS FOR CONTINUING THE CONSTRUCTION OF HIGHWAYS ON THE COUNTY FEDERAL-AID SECONDARY SYSTEM, FOR THE FOLLOWING DESCRIBED FEDERAL-AID SECONDARY PROJECT No. S-557(3) GRAVELING ON COUNTY ROAD FROM BRAMPTON WEST.

2. THE COUNTY WILL PAY ALL CONSTRUCTION COSTS EXCEPT THE AMOUNT PAID BY THE UNITED STATES GOVERNMENT THROUGH THE BUREAU OF PUBLIC ROADS AND, IF THE DEPARTMENT ADVANCES ANY PAYMENT IN BEHALF OF THE COUNTY TO THE CONTRACTOR OR ANY OTHER PARTIES WHICH ARE LATER FOUND NON-COLLECTABLE FROM THE BUREAU OF PUBLIC ROADS, THE COUNTY WILL REIMBURSE THE DEPARTMENT FOR FUNDS SO ADVANCED. THE TERM "CONSTRUCTION" MEANS THE SUPERVISING, INSPECTING, ACTUAL BUILDING AND ALL EXPENSES INCIDENTAL TO THE CONSTRUCTION OR RECONSTRUCTION OF THE HIGHWAY INCLUDING LOCATING, SURVEYING, MAPPING, COSTS OF RIGHTS-OF-WAY, COSTS OF ADVERTISING AND THE COST OF ALL OTHER WORK NECESSARY TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

3. THE COUNTY AGREES TO MAKE BINDING AND A PART OF THIS AGREEMENT ALL PROVISIONS OF RESOLUTIONS EXECUTED BY THE COUNTY AFFECTING THIS PROJECT OR RELATING TO THE MAINTENANCE OF ANY PORTION OF THE COUNTY'S FEDERAL-AID SECONDARY SYSTEM.

4. THE COUNTY WILL, AT ITS EXPENSE AND WITHOUT FEDERAL-AID REIMBURSEMENT, ACQUIRE THE NECESSARY RIGHTS-OF-WAY.

5. ADEQUATE ENGINEERING, SUPERVISION AND INSPECTION SHALL BE PROVIDED BY THE COUNTY UNDER THE GENERAL DIRECTION AND CONTROL OF THE DEPARTMENT, AND THE COUNTY SHALL MAKE SUCH REPORTS, KEEP SUCH RECORDS AND PERFORM SUCH WORK IN THE MANNER AND TIME AS THE DEPARTMENT SHALL REQUEST AND DIRECT SO AS TO ENABLE THE DEPARTMENT, AS THE AGENT OF THE COUNTY, TO COLLECT FOR THE COUNTY THE FEDERAL-AID EARNED.

6. REQUIRED TESTS OF ALL MATERIALS ENTERING INTO THE CONSTRUCTION OF THE PROJECT SHALL BE MADE BY OR UNDER THE SUPERVISION OF THE DEPARTMENT TESTING LABORATORY. IT IS THE COUNTY'S RESPONSIBILITY TO SEE THAT THE REQUIRED NUMBER OF SAMPLES ARE TAKEN IN A SATISFACTORY MANNER AND PROPERLY SUBMITTED FOR TESTING.

7. FEDERAL FUNDS WILL ONLY PARTICIPATE IN WORK PERFORMED SUBSEQUENT TO AUTHORIZATION BY THE DISTRICT ENGINEER OF THE BUREAU OF PUBLIC ROADS AND THE DEPARTMENT.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT AN AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT FOR THE GRAVEL SURFACING AND MAINTENANCE OF THE COUNTY FEDERAL AID SECONDARY PROJECT S-557(3) ON COUNTY HIGHWAY E FROM BRAMPTON 5.166 MILES WEST BE APPROVED AND THE CHAIRMAN OF THE BOARD AND AUDITOR BE AUTHORIZED AND INSTRUCTED TO SIGN SAME.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED TO 9 O'CLOCK, A. M., OCTOBER 26, 1951.

W. C. Davern

CHAIRMAN.

ATTEST: *P. M. Safstrom*
AUDITOR.

