THE BOARD OF REVIEW AND EQUALIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY AND FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

9. MUSICAL INSTRUMENTS, PIANOS, RADIOS, T. V. SETS, ETC.:

| HALL      | TOWNSHIP    | INCREASED | 40% |
|-----------|-------------|-----------|-----|
| HARLEM    | n           | 11        | 40% |
| JACKBON   | n           | DECREASED | 50% |
| KINGSTON  | 11          | 11        | 50% |
| MARBOE    | 11          | 11        | 10% |
| MILNOR    | u .         | INCREASED | 10% |
| RUTLAND   | Ħ           | ti .      | 20% |
| SARGENT   | n           | DECREASED | 50% |
| TAYLOR    | If          | n         | 50% |
| VERNER    | IF          | 19        | 75% |
| VIVIAN    | 11          | 11        | 50% |
| WEBER     | 11          | 11        | 25% |
| WILLEY    | If          | INCREASED | 25% |
| CITY OF   | FORMAN      | 11        | 20% |
| VILLAGE   | of Cogswell | Ħ         | 25% |
| VILLAGE   | OF HAVANA   | DECREASED | 25% |
| RUTLAND ' | VILLAGE     | 11        | 10% |

10. TOOLS, MACHINERY AND EQUIPMENT:

| BRAMPTON TOWNSHIP   | INCREASED | 100% |
|---------------------|-----------|------|
| HALL #              | n         | 10%  |
| KINGSTON "          |           | 10%  |
| VIVIAN "            | 11        | 200% |
| CITY OF MILNOR      | DECREASED | 50%  |
| VILLAGE OF COGSWELL | INCREASED | 10%  |
| RUTLAND VILLAGE     | DECREASED | 20%  |
| VILLAGE OF GWINNER  | INCREASED | 10%  |

11. A. BULK OIL AND BULK STATION EQUIPMENT:

| Cur | TV OF  | FORMAN    | INCREASED | 30%   |
|-----|--------|-----------|-----------|-------|
| •   | I T OF | 1 OHIMAIN | INCREMOED | J 🗸 🎤 |

B. FILLING STATION EQUIPMENT:

| VILLAGE | OF | Cogswell | INCREASED  | 250% |
|---------|----|----------|------------|------|
| VILLAGE | OF | HAVANA   | <b>\$1</b> | 200% |
| VILLAGE | OF | GWINNER  | H          | 100% |

12. BUSINESS FURNITURE, FIXTURES AND OFFICE APPLIANCES:

| JACKSON TOWNSHIP   | DECREASED | 10%  |
|--------------------|-----------|------|
| Kingston "         | INCREASED | 10%  |
| VIVIAN "           | #         | 20%  |
| VILLAGE OF GWINNER | 11        | 30%  |
| VILLAGE OF CAYUGA  | 11        | 100% |

13. STOCKS OF GOODS AND MERCHANDISE

B. RETAIL MERCHANTS STOCKS:

| HALL    | To | OWNSHIP  | INCREASED | 20% |
|---------|----|----------|-----------|-----|
| VILLAGE | OF | Cogswell | INCREASED | 10% |
| VILLAGE | OF | HAVANA   | H         | 10% |
| VILLAGE | OF | CAYUGA   | 11        | 50% |
| VILLAGE | ٥F | GWINNER  | 11        | 10% |

15. ELEVATORS:

| KINGSTON TOWNSHIP   | INCREASED | 30% |
|---------------------|-----------|-----|
| VILLAGE OF COGSWELL | n         | 10% |
| RUTLAND VILLAGE     | 11        | 60% |
| Mariana as Carros   | 11        | 200 |

16. WAREHOUSES AND OTHER STRUCTURES ON LEASED SITES:

VILLAGE OF CAYUGA INCREASED 150%

17. OIL AND CONTRACTORS EQUIPMENT:

CITY OF MILNOR INCREASED 30%

18. HOUSE TRAILERS:

City of Milnor increased 30% Village of Cogswell " 30%

On MOTION THE BOARD ORDERED THAT THE ASSESSMENT OF ALL PERSONAL PROPERTY IN THE VARIOUS AS-BESSMENT DISTRICTS UNDER ITEMS 1 TO 19 INCLUSIVE, NOT MENTIONED IN THE FOREGOING MINUTES BE LEFT AS EQUALIZED BY THE LOCAL BOARDS OF REVIEW.

THE MINUTES OF THE ENTIRE MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE, AND PROCEED TO ORGANIZE AS BOARD OF COUNTY COMMISSIONERS.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

ATTERY: Chairman. Chairman.

CLERK AND SECRETARY.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

Commissioner Smith moved that the application of Arthur and Mathilda Bruns, for license to sell liquor on lot 2, block 2, Randall's Addition, Village of Stirum, be allowed for the period ending December 31, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO WORK ON THE COUNTY BUDGET AND CONTINUED UNTIL SAME WAS COMPLETED.

THE COUNTY AUDITOR REPORTED THAT IN THE SETTLEMENT WITH THE COUNTY TREASURER JULY 1ST, 1955, HIS LEDGER SHOWED THE FOLLOWING CREDIT BALANCES IN THE VARIOUS FUNDS:

| GENERAL              | \$43,236.84         |
|----------------------|---------------------|
| ROAD                 | 3,931.98            |
| Poor                 | 23,195.04           |
| MOTOR VEHICLE        | 13,510.66           |
| GAS TAX              | 5,933.70            |
| EMERGENCY            | 31,911.11           |
| FEDERAL AID ROAD     | 26,813.02           |
| SOCIAL WELFARE       | 1,293.82            |
| BONDS OUTSTANDING    | None                |
| CERTIFICATES OF INDE | BTEDNESS NONE       |
| ASSESSED VALUATION.  | 1954 \$9.023.369.00 |

In accordance with the provisions of Chapter 11-23 of the 1943 Revised Code, the Board upon motion proceeded to make an estimate of the expenses for the ensuing fiscal year, according to budget requests filed with the County Auditor by the Various officials and which were on motion allowed by the Board as follows:

COUNTY GENERAL

| COUNTY GENERAL<br>LIABILITIES:         |              |  |   |
|--|--------------|--|---|
| 1. GENERAL GOVERNMENT:                 |              | 3. HEALTH AND SANITATION:              |   |
| COUNTY BOARD                           | \$8,000,00   | BOARD OF HEALTH                        | \$750.00                                |
| County Auditor                         | 10,210.00    | BOARD OF HEALTH                        | \$750.00                                |
| County Treasurer                       | 8,490.00     | 4. AGRICULTURE & ECONOMIC DEVELOPMENT: | j                                       |
| Assessors                              | 1,300.00     |  | \$ - O - O                              |
| STATE'S ATTORNEY                       |              | COUNTY AGENT                           | \$5,850.00                              |
|  | 6,365.00     | COUNTY FAIRGROUNDS                     | 1,000.00                                |
| CORONER                                | 400.00       | PREDATORY ANIMAL CONTROL               | 429.50                                  |
| DISTRICT COURT                         | 2,500.00     | SUB-TOTAL                              | \$7,279.50                              |
| COUNTY COURT                           | 3,980.00     | 5. RELIEF AND CHARITIES:               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CLERK OF COURT                         | 2,460.00     |  | 4.0 0.0 00                              |
| JUSTICE COURT                          | 100.00       | SOCIAL WELFARE                         | \$19,010.00                             |
| Courthouse - Maintenance of Buildings  | 10,000.00    | OLD AGE ASSISTANCE                     | 5,636.00                                |
| LIGHT, WATER, FUEL & SUPPLIES          | 4,000.00     | AID TO DEPENDENT CHILDREN              | 10,317.00                               |
| JANITOR                                | 2,400.00     | AID TO DISABLED PERSONS                | 1,285.00                                |
| EXAMINATION FEES                       | 300.00       | CARE OF COUNTY INSANE                  | 4,000.00                                |
| Publishing & Printing Notices          | 3,000.00     | CARE OF COUNTY FEEBLE-MINDED           | 1,800.00                                |
| ELECTIONS                              | 2,500.00     | CARE OF COUNTY TUBERCULAR              | 1,000.00                                |
| BOOKS, STATIONERY, OFFICE SUPPLIES     | 2,500.00     | SUB-TOTAL                              | \$43.048.00                             |
| Postage, Telegraph, Express            | 500.00       |  |   |
| OFFICIALS BONDS                        | 200.00       | 6. EDUCATION:                          |   |
| VITAL STATISTICS                       | 30.00        | C C                                    | AD 200 00                               |
| VETERAN'S SERVICE OFFICER              | 2,200.00     | SUPERINTENDENT OF SCHOOLS              | \$7,322.00                              |
| MISCELLANEOUS                          | 5,000.00     | TOTAL ADDRODDANTIONS OFFICER FIRE      | A                                       |
| SOCIAL SECURITY                        | 1,000.00     | TOTAL APPROPRIATIONS, GENERAL FUND     | \$159,174.50                            |
| UNEMPLOYMENT INSURANCE                 | 1,000.00     | INTERIN FUND                           | 59,000.00                               |
| SUB-TOTAL                              | \$78,435.00  | WARRANTS AND CLAIMS OUTSTANDING        | 12,096.92                               |
|  | 4101.55.00   | TOTAL LIABILITIES, GENERAL FUND        | \$230,271.42                            |
| 2. PROTECTION TO PERSONS AND PROPERTY: |              |  |   |
| SHERIFF                                | \$10,340.00  | RESOURCES:                             |   |
| REGISTER OF DEEDS                      | 7.400.00     | CASH BALANCE                           | \$72.452.75                             |
| WORKMEN'S COMPENSATION INSURANCE       | 1,000.00     | ESTIMATED COLLECTIONS-PRIOR YEARS TAX  | 13,000.00                               |
| PROPERTY INSURANCE                     | 1,000.00     | ESTIMATED OTHER COLLECTIONS            | 13,000.00                               |
| INSANITY BOARD                         | 250.00       |  |   |
| COUNTY JAIL - MAINTENANCE              | 150.00       | TOTAL ESTIMATED RESOURCES              | \$98,452.75                             |
| BOARD AND SUPPLIES FOR PRISONERS       | 200.00       |  |   |
| JUVENILE OFFICER                       | 2,000.00     |  |   |
|  |              |  |   |
| SUB-TOTAL                              | \$22,340.00  |  |   |
| REQUIRED TAX LEVY UNDER BUDGET ESTIMAT | ES - GENERAL | FUND                                   | \$131.818.67                            |
|  |              |  | ψ131 <b>10101</b> 01                    |
| ROAD AND BRIDGES                       |              |  | Į.                                      |
| LIABILITIES:                           |              |  |   |
| Appropriations for construction and MA |              | #12k 000 00                            |   |
|  |              | \$134,000.00                           |   |
| WARRANTS AND CLAIMS OUTST              | ANDING       | 12,284.22                              |   |
| TOTAL ESTIMATED LIABILITIES - ROAD AND | BRIDGE FUND  | · · · · · · · · · · · · · · · · · · ·  | . \$146,284.22                          |
| RESOURCES:                             |              |  |   |
| CASH BALANCE, ROAD, MOTOR              | VEHICLE & GA | s TAX FUNDS \$28,950.55                |   |
| ESTIMATED COLLECTIONS OF               |              |  |   |
|  |              | ND GAB TAX FUND855,000.00              |   |
| ESTIMATED OTHER COLLECTION             |              | 1,500.00                               |   |
|  | 110          | 1, 700.00                              |   |
| TOTAL ESTIMATED RESOURCES - ROAD FUND  |              |  | . \$90,650.55                           |
| TOTAL ESTIMATED TAX LEVY - ROAD FUND   |              |  | . \$55,633.67                           |
| GRAND TOTAL OF TAX LEVIES FOR THE YEAR | 1955 - ESTIN | MATED                                  | \$187.452.34                            |
|  |              | · · · · · · · · · · · · · · · · · · ·  |   |