FORMAN, N. DAK. OCTOBER 26, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD REVIEWED THE APPRAISAL OF COUNTY TAX DEED LANDS.

COMMISSIONER COLEMAN MOVED THAT THE APPRAISAL OF COUNTY TAX DEED LANDS FOR THE ENSUING YEAR BE APPROVED AS SHOWN ON LIST POSTED IN FRONT OF THE COURTHOUSE, AND DATED OCT. 26, 1951.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

PURSUANT TO PUBLISHED NOTICE, THE BOARD PROCEEDED TO ASCERTAIN DAMAGES AND MAKE AWARDS THEREFOR, FOR THE TAKING OF A PORTION OF THE FOLLOWING DESCRIBED TRACTS OF LAND FOR RIGHT OF WAY PURPOSES FOR STATE HIGHWAY PROJECT SAP 147 (STATE HIGHWAY No. 13, MILNOR CITY 3 MILES SOUTH).

DR. OLGA HOLIE JOHNSON AND STANLEY CASE, A. R. BURGESSON AND JOHN WHITTLESY, ATTORNEYS, MR. R. SCHNELL OF FARGO AND H. A. ROTHHOUSE, MILNOR, ATTENDED THE HEARING.

COMMISSIONER MARQUETTE MOVED THAT THE SUM OF \$262.60 BE AWARDED TO THOMAS V. & CLIFFORD A. PHELPS FOR RIGHT OF WAY IN NW $\frac{1}{4}$ OF SEC. 15-132-54.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$103.05 BE AWARDED TO JOSEPH D. CLARK FOR RIGHT OF WAY IN W $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SEC. 21-132-54.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$1,366.60 BE AWARDED TO OLGA HOLIE JOHNSON FOR RIGHT OF WAY ON SW $\frac{1}{4}$ OF SEC. 16-132-54.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$1,629.64 BE AWARDED TO STANLEY CASE FOR RIGHT OF WAY IN E $\frac{1}{2}$ OF NE $\frac{1}{4}$ & SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SEC. 16-132-54.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$35.60 BE AWARDED TO H. J. EDMAN FOR RIGHT OF WAY IN LOT 1, SEC. 16-132-54.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

THE RUTLAND BOARD OF TOWNSHIP SUPERVISORS MET WITH THE BOARD IN REGARD TO GRAVEL SURFACING.

COMMISSIONER KIEFER MOVED THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SPREAD A LEVY OF \$700.00 ON B₁-COUNTY DRAIN No. 3, FOR THE YEAR 1951.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SPREAD A LEVY OF \$500.00 ON MARBOE DRAIN No. 12, FOR THE YEAR 1951.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.		
28852	ARTHUR B. CHRISTIANSEN & FEDERAL LAND BANK, RIGHT OF WAY IN SE $\frac{1}{4}$ SEC. 20-132-54	\$94.50
28853	ARTHUR B. CHRISTIANSEN AND JENNIE M. BARNES, RIGHT OF WAY IN NE $\frac{1}{4}$ SEC. 20-132-54	142.05
28854	BENJAMIN W. KNOPPY, RIGHT OF WAY IN SW $\frac{1}{4}$ SEC. 21-132-54	101.60
28855	JOSEPH D. CLARK, RIGHT OF WAY IN W $\frac{1}{2}$ NW $\frac{1}{4}$ " 21-132-54	103.05
28856	ARTHUR B. CHRISTIANSEN AND JENNIE M. BARNES, RIGHT OF WAY IN SE $\frac{1}{4}$ SEC. 17-132-54	64.45
28857	OLGA HOLIE JOHNSON AND L. R. BAIRD, RECEIVER, RIGHT OF WAY IN SW $\frac{1}{4}$ SEC. 16-132-54	1,366.60
28858	A. B. CHRISTIANSEN AND A. W. EASTMAN, GUARDIAN, RIGHT OF WAY IN SW $\frac{1}{4}$ SEC. 16-132-54	500.00
28859	STANLEY CASE, RIGHT OF WAY IN E $\frac{1}{2}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ SEC. 16-132-54	1,629.64
28860	H. J. EDMAN AND WILLIAM McKELVIE, RECEIVER, RIGHT OF WAY IN LOT 1, SEC. 16-132-54	35.60
28861	THOMAS V. & CLIFFORD A. PHELPS, RIGHT OF WAY IN NW $\frac{1}{4}$ SEC. 15-132-54	262.60
28862	ROBERT A. CASE, EXPENSES OF CLIFFORD SCHNELLER, ATTORNEY, IN CRIMINAL CASES	247.15

COMMISSIONER COLEMAN MOVED THAT THE BOARD MEET AT 2 O'CLOCK, P. M., NOV. 6, 1951, FOR THE PURPOSE OF HOLDING A HEARING OF OBJECTIONS TO THE MINIMUM SALES PRICE PLACED UPON REAL PROPERTY ACQUIRED BY THE COUNTY THROUGH TAX DEED PROCEEDINGS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED TO 9 O'CLOCK, A. M., NOVEMBER 6, 1951.

Alvin O. Dawson

CHAIRMAN.

ATTEST:

P. H. Safstrom
AUDITOR.

FORMAN, N. DAK. NOVEMBER 6, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN OCTOBER WERE READ.
COMMISSIONER WALSTEAD MOVED THAT THE MINUTES BE APPROVED AS READ.
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

FRANK FINCH MET WITH THE BOARD IN REGARD TO TAX MATTERS.

THE BOARD PROCEEDED WITH THE HEARING OF OBJECTIONS TO THE MINIMUM SALES PRICE OF LANDS AND LOTS FORFEITED TO THE COUNTY FOR NONPAYMENT OF TAXES AS ADVERTISED.
THERE WERE NO OBJECTIONS AND THE APPRAISALS WERE LEFT AS AGREED UPON BY THE BOARD AT THE MEETING HELD OCTOBER 26, 1951.

THE BOARD PROCEEDED TO AUDIT BILLS AND CLAIMS FILED AND TO APPROVE PUBLIC WELFARE BOARD BILLS DURING THE REMAINDER OF THE DAY.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., NOVEMBER 7, 1951.

FORMAN, N. DAK. NOVEMBER 7, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF OCTOBER, IN THE SUM OF \$4,238.32.

ON MOTION THE BOARD APPROVED THE REPORT OF JUSTICE OF THE PEACE, H. A. ROTHHOUSE, FOR THE QUARTER ENDING SEPT. 30, 1951, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

HUBERT N. ORMBERG APPEARED BEFORE THE BOARD AND SUBMITTED IN WRITING HIS RESIGNATION AS COUNTY AGENT, SAME TO BE EFFECTIVE ON OR BEFORE THE FIRST DAY OF DECEMBER, 1951, OR AT A DATE CONVENIENT TO AND FOR BOTH PARTIES.

COMMISSIONER WALSTEAD MOVED THAT THE RESIGNATION OF HUBERT N. ORMBERG AS COUNTY AGENT AS OF THE DATES MENTIONED ABOVE BE ACCEPTED.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

WM. EVEN MET WITH THE BOARD IN REGARD TO LOTS OWNED BY THE COUNTY IN STIRUM.

PHIL YAGOW MET WITH THE BOARD IN REGARD TO HIGHWAY MATTERS.

THE FOLLOWING BILLS HAD BEEN AUDITED AND SAME WERE ON MOTION ALLOWED AND ORDERED PAID:

WAR. No.			
28930	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS TAX \$4.02
			\$263.73