Commissioner Walstead, moved that the proposed preliminary County budget for the ensuing fiscal year be approved in the sum of \$31,174.50 and that the Board meet on August 2nd, 1955, at the hour of 2 o'clock, p. m., for the purpose of holding a public hearing on the proposed tax levies for the year 1955, and also to make the levies for said year, and that the County Auditor be instructed to publish notice in the official newspaper to that effect.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

| WAR.   | No.  | The state of the s |   | i.               |
|--------|--|--|---|------------------|
|        | OLIVER ANDERSON,   | SERVICES AND MILEAGE AS PATROLMAN  | LESS TAX 36.10                          | \$441.55         |
|        | .W. J. Frisby,   | OPERATING CAT & SCRAPER  | LESS TAX 65.95                          | 414.35           |
|        | ROBERT THAYER,   | SERVICES AND MILEAGE AS PATROLMAN  | LESS TAX 19.60                          | 360.30           |
|        | MILTON FAY, SHERIFF,                                     | LABOR, APPLIED ON CLEMENTS PREBLE TAXES  |   | 43.12            |
|        | ARTHUR SPANDE,<br>John Wilson.                           | SERVICES AND MILEAGE AS PATROLMAN  | LESS TAX 51.18<br>LESS TAX 24.75        | 336.97           |
|        | EDWARD F. WISNEWSKI,                                     | SERVICES AND MILEAGE AS PATROLMAN<br>SERVICES AND MILEAGE AS PATROLMAN   | LESS TAX 6.49                           | 326.95<br>359.10 |
|        | LOREN M. JOHNSON.  | LÄBOR  | LESS TAX 12.01                          | 248.69           |
|        | PETER WALDERA,   | LABOR  | LESS TAX 33.55                          | 233.75           |
|        | PETER WALDERA,   | LABOR  | LESS TAX .84                            | 40.96            |
|        | KAST STANDARD SERVICE,                                   | GAS, ETC.  | i e                                     | 108.19           |
|        | D. D. MARQUETTE, SERVICES AND MILEA                      |  | LESS TAX 1.20                           | 104.55           |
|        | ELMER WALSTEAD, SERVICES AND MILEAG                      |  | LESS TAX 3.80                           | 235.02           |
|        | MELVIN SMITH, BERVICES AND MILEAGE                       |  | LESS TAX 1.20                           | 107.63           |
|        | AARSETH HARDWARE,  | SUPPLIES TRANSCRIPT OF COURT PROCEEDINGS   |   | 81.82            |
|        | VINCENT BALD,  | TRANSCRIPT OF COURT PROCEEDINGS  NTENDENT OF SCHOOLS FOR APRIL AND MAY AND   | O ATHER EXPENSES                        | 92.60            |
|        |  | AURA STOCKSTAD TO STATE HOSPITAL, JAMEST   |   | 25.37            |
|        | MILTON FAY. SHERIFF.                                     | MILEAGE FOR JUNE   | • | 132.20           |
| 1      | MILTON FAY, SHERIFF,                                     | ATTENDING SAFETY MEETING A BISMARCK, AND   | OTHER EXPENSES                          | 10.00            |
|        | MILTON FAY, SHERIFF,                                     | EXPENSES TAKING GENE LECY TO GRAFTON   |   | 53.66            |
|        | CITY OF FORMAN,  | WATER AND SEWER RENTAL   |   | 33.25            |
|        | GAMBLE DEALER,   | SUPPLIES   | •                                       | 24.37            |
|        | GILBERTSON'S   | GAS AND OIL  | 150 August 155                          | 12.75            |
|        | THE GLOBE-GAZETTE PRINTING CO.,                          | MIMEOGRAPH MACHINE, TAX RECEIPTS AND OTH   | HER SUPPLIES                            | 1,148.36         |
|        | THE GLOBE-GAZETTE PRINTING CO.,<br>J. H. HOHAUS,         | SUPPLIES SERVICES AS VETERAN'S SERVICE OFFICER   | LESS TAY 2.52                           | 123.48           |
|        | J. H. HoHAUS.  | JUSTICE OF THE PEACE FEES  | INA E+JE                                | 10.55            |
|        | F. G. HUBBARD, M. D.                                     | SERVICES - BOARD OF HEALTH, POLIO VACCING  | ATION                                   | 60.00            |
|        | MRS. YVONNE M. JOHNSGARD,                                | EXPENSES AS JUVENILE COMMISSIONER  | -                                       | 46.56            |
| 4474   | JEFF KNUDBON,  | SHARPENING LAWN MOWER  |   | 2.00             |
|        | MILTON FAY, SHERIFF,                                     | SHARPENING LAWN MOWER, APPLIED ON TAXES  | of JEFF KNUDSON                         | 1.00             |
|        | KNIGHT PRINTING Co.,                                     | SUPPLIES .   | - O A                                   | 20.14            |
|        | VICTOR W. LEGLER,  | EXPENSES AND COUNTY'S SHARE OF SALARY A  |   | 268.07           |
|        | BERTHA MOE,  | CLERICAL SERVICES - COUNTY AGENT JANITOR SUPPLIES.   | LESS TAX 13.20                          | 151.80<br>30.80  |
|        | Northwest Products Co., Sargent County News,             | PUBLISHING COMMISSIONERS PROCEEDINGS AND   | n 1 BAY BABER                           | 73.81            |
|        | THOMPSON YARDS,  | SUPPLIES   | D I BOX PAPER                           | 37.72            |
|        |  | ATCHMAN AND CASH ADVANCED FOR HOUSE RENT   | LESS TAX .15                            | 16.35            |
|        | BUTLER MACHINERY COMPANY.                                | CONVEYOR EXTENSION AND OTHER REPAIRS   | ,                                       | 531.20           |
| 4484   | Don's Texaco.  | GAS, OIL, ETC.   |   | 9.23             |
| 4485   | FARMERS CO-OP. GRAIN CO.,                                | GAS AND SUPPLIES   |   | 49.54            |
|        | FARMERS UNION OIL Co.,                                   | GAS, OIL AND SUPPLIES  |   | 454.32           |
|        | Mrs. Veva Glaser,  | GARAGE RENTAL  |   | 15.00            |
|        | MARION G. JOHNSON,                                       | WELDING, LABOR, ETC.   |   | 28.75            |
|        | KIEFER BROS.   | REPAIRS  |   | 16.04<br>91.12   |
|        | MYHRA EQUIPMENT Co., INC., NORTHWESTERN EQUIPMENT, INC., | REPAIRS<br>REPAIRS   |   | 129.14           |
| 4 -    | ANDREW A. OLSON,   | LABOR AND MILEAGE  | LESS TAX 5.30                           | 289.00           |
|        | SELTVETT EQUIPMENT,                                      | SUPPLIES   | 2200 1 505                              | 31.75            |
|        | CLIFFORD ARNESON,  | HAULING GRAVEL   |   | 177.84           |
|        | FRED CHRISTENSEN.  | HAULING GRAVEL   |   | 186.03           |
|        | WILBUR JACOBSON,   | HAULING GRAVEL   |   | 161.07           |
| 4497   | EARL PARROW.   | HAULING GRAVEL   |   | 183.78           |
|        | EARL PARROW,   | HAULING GRAVEL   |   | 310.30           |
|        | ANDREW SUNDLIE,  | HAULING GRAVEL   |   | 181.74           |
| 14     | 1RVINGWEBER,   | HAULING GRAVEL   | LESS TAX 27.53                          | 164.58<br>208.72 |
|        | R. E. BRADLEY.   | DESIGNING ROAD PLANS   | LESS TAX 4/+33                          | 35.00            |
|        | MURLIN W. CHRISTIANSON,                                  | ENGINEERING WORK ON PLANS<br>SERVICES AS RODMAN  |   | 38.25            |
|        | ERNEST E. FULLER,  | SERVICES AS RODMAN<br>ENGINEERING SERVICES   |   | 13.50            |
|        | GUSTAV E. GLASS,   | ENGINEERING WORK ON PLANS  | LESS TAX 3.00                           | 146.87           |
|        | WARREN H. HOLTER,<br>V. D. MARSHALL,                     | SERVICES AND EXPENSES AS ENGINEER  | LESS TAX 12.74                          | 313.28           |
| 4507   | LEROY PHILLIPS.  | REPUICES AS INSTRUMENTMAN  | LESS TAX 3.24                           | 63.76            |
| 4508   | No. Dak. STATE HIGHWAY DEPARTMENT.                       | 1% FOR ENGINEERING EXPENSES FAS PROJECT  | S 217(2)                                | 280.03           |
| 4509   | THOMPSON YARDS,  | LATH   |   | 17.00            |
| 4510   | LEON GREEN,  | EXCAVATION ON TRI-COUNTY DRAIN No. 1   |   | 19.70            |
| 4511   | JUNIOR TAYLOR,   | SPRAYING LEAFY SPURGE  |   | 1,200.00         |
| 1.510  | CARGENT COUNTY WELFARE BOARD.                            | APPROPRIATION FOR JULY   | LESS TAX 10.40                          | 131.90           |
| 4513   | GEO. HOFLEN, SERVICES AND MILEAGE A                      | AID TO AGED PERSONS  |   | 737.72           |
|        | PUBLIC WELFARE BOARD OF NO. DAK.,                        | AID TO DEPENDENT CHILDREN  |   | 757-95           |
| 4515   | PUBLIC WELFARE BOARD OF NO. DAK.                         | AID TO DISABLED PERSONS  |   | 66.67            |
| 4516   | PUBLIC WELFARE BOARD OF No. DAK.,                        | LABOR  |   | 4.70             |
| 4517   | CLAUD COLBERT,<br>Wm. Hobbins,                           | LABOR  |   | 84.00            |
| 14510  | STATE FIRE & TORNADO FUND,                               | PREMIUM ON INSURANCE ON COUNTY BUILDING  | 5                                       | 482.74           |
| 4520   | MELROE-BARSTEN IMPLEMENT CO.,                            | SUPPLIES   |   | 4.00<br>136.84   |
| 4521   | NORTHWESTERN SHEET & IRON WORKS,                         | CULVERTS   |   | 1.50             |
| : 4522 | OTTER TAIL POWER CO.,                                    | LIGHT FOR STIRUM SHED  |   | 2.67             |
| 4523   | WITT'S SERVICE STATION,                                  | GAS AND SUPPLIES   |   | 28.56            |
| t. ral | N. D. CTATE MICHWAY DEPARTMENT                           | BLUEPRINTS lung 2h to du y 8.  | LESS TAX 1.20                           | 90.45            |
| 4525   | G. B. COLEMAN, SERVICES AND MILEAGE                      | AS COMMISSIONER, JUNE 24 TO JULY 8, OFFICIALS, ETC., PAID BY AUDITORS WARR   |   | 4,876.13         |
|        | COUNTY PAY ROLL, SALARIES OF COUNTY                      | OFFICIALS , CIO., FAIS ST 10011010   |   |                  |
|        |  |  |   |                  |