WAR. No.				
28931	ARTHUR SPANDE,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 33.72	\$232.53
28932	WILLIAM BAUMER,	TRUCKING	LESS TAX 2.11	138.29
28933	JOE A. SAPA,	TRUCKING AND LABOR	LESS TAX 8.92	275.60
28934	SARGENT COUNTY TREASURER,	TRUCKING, ASSIGNED BY JOE SAPA FOR TAXES		16.48
28935	W. H. SLAUGHT,	SERVICES AS PATROLMAN	LESS TAX 11.87	199.63
28936	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 6 TO NOV. 6		71.05
28937	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 6 TO NOV. 6		42.95
28938	GEO. C. DAWSON,	CASH ADVANCED FOR PHONE CALLS		9.76
28939	JOE LESNER,	MOWING WEEDS	LESS TAX 5.82	159.31
28940	SARGENT COUNTY TREASURER,	MOWING WEEDS, ASSIGNED BY JOE LESNER FOR TAXES		16.22
28941	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 6 TO NOV. 7		58.50
28942	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 6 TO NOV. 7		98.07
28943	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 5 TO NOV. 7		152.40
28944	M. A. DADA, CO. TREASURER,	CASH ADVANCED FOR FREIGHT, EXPRESS AND POSTAGE		86.71
28945	L. R. KERLING, SHERIFF,	MILEAGE FOR OCTOBER		141.10
28946	L. R. KERLING,	MEALS FOR PRISONERS		8.50
28947	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		7.50
28948	HUBERT ORMBERG, SALARY AND EXPENSES AS CO. AGENT, \$400.90; COUNTY'S SHARE	LESS TAX 4.13		221.77
28949	BERTHA MOE,	CLERICAL SERVICES - CO. AGENT	LESS TAX 10.05	139.95
28950	F. G. HUBBARD, M. D.,	SERVICES AS CORONER IN OCTOBER		20.00
28951	MRS. ELAINE WILLIAMS,	MEALS AND LODGING AS COUNTY NURSE FOR OCT.		70.00
28952	GLADYS E. HELMERS,	EXPENSES AS COURT REPORTER, DISTRICT COURT OCT. 5 TO 31		35.86
28953	MRS. YVONNE JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		62.40
28954	JOE AMERMAN,	SERVICES AS WATCHMAN AND LAUNDRY FOR JAIL		7.00
28955	J. E. DAVIS,	LABOR AND MATERIAL		22.50
28956	LARS HOLEN,	HAULING COAL		54.67
28957	E. J. TAYLOR, SUP. COURT REPORTER,	3 COPIES NO. DAK. REPORTER		12.75
28958	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES		363.55
28959	KNIGHT PRINTING CO.,	SUPPLIES		26.26
28960	SARGENT COUNTY NEWS, PUBLISHING COMMISSIONERS PROCEEDINGS, TAX NOTICES AND OTHER PRINTING			64.41
28961	SHEPARD'S CITATIONS, INC.,	NO. DAK. CITATIONS		15.00
28962	FARMERS CO-OP. ELEVATOR CO.,	COAL		86.59
28963	E. M. LEVI ELEVATORS,	COAL		310.48
28964	C. O. DEWEY CO.,	SUPPLIES		22.50
28965	JACKS MANUFACTURING CO.,	FLOOR SEALER		21.25
28966	THE PARAWAX COMPANY,	JANITOR SUPPLIES		13.25
28967	LENZMEIER, INC.,	FREIGHT		1.43
28968	TOWN OF FORMAN,	WATER AND SEWER RENTAL, TWO MONTHS		20.14
28969	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE - COUNTY EQUIPMENT		172.09
28970	STATE TREASURER,	MAINTENANCE OF PATIENTS IN STATE INSTITUTIONS		1,948.74
28971	BRACKIN CHEVROLET CO.,	LABOR AND SUPPLIES		25.13
28972	CORWIN-CHURCHILL MOTORS, INC.,	TIRES AND TUBES		72.66
28973	HIPP'S SERVICE,	GAS AND SUPPLIES		59.61
28974	MAHLER'S SERVICE,	GAS FOR NURSE		7.59
28975	STANDARD OIL CO.,	GAS AND SUPPLIES FOR NURSE		6.72
28976	TEXACO SERVICE STATION,	GAS AND SUPPLIES FOR NURSE		9.97
28977	FRED WISNEWSKI,	GAS AND OIL		33.85
28978	BERT E. ANDERSON,	SUPPLIES		36.48
28979	BRAMPTON SERVICE,	GAS, OIL AND SUPPLIES		233.85
28980	BRAMPTON OIL CO.,	DIESEL FUEL, ETC.		156.20
28981	FARMERS UNION OIL CO., RUTLAND,	GAS AND SUPPLIES		50.69
28982	RUTLAND OIL CO.,	OIL AND SUPPLIES		42.04
28983	STANDARD OIL CO.,	GAS AND SUPPLIES		88.22
28984	HOFLEN GARAGE,	GAS, ETC.		31.45
28985	MILNOR IMPL. CO.,	REPAIRS		7.55
28986	KIEFER BROS.,	SUPPLIES		141.77
28987	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES		66.35
28988	JOHN M. BAIRD,	BLACKSMITH WORK		5.75
28989	L. R. KERLING, SHERIFF,	BLACKSMITH WORK AND SUPPLIES FOR J. K. JOHNSONS TAXES		52.75
28990	SORENSEN REPAIR SHOP,	WELDING, ETC.,		34.50
28991	DAKOTA TRACTOR & EQUIPMENT CO.,	REPAIRS		25.87
28992	NORTHWESTERN EQUIPMENT, INC.,	GRADER RENTAL, CUTTING EDGES AND REPAIRS		1,600.42
28993	NORTHWESTERN SHEET & IRON WORKS,	CULVERTS AND WIRE ROPE		526.35
28994	CASS COUNTY ELECTRIC CO-OP., INC.,	LIGHT FOR STIRUM SHED		3.85
28995	OTTER TAIL POWER CO.,	LIGHT FOR BRAMPTON SHED		1.00
28996	OSBORNE-McMILLAN ELEV. CO.,	COAL		17.15
28997	H. H. DARLAND,	LUMBER		29.47
28998	MOTOR VEHICLE DEPARTMENT,	LICENSES FOR COUNTY TRUCKS		3.00
28999	OLIVER ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 3.32	247.33
29000	DONALD BURNSTAD,	BLADING		9.00
29001	GUSTAV E. GLASS,	PREPARING PLANS FOR S-557(3)		12.00
29002	CHAS. KUEHN,	CHECKING GRAVEL	LESS TAX 1.75	128.25
29003	JOSEPH KOSCHNEY,	TRUCKING AND LABOR	LESS TAX 3.44	226.06
29004	H. C. LOUDEN,	TRUCKING AND LABOR	LESS TAX 28.12	206.78
29005	VERNON MEYERS,	MOWING WEEDS		19.50
29006	ANDREW A. OLSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 1.77	126.13
29007	EDWARD F. WISNEWSKI,	SERVICES AS PATROLMAN AND CASH ADVANCED	LESS TAX 3.52	235.74
29008	MRS. CHAS. F. KUEHN,	LODGING FOR SURVEYORS		31.50
29009	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
29010	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS			1,486.41
29011	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN			852.13
29012	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DISABLED PERSONS			109.73
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR OCTOBER			3,653.04

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF OCTOBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$738.74
SUBSISTENCE	240.00
CASH AID	110.00
MEDICAL AID	168.99
TOTAL PAYMENTS	\$1,257.73

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 12,389 TO 12,411 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER WALSTEAD MOVED THAT THE SUM OF \$1,000.00 BE TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.


COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF SEPTEMBER:

GENERAL	\$4,422.48
POOR	1,532.91
ROAD	2,911.76

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., DECEMBER 4, 1951.

ATTEST:


AUDITOR.



CHAIRMAN.

FORMAN, N. DAK. NOVEMBER 13, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE IN SPECIAL SESSION, CALLED FOR THE PURPOSE OF FILLING THE VACANCY CAUSED BY THE RESIGNATION OF HUBERT ORMBERG AS COUNTY AGENT, AND TO DISPOSE OF CERTAIN DELINQUENT PERSONAL PROPERTY TAX MATTERS, WITH ALL MEMBERS PRESENT.

A. M. CHALLEY, STATE AGRICULTURAL COLLEGE EXTENSION SUPERVISOR ATTENDED THE MEETING.

COMMISSIONER MARQUETTE MOVED THAT VICTOR LEGLER BE HIRED AS COUNTY AGENT TO SUCCEED HUBERT ORMBERG.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE, EXCEPT COMMISSIONER KIEFER WHO VOTED NAY.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ACCEPT THE OFFER OF THE HAMPLE-CRETE TELEPHONE COMPANY TO PAY THE SUM OF \$43.15 AS SETTLEMENT IN FULL OF ALL OF THE SAID COMPANY'S OUTSTANDING UNPAID PERSONAL PROPERTY TAXES, THE BALANCE TO BE CANCELLED.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED.