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$1,372.39 FOR THE MONTH OF JUNE, AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,607 to 13,635 INCLUBIVE, HAD

Collections for the various county funds for the month of May:

GENERAL \$1,920,83 ROAD 848.65 280.98

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'GLOCK, A. M., JULY 12, 1955. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. JULY 12, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED WITH THE HEARINGS ON PETITIONS FOR REDISTRICTING OF SCHOOL DISTRICTS AS ADVERTISED.

COMMISSIONER WALSTEAD MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF RANSOM COMMON SCHOOL DISTRICT REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE RANSOM SCHOOL DIST-RICT, AND THE ATTACHMENT OF SAME TO THE CAYUGA SPECIAL SCHOOL DISTRICT, BE ALLOWED, SUBJECT TO THE PROVISIONS PROVIDED BY LAW, SAME HAVING BEEN APPROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION:

N를 OF SEC. 3, W를 OF SEC. 2, W를 OF SEC. 11, W를 OF SEC. 14, W를 OF SEC. 23, SE로 OF SEC. 23, St of Sec. 24, ALL of SECTIONS 25, 26, 36, AND 35, ALL IN TOWNSHIP 130, RANGE 54. ALL OF SEC. 1, LOTS 7 & 8, SEC. 1 AND LOTS 5, 6, 7 AND 8 IN SEC. 2, ALL IN TOWNSHIP 129,

RANGE 54.

LOTS 1, 2 AND 4; SW4 of SE4; N2 of SE4 & SE4 of SE4 of SEC. 28, 130-54. L. T. L. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED. ON ROLL CALL COMMISSIONERS COLEMAN, Hoflen, Smith and Walstead voted ave. Commissioner Marquette passed.

COMMISSIONER HOFLEN MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF RANSOM SCHOOL DISTRICT, REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE RANSOM SCHOOL DISTRICT, AND THE ATTACHMENT OF SAME TO THE RUTLAND SPECIAL SCHOOL DISTRICT, BE APPROVED, SUBJECT TO THE PROVISIONS PRO-VIDED BY LAW, SAME HAVING BEEN APPROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION:

S\frac{1}{2} of Sec. 3; ALL of Sections 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 & 34, Township 130, Range 54.

Lot 5 of Sec. 28, S\frac{1}{2} of NW\frac{1}{4}, SW\frac{1}{4} of Sec. 28 & ALL of Sec. 29 & 30, 130-54, L. T. L.

Lots 1, 2 & 3 and the SE\frac{1}{4} of SE\frac{1}{2} of Sec. 23, 130-55, L. T. L.

ALL OF SECTIONS 23, 24, 25 & 26, 130-55, L. T. L.

ALL OF SECTION 19-130-54, L. T. L. LOTS 5, 6 & 7, SEC. 3, 129-54

LOTS 1 & 2, SECTION 29-130-54, L. T. L.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED. ON ROLL CALL COMMISSIONERS COLEMAN, HOFLEN, SMITH AND WALSTEAD VOTED AVE. COMMISSIONER MARQUETTE PASSED.

COMMISSIONER WALSTEAD MOVED THAT THE PETITION FROM DUNBAR SCHOOL DISTRICT, REQUESTING THE DE-TACHMENT OF ALL OF SECTION 36-131-55 FROM DUNBAR SCHOOL DISTRICT AND THE ATTACHMENT OF SAME TO THE RUTLAND Special School District, be approved subject to the provisions provided by Law, said petition having been ap-PROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF DUNBAR SCHOOL DISTRICT, REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE DUNBAR SCHOOL DISTRICT. AND THE ATTACHMENT OF SAME TO THE FORMAN SPECIAL SCHOOL DISTRICT BE APPROVED, SUBJECT TO THE PROVISIONS PRO-VIDED BY LAW, SAME HAVING BEEN APPROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION:

ALL OF SECTIONS 9, 14, 15, 16, 17, 18, 7, 22, 23, 24, 25, 26, 27, 34, 35. THE  $S_2^{\frac{1}{2}}$  of Sec. 13,  $NW_4^{\frac{1}{4}}$  of Sec. 13,  $S_2^{\frac{1}{8}}$  of Sec. 8 and the  $S_2^{\frac{1}{2}}$  of Sec. 4, Township 131, Range 55. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF DUNBAR SCHOOL DISTRICT, REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE DUNBAR SCHOOL DISTRICT. AND THE ATTACHMENT OF SAME TO THE GWINNER SPECIAL SCHOOL DISTRICT, BE APPROVED, SUBJECT TO THE PROVISIONS PRO-VIDED BY LAW, SAID PETITIONS HAVING BEEN APPROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION:

> ALL OF SECTIONS 5 & 6; No of Sec. 4 AND No of Sec. 8, Township 131, RANGE 55. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF DUNBAR SCHOOL DISTRICT, REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE DUNBAR SCHOOL DISTRICT, and the attachment of same to the Milnor Special School District, be approved, subject to the provisions of LAW, SAID PETITIONS HAVING BEEN APPROVED BY THE COUNTY AND STATE COMMITTIES ON SCHOOL REORGANIZATION.

ALL OF SECTIONS 1, 2, 3, 10, 11, 12 & NET OF SEC. 13, TOWNSHIP 131, RANGE 55. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Walstead moved that the petitions of electors and residents of Willey school district, requesting the attachment of all of Willey School district as now constituted, consisting of  $18\frac{1}{4}$  sections, to Milnor Special School District be approved subject to the provisions of Law, said petitions having been approved by the State and County Committies on school reorganization.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

Commissioner Smith moved that the petitions of electors and residents of the Tewaukon school district, requesting the detachment of the following described territory from the Tewaukon school district, and the attachment of same to the Havana Special School District be approved, subject to the provisions of Law, said petitions having been approved by the County and State Committies on school reorganizations:

ALL OF SECTIONS 7, 8, 9, 16, 17, 18, 19, 20, 21, 22 & 15;  $W_2^1$  of  $SE_4^1$  of Sec. 10,  $SW_4^1$  of Sec. 10;  $S_2^1$  of Sec. 4,  $S_2^1$  of Sec. 5,  $S_2^1$  of Sec. 6,  $S_2^1$  of NE $_4^1$  of Sec. 6,  $S_2^1$  of NW $_4^1$  of Sec. 6, sections 26, 27, 28, 29, 30, Township 129, Range 54, L. T. L.

 $S_{\frac{1}{2}}^{\frac{1}{2}}$  of Sec. 36-130-55, L. T. L.