ATTEST:


AUDITOR.



CHAIRMAN.

FORMAN, N. DAK. DEC. 4, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

THE MINUTES OF THE MEETINGS HELD IN NOVEMBER WERE READ.

COMMISSIONER KIEFER MOVED THAT THE MINUTES FOR NOVEMBER 13TH BE CORRECTED TO READ AS FOLLOWS:

"COMMISSIONER MARQUETTE MOVED THAT VICTOR LEGLER BE HIRED AS COUNTY AGENT TO SUCCEED HUBERT ORMBERG, THE SALARY AND BUDGET OF THE COUNTY AGENT TO BE LEFT AS APPROVED IN THE BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 1952" AND WITH THIS CORRECTION, THE MINUTES BE APPROVED AS READ.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF NOVEMBER, IN THE SUM OF \$1,551.79.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY STREAMLINE COUNTY HIGHWAY B, BEGINNING AT THE NORTHEAST CORNER OF SEC. 5-131-58 THENCE SOUTH 1 MILE, THENCE WEST 2 MILES ON HIGHWAY H, A DISTANCE OF 3 MILES.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE ROAD BEGINNING AT A POINT ON COUNTY HIGHWAY L AT THE NORTH EAST CORNER OF SEC. 4-129-53, L. T. L., AND RUNNING WEST AND NORTH AROUND LAKE TEWAUKON UNTIL IT INTERSECTS COUNTY HIGHWAY D, APPROXIMATELY 5.5 MILES, BE OFFICIALLY DESIGNATED AS COUNTY HIGHWAY O.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY PROCEED TO ACQUIRE APPROXIMATELY 1 MILE OF RIGHT OF WAY FOR A COUNTY HIGHWAY ON THE SOUTH SHORE OF LAKE TEWAUKON.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE BOARD ALLOW THE APPLICATION OF ROMAN WALDERA FOR LICENSE TO SELL HARD LIQUOR ON LOTS 20, 21 & 22, BLOCK 8, VILLAGE OF VEDA FOR THE PERIOD ENDING JUNE 30, 1952; ALSO HIS APPLICATION FOR LICENSE TO SELL BEER ON THE SAME PREMISES, FOR THE PERIOD ENDING DEC. 31, 1952.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF ONE USED MOTOR PATROL GRADER, 100 H. P., COMPLETE WITH SNOWPLOW AND WING. BIDS TO BE OPENED AT 11 O'CLOCK, A. M., JAN. 5, 1952.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"WHEREAS, THE ELECTED OFFICIALS OF SARGENT COUNTY ARE NOT NOW COVERED UNDER THE OLD AGE AND SURVIVOR INSURANCE SYSTEM, AND

WHEREAS, SECTION 52-0920, NORTH DAKOTA OLD AGE AND SURVIVOR INSURANCE SYSTEM LAW, SUBSECTION M PROVIDES FOR COVERAGE OF SUCH ELECTED OFFICIALS AS FOLLOWS:

"MEMBERS OF THE STATE LEGISLATIVE ASSEMBLY, OFFICIALS OF THE STATE CITY, VILLAGE, TOWNSHIP, AND COUNTY, AND OTHER GOVERNMENTAL INSTRUMENTALITIES ELECTED BY THE VOTE OF THE PEOPLE; EMPLOYEES WHO ARE MEMBERS OF ANY OTHER RETIREMENT SYSTEM IN THE STATE WHICH IS MAINTAINED IN WHOLE OR IN PART BY PUBLIC CONTRIBUTIONS UNLESS SUCH POLITICAL SUBDIVISION OR ITS INSTRUMENTALITIES AS A WHOLE ELECT TO ADOPT THIS SYSTEM ARE EXEMPTED FROM THE PROVISIONS OF THIS CHAPTER. ELECTED STATE OFFICIALS MAY INDIVIDUALLY ELECT TO ADOPT THIS SYSTEM BY APPLICATION TO THE BUREAU FOR SUCH COVERAGE. SUCH COVERAGE MAY, AT THE OPTION OF THE APPLICANT, BE MADE RETROACTIVE TO JANUARY 1, 1951, UPON PAYMENT BY THE APPLICANT OF HIS ACCRUED CONTRIBUTION FOR THE RETROACTIVE PERIOD."

NOW, THEREFORE, BE IT RESOLVED THAT THE COUNTY COMMISSIONERS OF SARGENT COUNTY HEREBY ELECT COVERAGE FOR ALL ELECTED OFFICIALS AS PROVIDED IN THE ABOVE QUOTED SECTION OF THE NORTH DAKOTA OLD AGE AND SURVIVOR INSURANCE SYSTEM LAW EFFECTIVE AS OF JANUARY 1, 1951.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND THE RESOLUTION WAS ADOPTED, ALL VOTING AYE.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD AS FOLLOWS:

WAR. No.				
29043	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX \$1.78	\$134.17
29044	JULIUS SJOTHUN,	LABOR AND SUPPLIES		136.65
29045	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS TAX 1.31	85.39
29046	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 19.52	174.88
29047	ARTHUR SPANDE,	CASH ADVANCED FOR PHONE CALLS		3.84
29048	JOE A. SAPA,	LABOR AND TRUCKING	LESS TAX 3.69	242.31
29049	WEBER'S SERVICE STATION,	GAS, OIL AND PEAK		18.83
29050	W. H. SLAIGHT,	SERVICES AS PATROLMAN	LESS TAX 1.38	90.42
29051	THOS. HOTTLE,	SERVICES AS PATROLMAN	LESS TAX 5.76	124.74
29052	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, NOV. 13 TO DEC. 4		40.40
29053	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, NOV. 7 TO DEC. 4		55.62
29054	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, NOV. 7 TO DEC. 4		52.80
29055	COUNTY TREASURER, CASH ADVANCED FOR TELEGRAM, POSTAGE, EXPRESS AND EXCHANGE			230.17
29056	L. R. KERLING, SHERIFF,	MILEAGE AND EXPENSES FOR NOVEMBER		169.22
29057	L. R. KERLING,	MEALS FOR PRISONERS		10.50
29058	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		4.50
29059	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER LESS TAX 1.80		118.20
29060	HUBERT ORMBERG, SALARY AND EXPENSES AS CO. AGENT \$383.92; COUNTY'S SHARE LESS TAX 4.13			204.79
29061	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT, LESS TAX 10.05		139.95
29062	VINCENT BALD, EXPENSES ATTENDING COURT AND TRANSCRIPTS OF COURT CASES			30.66
29063	YVONNE M. JOHNSGARD,	EXPENSES AND MILEAGE AS JUVENILE COMMISSIONER		104.25
29064	W. A. LAWSTON, CO. JUDGE, ROLETTE CO., EXPENSES IN McCORD INSANITY HEARING			26.00
29065	F. G. HUBBARD, M. D.	SERVICES AS CORONER IN NOVEMBER & INSANITY COMMISSIONER		20.00
29066	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN		12.00
29067	LARS HOLEN,	DRAYING-HAULING COAL		53.00
29068	SARGENT COUNTY NEWS, PUBLISHING COMMISSIONERS PROCEEDINGS, NOTICES AND OTHER PRINTING			73.85
29069	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES		540.25
29070	WEST PUBLISHING CO.,	LAW BOOK MATERIAL		90.00
29071	BURROUGHS ADDING MACHINE CO.,	MAINTENANCE OF MACHINES AS PER CONTRACT		193.55
29072	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE - COUNTY EQUIPMENT		161.05
29073	RED OWL AGENCY,	SUPPLIES		2.10
29074	WINDSOR CAFE,	MEALS FOR JURORS		20.35
29075	TOWN OF FORMAN,	WATER AND SEWER RENTAL		10.07
29076	E. M. LEVI ELEVATORS,	COAL		259.84
29077	STANDARD OIL CO.,	GAS AND SUPPLIES FOR NURSE		23.50
29078	BRAMPTON SERVICE,	GAS, OIL AND SUPPLIES		319.39
29079	FARMERS UNION OIL CO.,	GAS, OIL AND SUPPLIES		498.66
29080	FARMERS UNION OIL CO., RUTLAND,	GAS AND SUPPLIES		41.81
29081	STANDARD OIL CO.,	SUPPLIES		237.34
29082	DAKOTA TRACTOR & EQUIPMENT CO.,	REPAIRS		130.99
29083	NORTHWESTERN EQUIPMENT, INC.,	SUPPLIES		3.65
29084	J. W. RALPH EQUIPMENT CO.,	DRUM SHAFT		21.19
29085	GENERAL MACHINE WORKS,	WELDING, ETC.		27.67
29086	COGSWELL LUMBER CO.,	CRIBBING AND POSTS		42.85
29087	THOMPSON YARDS, INC.,	LATH		12.90
29088	STIRUM GRAIN CO.,	COAL, ETC.		52.27
29089	KIEFER BROS.,	SUPPLIES		167.91
29090	KOTCHIAN BROS.,	GAS, OIL & SUPPLIES		104.56
29091	EMIL A. McLAEN,	SUPPLIES		106.71
29092	J. L. BEAVER,	SUPPLIES		2.00
29093	G. H. SCHULTE,	SUPPLIES		15.27
29094	SORENSEN REPAIR SHOP,	WELDING, ETC.		13.00
29095	ANTON ZUPON,	WELDING AND LABOR		147.80
29096	EARL GRAMMOND,	MOWING WEEDS		19.20
29097	JOSEPH KOSCHNEY,	LABOR AND TRUCKING	LESS TAX 3.16	207.44
29098	JOE LESNER,	MOWING WEEDS	LESS TAX 2.26	148.49
29099	DONALD LOEGERING,	WELDING AND LABOR	LESS TAX 2.72	10.88
29100	H. C. LOUDEN,	TRUCKING	LESS TAX 20.17	177.63