ALL OF SECTIONS 1, 12, 13, 24 & 25, 129-55, L. T. L.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED. ON ROLL CALL COMMISSIONERS COLEMAN, MARQUETTE, SMITH AND WALSTEAD VOTED AYE. COMMISSIONER HOFLEN VOTED NAY.

COMMISSIONER HOFLEN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS RECENT EXCESSIVE RAINS HAVE RESULTED IN FLOOD CONDITIONS WHICH HAVE CAUSED DAMAGE TO ROADS AND BRIDGES IN THE COUNTY AND HAS COMPLETELY DESTROYED THE BRIDGE ON SECTION LINE BETWEEN SECTIONS 21 AND 22-129-54, L. T. L. (TEWAUKON TOWNSHIP), AND

WHEREAS IT IS IMPERATIVE THAT THIS BRIDGE BE REBUILT WITH AS LITTLE DELAY AS POSSIBLE, AND WHEREAS THERE IS NOT SUFFICIENT TIME TO ADVERTISE FOR BIDS FOR THE CONSTRUCTION OF THIS BRIDGE AND THE COUNTY DOES NOT HAVE SUFFICIENT FUNDS TO PAY FOR SAID CONSTRUCTION AND TO PROPERLY MAINTAIN ITS PRESENT HIGHWAY SYSTEM.

BE IT RESOLVED THAT AN EMERCENCY IS HEREBY DECLARED TO EXIST AND THAT IMMEDIATE STEPS BE TAKEN TO RECONSTRUCT THIS BRIDGE WITHOUT ADVERTISING FOR BIDS FOR SAME, ACCORDING TO CHAPTER 24-0803, 1943 REVISED CODE, AND THAT COST OF SUCH CONSTRUCTION BE PAID OUT OF THE COUNTY EMERGENCY FUND.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Walstead moved that the Board adjourn to 9 of clock, a. m., August 2, 1955. Commissioner Hoflen seconded the motion and same carried.

& B. Golemon

CHAIRMAN.

ATTEST: AUDITOR.

FORMAN, N. DAK. AUGUST 2, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURN-MENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN JULY WERE READ.

COMMISSIONER WALSTEAD MOVED THAT THE MINUTES BE APPROVED AS READ.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Smith moved that the Board allow the application of C. R. Jordan for an abatement of the 1954 years taxes on Lots 3 & 4. Block 12, Milwaukee addition, Village of Cogswell in the sum of \$44.78, subject to the approval by the State Tax Commissioner, for the reason that an excessive valuation had been put on this property.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

Commissioner Hoflen moved that the Report of Sheriff Milton Fay, of delinquent personal property taxes collected during the month of July in the sum of \$653.88 BE APPROVED.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Marquette moved that the contract with Peder Gjertson covering the construction of a bridge on township road between sections 21 and 22-129-54, L. T. L., Tewaukon Township for the sum of \$2,738.39 be approved, subject to the filing by Peder Gjertson of an acceptable bond.

Commissioner Hoflen seconded the motion and same carried, on roll call all Commissioners

VOTED AYE.

Commissioner Walstead moved the date of hearing on a petition signed by electors and residents of Dunbar Common School District No. 4, requesting the annexation of said school district to Forman Special School District, be set at 11 o'clock a. m., Sept. 6, 1955.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO CONSIDER THE VARIOUS PROPOSED TAX LEVIES FOR THE ENSUING FISCAL YEAR, AND TO HOLD A PUBLIC HEARING ON THE COUNTY BUDGET AND PROPOSED TAX LEVIES FOR THE YEAR 1955.

No one appeared in response to the published notice of a public hearing on the County budget and proposed tax levies for the ensuing fiscal year.

Commissioner Walstead moved that the sums hereinafter stated or 80 much thereof as may be necessary, are hereby appropriated from the funds in the County Treasury hereinafter indicated for the fiscal year beginning July 1, 1955 and ending June 30, 1956:

FROM THE GENERAL FUND

\$122,926.50

36,248.00

FROM THE ROAD FUND 134,000.00 FROM THE FEDERAL AID ROAD FUND 38,000.00

TOTAL APPROPRIATIONS

\$331.174.50

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT IN ACCORDANCE WITH THE ESTIMATES OF INDESTEDDESS AND EXPENSE CONSIDERED AT THE MEETING OF THE BOARD JULY 8, 1955, TAKING INTO CONSIDERATION THE AUDITOR'S REPORT OF UNCOLLECTED TAXES AND CASH SALANCES ON HAND, AND IN VIEW OF THE FACT THAT THE COUNTY SUDGET HAS BEEN APPROVED IN THE AMOUNTS STATED IN THE FOREGOING MOTION, THAT THERE BE LEVIED ON ALL REAL AND PERSONAL PROFERTY IN THE COUNTY OF SARGENT, THE FOLLOWING AMOUNTS FOR THE YEAR 1955:

 County General
 \$95,000.00

 County Poor
 30,000.00

 County Road
 42,000.00

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

WAR. No.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

| WAR.  | •  |  |                 |
|-------|--|--|-----------------|
|       | ROBERT THAVER,   | SERVICES AND MILEAGE AS PATROLMAN LESS TAX 18.00   | \$337.00        |
|       | JOHN WILSON,   | SERVICES AND MILEAGE AS PATROLMAN LESS TAX 21.54   | 322.86          |
|       | ARTHUR SPANDE,   | SERVICES AND MILEAGE AS PATROLMAN LESS TAX 52.80   | 331.30          |
|       | KAST STANDARD SERVICE,                                       | GAS AND SUPPLIES   | 104.46          |
|       | W. J. FRISBY,  | OPERATING CAT AND ACRAPER LESS TAX 66.13   | 405.47          |
|       | CHARLES KUEHN,   | CHECKING GRAVEL LESS TAX 1.61  | 89.29           |
|       | ANDREW A. OLSON,   | LABOR LESS TAX 14.79   | 341.81          |
| 4566  | LOREN M. JOHNSON,  | LABOR LESS TAX 18.41   | 271.99          |
|       | Norman Anderson,   | HAULING GRAVEL, ETC. LESS TAX 15.25  | 112.35          |
|       | PETER WALDERA,   | LABOR LESS TAX 46.40   | 283.60          |
|       | OLIVER ANDERSON,   | SERVICES AND MILEAGE AS PATROLMAN LESS TAX 36.04   | 454.66          |
|       | IRVING WEBER,  | HAULING GRAVEL   | 173.16          |
| 4571  | D. D. MARQUETTE, SERVICES AND MILE                           | AGE AS COMMISSIONER, JUNE 5 TO 16 LESS TAX 1.40  | 92.30           |
| 4572  | MELVIN SMITH, SERVICES AND MILEAGE                           | AS COMMISSIONER, JULY 5 TO Aug. 2 LESS TAX 2.00  | 126.27          |
| 4573  | GEO. HOFLEN, SERVICES AND MILEAGE                            | AS COMMISSIONER, JULY 8 TO AUG. 2, LESS TAX 6.40   | 105.90          |
| 45/4  | C. B. C. T. S. SERVICES AND MILEA                            | GE AS COMMISSIONER, JULY 1 TO AUG. 2, LESS TAX 4.00  | 252.92          |
|       |  | E AS COMMISSIONER, JULY 12 to Aug. 2 LESS TAX 2.40   | 179.55          |
|       | BRAMPTON OIL Co.,  | GAS, ETC.  | 51.03           |
| 11579 | BRAMPION SERVICE,  | DIESEL FUEL  | 237.36          |
|       | BUTLER MACHINERY Co.,  | GAS AND SUPPLIES   | 61.16           |
|       | Cass County Electric Co-Op., Inc.,                           | REPAIRS  | 120.59          |
|       | Don's Texaco,  | GAS, ETC.  | 5.00            |
|       | FARMERS CO-OP. GRAIN CO.,                                    | ·  | 82.36           |
|       | FARMERS UNION OIL CO., RUTLAND,                              | GAS, REPAIRS AND SUPPLIES GAS, GREASE, ETC.  | 149.25<br>28.47 |
|       | FORMAN IMPLEMENT,  | TIRE AND REPAIRS   | 25.20           |
| 4585  | J. P. FOSTER Co.,  | REPAIRS FOR PATROL   | 115.94          |
|       | MRS. VEVA GLASER   | GARAGE RENTAL  | 15.00           |
|       | GILBERTSON'S,  | GAS AND SUPPLIES   | 10.80           |
|       | HOKANA SERVICE STATION.                                      | GAS AND REPAIRS  | 11.40           |
|       | H &S CHEVROLET Co.,  | REPAIRS ON TRUCK   | 10.40           |
| 4590  | JOSEPH W. INTLEHOUSE,  | CHECKING CLAY  | 30.80           |
|       | KIEFER BROS.,  | PARTS AND LABOR  | 29.65           |
|       | LEACH LUMBER Co.,  | LUMBER   | 3.60            |
| 4593  | HAROLD MCLAUGHLIN.   | GAS  | 36.49           |
| 4594  | M & K 66 SERVICE,  | 1 USED TUBE  | 4.00            |
| 4595  | MoxNess Service,   | GAS, ETC.  | 103.03          |
|       | NORTHWESTERN EQUIPMENT, INC.,                                | REPAIRS FOR PATROLS  | 770.42          |
| 4597  | NORTHWESTERN SHEET & IRON WORKS,                             | CULVERT  | 25.06           |
| 4598  | OTTER TAIL POWER Co.,  | LIGHT FOR GENESEO SHED   | 1.50            |
| 4599  | EKSTROM'S REPAIR SHOP,                                       | LABOR AND REPAIRS  | 206.55          |
|       | RUTLAND HEATING & PLUMBING,                                  | INSTALLING CULVERT   | 20.00           |
|       | SEAVERT'S AUTO SERVICE,                                      | PARTS AND LABOR  | 120.70          |
|       | STANDARD OIL CO.,  | DIESEL FUEL AND GAS  | 471.70          |
|       | WARNER'S SERVICE.  | REPAIRING GENERATOR  | 5.25            |
|       | EDWARD F. WISNEWSKI,   | SERVICES AND MILEAGE AS PATROLMAN LESS TAX 7.00  | 379.16          |
|       | CLIFFORD ARNESON,  | TRUCKING GRAVEL  | 140.36          |
|       | COUNTY TREASURER,  | TRUCKING GRAVEL, APPLIED ON CLIFFORD ARNESON'S TAXES   | 25.00           |
|       | FRED CHRISTENSEN,  | TRUCKING GRAVEL  | 181.35          |
|       | WILBUR JACOBSON,   | TRUCKING GRAVEL  | 34.32           |
|       | EARL PARROW,   | TRUCKING GRAVEL  | 455.97          |
|       | EARL PARROW,   | LOADING GRAVEL   | 670.50          |
|       | ANDREW SUNDLIE,  | TRUCKING GRAVEL  | 165.75          |
|       | AARSETH HARDWARE,  | SUPPLIED   | 71.66           |
|       | H. C. DYBTE & SON,   | SUPPLIES   | 5.60            |
| 4014  | MILTON FAY, SHERIFF,   | MILEAGE FOR JULY   | 76.40           |
| 14015 | THE GLOBE-GAZETTE PRINTING CO.,                              | SUPPLIES   | 152.52          |
| 1647  | J. H. HOHAUS, SERVICES AND EXPENSE MRS. YVONNE M. JOHNSGARD. |  | 132.36          |
|       | WRS. TVONNE M. JOHNSGARD, L. R. KERLING,                     | EXPENSES AS JUVENILE COMMISSIONER  | 99.00           |
|       | MRS. GERALDING KERSTING,                                     | MEALS FOR PRISONER   | 8.66            |
|       | KNIGHT PRINTING CO   | POLIO SHOTS  | 30.00           |
|       | VICTOR W. LEGLER,  | SUPPLIES  EXPENSES AND COUNTY S SHARE OF SALARY AS COUNTY AGENT  | 21.89           |
|       | BARBARA MOE,   |  | 319.71          |
|       | BERTHA MOE,  |  | 24.45           |
|       | SARGENT COUNTY NEWS,   | CLERICAL BERVICES - COUNTY AGENT LESS TAX 14.80 PUBLISHING COMMISSIONER'S PROCEEDINGS AND OTHER PRINTING | 160.20          |
|       |  | ANCED FOR POSTAGE, BOX RENT, FREIGHT, DRAYAGE & EXPRESS  | 247.09<br>70.59 |
| 4626  | SECRETARY OF STATE.  | 4 COPIES 1953 SUPPLEMENTS TO 1943 CODE   | 40.00           |
|       |  | CE OF COUNTY PATIENTS IN STATE INSTITUTIONS  | 1,337.55        |
|       | THOMPSON YARDS,  | LUMBER MATERIAL  | 17.25           |
|       | United ELECTRIC SERVICE, INC.                                | REPAIRS  | 5.27            |
|       | WHITING S,   | TYPEWRITER FOR COUNTY AGENT  | 150.00          |
| +631  | HARRY H. WILKE.  | SERVICES AS NIGHT WATCHMAN   | - 1             |
| 1     | ·· - ·-•   | Carried to Argiri weregisted   | 1.50            |

WAR. No. 4632 V. O. MARSHALL. SERVICES AND EXPENSES AS ENGINEER LESS TAX 2.88 \$238,41 CARL RONNING. WEIGHING GRAVEL 73.60 LESS TAX 6.40 SPRAYING WEEDS 4634 ALFRED DAHL. 487.62 4635 LEON GREEN. EXCAVATION ON TRI-COUNTY DRAIN No. 1 4636 SARGENT COUNTY WELFARE BOARD. APPROPRIATION FOR AUGUST 1,400.00 COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITOR'S WARRANTS FOR JULY 4.081.13

On motion the Board approved fayments ordered by the Public Welfare Board in the amount of \$1,650.88 for the month of July, and for which Social Welfare warrants Nos. 13, 636 to 13,661 inclusive, had been issued.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF JUNE:

GENERAL \$2,799.23 ROAD 622.32 POOR 110.11 MOTOR VEHICLE 65.14

Commissioner Hoflen moved that the Board adjourn to 9 o'clock, A..M., August 12, 1955. Commissioner Smith seconded the motion and same carried.

ATTECT! Jof Loom

FORMAN, NORTH DAKOTA AUGUST 12, 1955.

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THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURN-MENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

MR. JAKE FILBERT MET WITH THE BOARD AND AGREED TO MAKE BETTLEMENT FOR MOVING OF FENCE ON RIGHT OF WAY, OF STATE HIGHWAY 11 IN THE  $N_2^1$  OF SW2 OF SECTION 3-130-56 FOR THE SUM OF TWENTY-FIVE DOLLARB.

Miss Lillie V. Bowser met with the Board, and tendered her resignation as Supt. of Schools of Sargent County. No action was taken by the Board at this time.

Commissioner Hoflen offered the following resolution, and, seconded by Commissioner Walstead,

WHEREAS, IN ORDER TO AVAIL ITSELF OF FEDERAL FUNDS FOR THE CONSTRUCTION OR RECONSTRUCTION OF HIGHWAYS OFF, AND/ OR ON THE STATE HIGHWAY SYSTEM, IT IS NECESSARY THAT THE STATE HIGHWAY DEPARTMENT DESIGNATE REVISION OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THE STATE, AND,

WHEREAS, SUCH DESIGNATION WILL REQUIRE THE APPROVAL BY THE COUNTY OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THIS COUNTY,

BE IT, THEREFORE, RESOLVED THAT THIS COUNTY APPROVES THE DESIGNATION OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM AS FOLLOWS:

- A. From a point on State Highway 13 two miles east of the Dickey-Sargent County line north to the Ransom-Sargent County line. Approximate length 4.0 miles.
- B. From a point on State Highway 13,  $1\frac{1}{3}$  miles northwest of Stirum north to the Ransom-Sargent County Line. Approximate length 4.0 miles.
- C. FROM A POINT ON STATE HIGHWAY 13 THREE MILES WEST OF THE RICHLAND-SARGENT COUNTY LINE NORTH 1.0 MILE, WEST 1.0 MILE AND NORTH 1.0 MILE TO THE RANSOM-SARGENT COUNTY LINE. APPROXIMATE LENGTH 3.0 MILES.
- D. FROM A POINT AT THE JUNCTION OF F. A. S. ROUTES NOS. 620 AND 973 EASTERLY AND SOUTHERLY TO A POINT ON THE RICHLAND-SARGENT COUNTY LINE AT THE NORTHEAST CORNER OF SECTION 24, T. 131, N., R. 53 W. APPROXIMATE LENGTH 7.0 MILES.
- E. From a point on State Highway 32 three miles north of Forman east 6 miles, north 1 mile and east 2 miles to the junction of F.A.S. Routes 620 and 972. Approximate length 9 miles.
- F. FROM A POINT ON STATE HIGHWAY 11 AT GENESEO NORTH 2 MILES, WEST 0.5 MILE AND NORTH 4 MILES TO A POINT ON PROPOSED ROUTE D. APPROXIMATE LENGTH 6.5 MILES.
- G. FROM A POINT ON F.A.S. ROUTE 621, 4 MILES SOUTH OF RUTLAND EAST TO A POINT ON F.A.S. ROUTE 974 APPROXIMATELY 6.4 MILES SOUTH OF CAYUGA. APPROXIMATE LENGTH 6.6 MILES.
- H. FROM A POINT ON F.A.S. ROUTE 282 APPROXIMATELY 7.4 MILES SOUTH OF GENESEO EAST TO THE RICHLAND-SARGENT COUNTY LINE. APPROXIMATE LENGTH 3.0 MILES.

ON ROLL CALL ALL MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION, AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

COMMISSIONER HOFLEN OFFERED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE BID IN THE AMOUNT OF \$19,917.44 OF ROY SCHEFFLER & CHARLES MAHRER RECEIVED IN THE LETTING OF AUGUST 5TH, 1955, FOR CONSTRUCTION OF PROJECT S 211(2) WAS THE LOW BID RECEIVED.
WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEER'S ESTIMATE,

NCW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO ROY SCHEFFLER & CHARLES MAHRER THE CONTRACT FOR PROJECT S 211(2) AND SECURE FEDERAL CONCURRENCE THEREOF.

It is further understood that the County shall reimburse the Highway Department for any payments made under this contract, which are not collectible from the Bureau of Public Roads.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND ON ROLL CALL ALL MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

COMMISSIONER SMITH OFFERED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE BID IN THE AMOUNT OF \$9,713.20 OF LAVOY & SCHEFFLER, INC. RECEIVED IN THE LETTING OF AUGUST 5, 1955, FOR GRAVEL SURFACING OF PROJECT S 211(2) WAS THE LOW BID RECEIVED.

WHEREAS, THIS BID IS CONSIDERED REASONALBE AND IS UNDER THE ENGINEER'S ESTIMATE.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT
THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO ROY SCHEFFLER & CHARLES MAHRER THE CONTRACT FOR PROJECT
S211(2) AND SECURE FEDERAL CONCURPENCE THEREOF.