WAR. No.			
29101	CARL A. SCHULZ,	LOADING ROCKS	\$42.00
29102	EDWARD F. WISNEWSKI,	SERVICES AS PATROLMAN	192.37
29103	MRS. VEVA GLASER,	GARAGE RENTAL	16.26
29104	CASS COUNTY ELECTRIC CO-OP., INC.,	LIGHT FOR STIRUM SHED	3.85
29105	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID FOR AGED PERSONS	702.25
29106	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID FOR DEPENDENT CHILDREN	415.00
29107	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID FOR DISABLED PERSONS	43.22
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR NOV.		3,683.04

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF NOVEMBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$740.32
CASH AID	110.00
MEDICAL AID	349.21
MISCELLANEOUS PAYMENTS	11.50
TOTAL PAYMENTS	\$1,211.03

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 12,412 TO 12,432 INCLUSIVE, HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER KIEFER MOVED THAT THE SUM OF \$1,500.00 BE TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF OCTOBER:

COUNTY GENERAL	\$6,012.07
ROAD	4,212.40
POOR	2,106.53
MOTOR FUEL	6,244.44

ON MOTION THE BOARD APPROVED THE SALES OF THE FOLLOWING LANDS WHICH WERE SOLD AT THE ANNUAL TAX SALE HELD ON NOV. 20, 1951:

SW $\frac{1}{4}$ OF SEC. 20-130-57, SOLD TO HERBERT DISNEY; CONSIDERATION \$75.00, TERMS CASH.
 LOT 18, BLOCK 3, TOWN OF FORMAN, SOLD TO CECIL COLBERT; CONSIDERATION \$25.00, TERMS CASH.
 N $\frac{1}{2}$ OF BLOCK 23, FIRST ADDITION, TOWN OF FORMAN, SOLD TO ANTONE HIPPE; CONSIDERATION \$300.00,

TERMS CASH.

ON MOTION THE BOARD ORDERED DEED ISSUED TO F. C. RIDDER, COVERING SE $\frac{1}{4}$ OF SEC. 9-129-57 WHICH PREVIOUSLY HAD BEEN SOLD UNDER CONTRACT FOR DEED AND ALL INSTALLMENTS PAID UP IN FULL.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.

Alvin O. Dawson

CHAIRMAN.

ATTEST

P. H. Saffstrom
 AUDITOR.