It is further understood that the County shall reimburse the Highway Department for any payments made under this contract, which are not collectible from the Bureau of Public Roads.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND ON ROLL CALL ALL MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

The following bills were audited and on motion by Commissioner Walstead and seconded by Commissioner Smith the Auditor was auth**or**ized to make payment:

| WAR. | No.                                   |   |          |
|------|---------------------------------------|---|----------|
| 4640 | FRED CHRISTENSEN,                     | HAULING GRAVEL                                      | \$786.90 |
| 4641 | ANDREW SUNDLIE.                       | HAULING GRAVEL                                      | 629.40   |
| 4642 | EARL PARROW,                          | HAULING GRAVEL                                      | 1,687.33 |
| 4643 | LEON GREEN.                           | PART PAYMENT, EXCAVATION DR. #1                     | 564.12   |
| 4644 |                                       | HAULING GRAVEL                                      | 677.43   |
| 4645 |                                       | ADVANCE ON BRIDGE CONTRACT                          | 2,000.00 |
| 4646 |                                       | HAULING GRAVEL                                      | 38.02    |
| 4647 |                                       | HAULING GRAVEL                                      | 427.13   |
| 4648 |                                       | HAULING GRAVEL                                      | 505.00   |
| 4649 |                                       | HAULING GRAVEL                                      | 69.94    |
| 4650 |                                       | HAULING GRAVEL, APPLIED ON CLIFFORD ARNESON'S TAXES | 101.20   |
| 4651 | · · · · · · · · · · · · · · · · · · · | HAULING GRAVEL                                      | 758.64   |
| 4652 |                                       | GRAVEL  | 372.50   |
| 4653 |                                       | CHECKING GRAVEL LESS TAX 35.98                      | 193.02   |
| 4654 |                                       | HAULING GRAVEL                                      | 613.39   |
| 4655 | County Treasurer,                     | HAULING GRAVEL, APPLIED ON ART. NOCKLEBY TAXES      | 108.24   |

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., SEPT. 6TH, 1955. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

J. B. Coleman

CHAIRMAN.

ATTEST:

DEP. Co. AUDITOR.

FORMAN, N. DAK. SEPT. 6, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURN-MENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN AUGUST WERE READ.

Commissioner Marquette moved that the minutes of the meeting held August 12, 1955 be amended and corrected to include the following motion passed at said meeting and which motion had inadvertantly been omitted in the printed minutes:

"Commissioner Hoflen moved that the Board approve the performance bond of Peder Gjertson in the sum of \$2,738.39 with H. J. McGuckin and E. K. Savre as sureties, furnished in connection with his contract for the construction of a bridge between sections 21 and 22-129-54, L. T. L., Tewaukon Township, same having been approved by the State's Attorney as to form.

Commissioner Smith seconded the motion and same carried", and that with this correction, the minutes be approved as read.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Hoflen moved that the bridge constructed by Peder Gjertson between sections 21 and 22 in Tewaukon Township, same having been inspected by the Board, be accepted.

Commissioner Walstead beconded the motion and same carried.

COMMISSIONER SMITH MOVED THAT THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PRO-PERTY TAXES COLLECTED DURING THE MONTH OF AUGUST BE APPROVED IN THE SUM OF \$825.85.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO HOLD A PUBLIC HEARING ON PETITIONS FOR THE ANNEXATION OF DUNBAR SCHOOL DISTRICT.

Commissioner Walstead moved that the petitions of electors and residents of Dunbar School District No. 4 requesting the annexation of the said school district to Forman Special School District, be allowed subject to the provisions of Law, same having been approved by the County and State committies on school reorganization.

Commissioner Smith seconded the motion and same carried. On roll call, all Commissioners

OTED AYE.

Commissioner Smith moved that Hattie E. Colburn be appointed Superintendent of Schools to Fill the vacancy created by the resignation of Lillie V. Bowser, such appointment to be in effect from and after November 1st, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE PUBLIC DEPOSIT AGREEMENT FOR PLEDGE OF ASSETS AS SECUR-ITY OF COUNTY FUNDS IN THE SARGENT COUNTY BANK, COVERING \$100,000.00 U.S. TREASURY NOTE 1 3/4% SERIES B-1955, DUE DEC. 15, 1955, #4191 @ 100M, WITH THE NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS, MINN. AS CUSTODI-IAN, BE REAPPROVED AS PROVIDED BY LAW.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Marquette moved that the Auditor be instructed to publish notice in the official newspaper, calling for sealed bids for the furnibhing of lignite coal for the County, and also notice for sealed bids for the Hauling of coal for the County. Bids to be opened at 10 o'clock, a.m., Oct. 11, 1955.

Commissioner Smith seconded the motion and same carried.

Commissioner Walstead moved that the Auditor be instructed to publish notice in the official newspaper, calling for sealed bids for the furnishing of supplies for the Frimary and General elections to be held in 1956. Bids to be opened at 11 o'clock, a. m., Oct. 11, 1955.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE OFFERED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS THE COUNTY TYPEWRITER ACCOUNTING MACHINE NOW IN USE HAS DETERIORATED, DUE TO CONSTANT USE FOR MANY YEARS, TO SUCH AN EXTENT THAT IT MUST BE REPLACED BY A NEW MACHINE, AND

WHEREAS, DUE TO THE UNCERTAINTY AS TO THE TIME REQUIRED FOR THE DELIVERY OF A NEW MACHINE BY ADVERTISING FOR BIDS AND ALSO DUE TO THE FACT THAT A MACHINE DESIGNED TO MEET THE COUNTY'S NEED CAN BE PURCHASED NOW FOR IMMEDIATE DELIVERY.

BE IT HEREBY RESOLVED, THAT AN EMERGENCY BE DECLARED TO EXIST AND THAT A TYPEWRITER ACCOUNTING MACHING BE PURCHASED AT THIS TIME FROM THE BURROUGHS CORPORATION FOR THE SUM OF \$4,234.50. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED BAID BY THE BOARD:

| 1    |  | THE AND ON MOTION ALLOWED AND ORDERED I  | PAID BY TE | IE DOARI | ):              |
|------|--|--|------------|----------|-----------------|
| WAR. |  | F  |            |          |                 |
|      | Nelson Bros. Construction,<br>Robert Thayer,               | ESTIMATE No. 1, S 217(4)                 |            |          | \$3,688.00      |
| 4609 | GEO. HOFLEN, EXPENSES, SERVICES AND M                      | SERVICES AND MILEAGE AS PATROLMAN        | LESS TAX   |          |                 |
| 4691 | D. D. MARQUETTE, SERVICES AND MILEAGE                      | AC COMMISSIONER                          | LESS TAX   |          | 207.14          |
| 4692 | PEDER GUERTSON,  | ROPE AND CLAMPS                          | LESS TAX   | 1.20     | 76.20           |
|      | PEDER GJERTSON,  | BALANCE DUE ON CONTRACT - BRIDGE CONST   | BUCTION    |          | 34.85<br>738.39 |
|      | KAST STANDARD SERVICE.                                     | GAS, ETC.                                | RUCTION    |          | 53.42           |
|      | OLIVER ANDERSON,   | SERVICES AS PATROLMAN                    | LESS TAX   | LLL 14   | 432.86          |
|      | NORMAN ANDERSON,   | LABOR AND MILEAGE                        | LESS TAX   |          | 274.45          |
|      | W. J. FRISBY,  | OPERATING CAT AND SCRAPER AND MILEAGE    |            |          | 415.74          |
|      | ARTHUR SPANDE,   | SERVICES AND MILEAGE AS PATROLMAN        | LESS TAX   |          | 321.95          |
|      | ANDREW A. OLSON,   | LABOR AND MILEAGE                        | LESS TAX   |          | 343.65          |
| 4700 | EDW. WISNEWSKI,  | SERVICES AND MILEAGE AS PATROLMAN        | LESS TAX   |          | 365.30          |
|      | PETER WALDERA,   | LABOR                                    | LESS TAX   | 40.05    | 262.45          |
| 4702 | PETER WALDERA.   | LABOR ON FAIRGROUNDS                     | LESS TAX   | • 99     | 48.51           |
| 4703 |  | OVERHAULING TYPEWRITER                   |            |          | 17.50           |
| 4704 | LOREN M. JOHNSON.  | LABOR                                    | LESS TAX   | 11.97    | 246.53          |
| 4705 | LOREN M. JOHNSON.  | SERVICES AS RODMAN                       | LESS TAX   | 1.08     |                 |
| 4706 | MELVIN SMITH, SERVICES AND MILEAGE AS                      | COMMISSIONER, AUG. 2 TO SEPT. 6          | LESS TAX   | 16.40    |                 |
| 4707 | ELMER WALSTEAD, SERVICES, MILEAGE AND                      | EXPENSES AS COMMISSIONER                 | LESS TAX   | 3.60     | 183.40          |
|      | HARRY ANDERSON,  | GRAVEL MATERIAL                          |            |          | 354.30          |
| 4709 | BRAMPTON OIL COMPANY,                                      | GAS AND DIESEL FUEL                      |            |          | 178.73          |
|      | Burnstad Construction.                                     | ROAD CONSTRUCTION                        |            |          | 27.50           |
|      | CARR'S TIRE CO.,   | TIRES                                    |            |          | 200.00          |
|      | CASS COUNTY ELEC. CO-Op., INC.,                            | LIGHT FOR STIRUM SHED                    |            |          | 5.00            |
|      | COAST TO COAST STORE,                                      | CLOTH                                    |            |          | 1.15            |
|      | Don's Texaco,  | GAS, OIL, ETC.                           |            |          | 30.19           |
|      | EDISON MOTORS,   | LABOR                                    |            |          | 1.50            |
|      |  | ssioner's proceedings, easements & notic | CES        |          | 96.51           |
|      | EMPIRE SUPPLY Co.,   | CLAMP8                                   |            |          | 2.80            |
|      | FARMERS UNION OIL Co., RUTLAND,                            | GAS AND SUPPLIES                         |            |          | 14.87           |
|      | MRS. VEVA GLASER,  | GARAGE RENT                              |            |          | 15.00           |
|      | HENDRICKSON STANDARD SERVICE,<br>Kiefer Bros               | GAS AND SUPPLIES                         |            |          | 92.86           |
|      | ERIC KURSCHAT.   | SUPPLIES                                 |            |          | 46.90           |
| 4723 | •  | BOLTS AND LABOR                          |            |          | 4.00            |
|      | MYHRA EQUIPMENT Co., Inc.<br>Morthwestern Equipment, Inc., | REPAIRS                                  |            |          | 128.03          |
|      | EARL PARROW.   | REPAIRS LOADING GRAVEL                   |            |          | 63.35           |
|      | RUTLAND HEATING & PLUMBING.                                | INSTALLING CULVERT                       |            |          | 1,496.34        |
|      | SARGENT COUNTY IMPLEMENT CO.,                              | REPAIRS                                  |            |          | 43.36           |
|      | SARGENT COUNTY IMPLEMENT CO.,                              | REPAIRS                                  |            |          | 3.60            |
|      | STANDARD OIL CO  | DIESEL FUEL, GAS, ETC.                   |            |          | 365.38          |
|      | SWEENEY BROS. TRACTOR Co.,                                 | REPAIRS                                  |            |          | 117.58          |
| 4731 | TEDIN IMPLEMENT Co.,                                       | REPAIRS                                  |            |          | 34.26           |
|      | WEBER'S DEPARTMENT STORE.                                  | SUPPLIES                                 |            |          | 6.76            |
| 4733 | G. B. COLEMAN, SERVICES AND MILEAGE AS                     |  | LESS TAX   | 1.80     | 111.30          |
| 4734 |  | PAINT, ETC.                              |            |          | 193.23          |
|      | ANTELOPE SOIL CONSERVATION DIST.,                          | SURVEYING TRI-COUNTY DRAIN               |            |          | 168.96          |
|      |  | DUNTY SHARE OF MATCHING-TEACHERS RETIREM | MENT FUND  |          | 64.00           |
|      | CHARLES H. BROCKMEYER,                                     | INSTALLING RADIO IN SHERIFF'S CAR        |            |          | 142.10          |
| 4738 |  | TYPEWRITER ACCOUNTING MACHINE            |            |          | 4,234.50        |
|      |  | MILEAGE AS STATE S ATTORNEY              |            |          | 7.50            |
| 4740 |  | MILEAGE FOR AUGUST                       |            |          | 128.10          |
|      |  | TRANSPORTATION FOR THE GREELY TO WORK F  | ARM, BISM  | ARCK     | 59.45           |
|      |  | CASH ADVANCED FOR SPOT LIGHT AND MEALS   |            |          | 11.54           |
| 4743 | LEON GREEN, BALANCE DUE FOR EXCAVATION                     | N - IRI-COUNTY DRAIN No. 1               | •          |          | 788.44          |
|      |  |  |            |          |                 |

SUPPLIES

184.66

4744 THE GLOBE-GAZETTE PRINTING CO.,

| 1    |                                      |   |          |
|------|--------------------------------------|---|----------|
| WAR. |                                      |   | 40.4     |
|      | C. A. HALMRAST Co.,                  | JANITOR SUPPLIES  | \$8.51   |
|      | GLADYS E. HELMERS,                   | COPIES OF RECORD ON SENTENCE                            | 9.25     |
| 4747 | J. H. HoHAUS.                        | SERVICES AS VETERAN'S SERVICE OFFICER LESS TAX 3.00     | 147.00   |
| 4748 | MRS. YVONNE JOHNSGARD,               | EXPENSES AS JUVENILE COMMISSIONER FOR AUGUST            | 73.27    |
| 4749 | L. R. KERLING,                       | MEALS FOR PRISONERS                                     | 24.00    |
| 4750 | KNIGHT PRINTING Co.,                 | SUPPLIES  | 1.16     |
| 4751 |                                      | PAINTING  | 28.75    |
|      | CLAUD COLBERT.                       | PAINTING AND LABOR ON FAIRGROUNDS                       | 48.75    |
| 4753 | ARDEN KUBISTA,                       | SHINGLING   | 75.00    |
| 4754 | LEACH LUMBER Co.,                    | SUPPLIES  | 167.80   |
| 4755 | VICTOR W. LEGLER,                    | EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT   | 276.91   |
| 4756 | BARBARA MOE,                         | CLERICAL SERVICES - SOIL CONSERVATION LESS TAX 9.09     | 33.41    |
| 4757 | BERTHA MOE,                          | CLERICAL SERVICES - COUNTY AGENT LESS TAX 14.80         | 160.20   |
| 4758 | Northwest Products Co.,              | FLY SPRAY   | 10.80    |
| 4759 | A. F. SAEWERT,                       | WIRING, ETC.  | 48.38    |
| 4760 | SAEWERT ELECTRIC,                    | LABOR   | 6.00     |
| 4761 | SHEPARD'S CITATION, INC.,            | SUBSCRIPTION- SHEPARD'S CITATIONS                       | 18.00    |
| 4762 | STEIN PAINT & GLASS Co.,             | JANITOR SUPPLIES  | 14.63    |
| 4763 | OLLIE WELLS,                         | REMODELING COURTROOM                                    | 60.73    |
| 4764 | WHITINGS OFFICE SUPPLY Co.,          | TYPEWRITER  | 150.00   |
| 4765 | HAROLD WILKE,                        | LABOR   | 6.00     |
|      | HARRY H. WILKE,                      | SERVICES AS NIGHT WATCHMAN AND OTHER LABOR LESS TAX .25 | 12.45    |
| 4767 | L. F. BERGH,                         | BALING HAY  | 26.10    |
|      | THOMPSON YARDS,                      | SUPPLIES  | 175.58   |
| 4769 | E. L. LIEN CONSTRUCTION CO.,         | FINAL ESTIMATE ON S 217(4)                              | 1,000.59 |
| 4770 | No. Dak. State Highway Department,   | BLUEPRINTS  | 7.92     |
| 4771 | V. D. MARSHALL, SERVICES AND MILEAGE | AS ENGINEER - COUNTY HIGHWAYS, LESS TAX 16.74           | 391.84   |
| 4772 | LEROY PHILLIPS,                      | SERVICES AS INSTRUMENTMAN LESS TAX 3.24                 | 63.76    |
| 4773 | PUBLIC WELFARE BOARD OF No. DAK.,    | AID TO AGED PERSONS, FOR JULY                           | 482.19   |
| 4774 | PUBLIC WELFARE BOARD OF No. DAK      | AID TO DEPENDENT CHILDREN, FOR JULY                     | 634.75   |
| 4775 | PUBLIC WELFARE BOARD OF No. DAK.,    | AID TO DISABLED PERSONS, FOR JULY                       | 57.82    |
| 4776 | PUBLIC WELFARE BOARD OF No. DAK      | AID TO AGED PERSONS FOR AUGUST                          | 651.57   |
| 4777 | PUBLIC WELFARE BOARD OF No. DAK      | AID TO DEPENDENT CHILDREN FOR AUGUST                    | 372.50   |
| 4778 | PUBLIC WELFARE BOARD OF NO. DAK      | AID TO DISABLED PERSONS FOR AUGUST                      | 85.67    |
| 4779 | SARGENT COUNTY WELFARE BOARD,        | APPROPRIATION FOR SEPTEMBER                             | 1,500.00 |
|      | County pay, Roll, SALAPIES OF COUNTY | OFFICIALS, ETC., PAID BY AUDITOR'S WARRANTS FOR AUGUST  | 4,081.13 |

On motion the Board approved payments made by the Public Welfare Board in the sum of \$1,529.93 For the month of August, and for which Social Welfare warrants nos. 13,662 to 13,685 inclusive, had been issued.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR AUGUST: JULY:

GENERAL \$3,889.08 \$1,695.06
ROAD 1,226.55 1,472.81
POOR 675.99 271.61
MOTOR VEHICLE 1,386.33
GAS TAX 4,742.88

Commissioner Marquette moved that the Board adjourn sine die. Commissioner Walstead seconded the motion and same carried.

J. B. Woleman

CHAIRMAN

ATTEST: A. Jafstrown AUDITOR.

FORMAN, N. DAK. OCTOBER 4, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS OF THE BOARD PRESENT EXCEPT MR. MARQUETTE.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

Commissioner Smith moved that the report of Sheriff Milton Fay of delinquent personal property taxes collected during the month of September be approved in the sum of \$702.87. Commissioner Hoflen seconded the motion and same carried.

On motion the Board approved the report of Justice of the Peace J. H. Hohaus, for the quarter ending Sept. 30, 1955, same having been approved as to form by the State's Attorney.

3 PETITIONS REQUESTING THE REORGANIZATION OF SCHOOL DISTRICTS WITHIN THE COUNTY AND HAVING BEEN APPROVED BY THE COUNTY AND THE STATE REORGANIZATION COMMITTIES HAD BEEN FILED WITH THE BOARD.

COMMISSIONER SMITH MOVED THAT THE DATES OF HEARING OF THESE PETITIONS BE SET AS FOLLOWS:

PART OF KINGSTON SCHOOL DISTRICT - SOUTHWEST CORNER - TO BE ANNEXED TO CAYUGA SPECIAL SCHOOL DISTRICT, AT 2 O'CLOCK, P. M., NOVEMBER 2, 1955.

Part of Kingston School District -  $NW_{2}^{1}$  Sec. 12, Twp. 129, Range 53, to be annexed to Cayuga Special School district, at 3 ofclock, p. m., November 2, 1955.

Part of Marboe School district to be annexed to Cayuga Special School district at 4 o'clock, p. m., November 2, 1955.

## COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME GARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD.

| WAR.   | Ma.  |  |  |                             |                                      |  |
|--|--|--|--|-----------------------------|--------------------------------------|--|
| 11967  |  | 2 0404 40444050 40 847801444   |  |                             | he or                                | <b>#222 20</b>   |
|  | Norman M. Anderson, Services, Mileage<br>Loren M. Johnson,   |  |  |                             | 41.95                                |  |
|  | ROBERT THAYER.   | LABOR AND MILEAGE<br>SERVICES AND MILEAGE AS PATROLMAN   |  |                             | 10.50                                | 265.10   |
|  | ARTHUR SPANDE.   | · · ·  |  |                             |                                      | 308.47   |
|  | W. J. FRISBY,  | SERVICES AND MILEAGE AS PATROLMAN  |  |                             | 54.50                                | 324.75   |
|  | EDWARD J. WISNEWSKI.   | MILEAGE & OPERATING CAT AND SCRAPER<br>SERVICES AND MILEAGE AS PATROLMAN   |  |                             | 61.99                                | 388.91<br>350.80   |
|  | PETER WALDERA,   | LABOR AND MILEAGE AS PATROLMAN   |  |                             | 6.75<br>48.06                        | 339.84   |
|  | FARMERS CO-Op. GRAIN Co.,  | GAS AND SUPPLIES   | FFRS   | 100                         | 40.00                                | 61.97  |
|  | KAST STANDARD SERVICE.   |  |  |                             |                                      | 65.73  |
|  | BRAMPTON SERVICE.  | GAS AND OIL  |  |                             |                                      |  |
|  | FARMERS UNION OIL Co   | SUPPLIES GAS AND SUPPLIES  |  |                             |                                      | 41.38<br>28.08   |
|  | RUTLAND HEATING & PLUMBING.  | DIGGING IN CULVERT   |  |                             |                                      | 19.25  |
|  | HAROLO MCLAUGHLIN,   | GAS  |  |                             |                                      | 25.72  |
|  | KRIDER EQUIPMENT Co., INC.,  | REPAIRS  |  |                             |                                      | 20.79  |
|  | Don's Texaco,  | GAS  |  |                             |                                      | 40.80  |
|  | MYHRA EQUIPMENT Co., INC.,   | REPAIRS  |  |                             |                                      | 38.54  |
|  | OLIVER ANDERSON.   |  |  | TAV                         | 25.96                                | 398.44   |
|  | CASS COUNTY ELECTRIC CO-OP., INC.,   | LIGHT FOR STIRUM BHED  | 2500   | 177                         | 27.90                                | 5.00   |
|  | FARMERS CO-OP. GRAIN Co.,  | GAS AND SUPPLIES   |  |                             |                                      | 67.39  |
|  | FLADOS HARDWARE.   | SUPPLIES   |  |                             |                                      | 21.16  |
|  | OTTER TAIL POWER Co  | LIGHT FOR GENESEO SHED   |  |                             |                                      | 1.50   |
|  | STANDARD OIL COL.  | GAS AND OIL  |  |                             |                                      | 319.22   |
|  | SWEENEY BROS. TRACTOR Co.,   | REPAIRS  |  |                             |                                      | 26.70  |
|  | WALT'S TEXACO SERVICE,   | TIRE AND TUBE  |  |                             |                                      | 18.48  |
|  | ANDREW A. OLSON.   | MOWING WEEDS   | 1 5 98   | TAX                         | 13.16                                | 299.79   |
|  | THE GENERAL TIRE & RUBER CO.,  | ROAD SIGNS   |  |                             | .,                                   | 177.22   |
|  | G. B. COLEMAN, SERVICES AND MILEAGE A  |  | LESS   | TAX                         | .80                                  | 53.07  |
|  | GEO. HOFLEN, BERVICES, MILEAGE & EXPE  |  |  |                             | 18.40                                | 200.67   |
|  | D. D. MARQUETTE, SERVICES AND MILEAGE  |  | LESS   |                             | .80                                  | 57.27  |
|  | MELVIN SMITH, SERVICES AND MILEAGE AS  |  |  |                             | 1.40                                 | 92.15  |
|  | ELMER WALSTEAD, SERVICES AND MILEAGE   |  |  |                             | 2.00                                 | 101.94   |
|  | VINCENT BALD.  | TRANSCRIPT - CASE STATE VS. PETER BRICK  |  |                             |                                      | 5.00   |
|  | · · · · · · · · · · · · · · · · · · ·  | ENDENT OF SCHOOLS FOR QUARTER ENDING SEP   |  |                             |                                      | 55.30  |
|  | ROBERT A. CASE,  | MILEAGE AS STATE'S ATTORNEY  |  |                             |                                      | 9.00   |
|  | SARGENT COUNTY IMPLEMENT Co.,  | REPAIRS  |  |                             |                                      | 36.05  |
|  | CLAUD COLBERT,   | PAINTING   | LESS   | TAX                         | 1.71                                 | 35.17  |
|  | AARBETH HARDWARE,  | SUPPLIES   |  |                             |                                      | 100.97   |
|  | EXTENSION SERVICE.   | WEED MOUNTS  |  |                             |                                      | 36.00  |
|  | MILTON FAY, SHERIFF.   | MILEAGE FOR SEPTEMBER AND CASH ADVANCED  | FOR I  | WFAL                        | R                                    | 204.26   |
|  | CITY OF FORMAN.  | WATER AND SEWER RENTAL   |  |                             | -                                    | 29.45  |
|  | FORMAN FRUNITURE.  | MATERIAL AND LABOR, LAYING TILE ON COUR  | TROOM  | FLO                         | ne .                                 | 593.50   |
|  |  | COURTROOM FLOOR, APPLIED ON TAXES OF J. W  |  |                             | <b></b>                              | 105.00   |
|  | GILBERTSON'S.  | GAS AND OIL  | •  |                             |                                      | 4.68   |
|  | THE GLOBE-GAZETTE PRINTING Co.,  | SUPPLIES   |  |                             |                                      | 142.05   |
|  |  |  |  |                             |                                      |  |
|  |  | EXPENSES AS LIGHT REPORTER   |  |                             |                                      |  |
|  | GLADYS E. HELMERS,   | EXPENSES AS COURT REPORTER  RERVICER AS VETERANTS SERVICE OFFICER  | LESS   | TAX                         | 2,52                                 | 17.50  |
| 4912   | J. H. HOHAUS,  | BERVICES AS VETERAN'S SERVICE OFFICER  | LE88   | TAX                         | 2.52                                 | 17.50<br>123.48  |
| 4912<br>4913   | J. H. HoHAUS,<br>J. H. HoHAUS,   | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE   |  | TAX                         | 2.52                                 | 17.50<br>123.48<br>14.10   |
| 4912<br>4913<br>4914   | J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI  | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE  |  | TAX                         | 2.52                                 | 17.50<br>123.48<br>14.10<br>13.20  |
| 4912<br>4913<br>4914<br>4915   | J. H. HoHAUS,<br>J. H. HoHAUS,   | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE   | PT.  |                             | 2,52                                 | 17.50<br>123.48<br>14.10   |
| 4912<br>4913<br>4914<br>4915<br>4916   | J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRG. YVONNE M. JOHNBGARD,   | SERVICES AS VETERAN'S SERVICE OFFICER<br>FEES AS JUSTICE OF THE PEACE<br>LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE<br>JANITOR SUPPLIES  | PT.  |                             | 2.52                                 | 17.50<br>123.48<br>14.10<br>13.20<br>21.69   |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917   | J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRS. YVONNE M. JOHNSGARD, EDLA KERLING,   | BERVICES AS VETERAN'S SERVICE OFFICER<br>FEES AS JUSTICE OF THE PEACE<br>LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE<br>JANITOR SUPPLIES<br>MILEAGE AND EXPENSES AS JUVENILE COMMIS   | PT.<br>BIONEI  | R                           |                                      | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80  |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918   | J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRS. YVONNE M. JOHNSGARD, EDLA KERLING,   | BERVICES AS VETERAN'S SERVICE OFFICER<br>FEES AS JUSTICE OF THE PEACE<br>LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE<br>JANITOR SUPPLIES<br>MILEAGE AND EXPENSES AS JUVENILE COMMIS<br>CLERICAL WORK - SHERIFF'S OFFICE   | PT.<br>BIONEI  | R                           |                                      | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80<br>12.00   |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918<br>4919   | J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRS. YVONNE M. JOHNSGARD, EDLA KERLING, L. R. KERLING, MEALS FOR PRISONERS AN   | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES BERVICES AS INSANITY COMMISSIONER   | PT.<br>BIONEI  | R<br>losp                   | ITAL                                 | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80<br>12.00<br>56.96<br>76.29<br>5.00   |
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| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918<br>4920<br>4921<br>4922<br>4923<br>4924<br>4925<br>4926<br>4927<br>4929<br>4930<br>4931<br>4933<br>4934                         | J. H. HOHAUS, J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRG. YVONNE M. JOHNBGARD, EDLA KERLING, MEALS FOR PRISONERS AN KNIGHT PRINTING CO., HAMS KUISK, M. D., VICTOR W. LEGLER, BERTHA MOE, SARGENT COUNTY NEWS, PUBLISHING COMMI SARGENT COUNTY TELLER, SERVICE EQUIPMENT MFG. CO., THOMPSON YARDS, PETER WALDERA, HARRY H. WILKE, WORKMEN'S COMPENSATION BUREAU, MRS. VEVA GLASER, G. E. GLASS, LOREN JOHNSON, V. D. MARSHALL, LEROY PHILLIPS, ROY SCHEFFLER & CHAS. MAHRER,   | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES ERVICES AS INSANITY COMMISSIONER EXPENSES AND COUNTY'S SHARE OF SALARY A CLERICAL SERVICES - COUNTY AGENT SSIONERS PROCECDINGS AND OTHER PRINTING PRINTING FORMS SUPPLIES FOR SHERIFF PAINT AND SUPPLIES MOWING FAIRGROUNDS SERVICES AS NIGHT WATCHMAN SOILER INSPECTION FEE GARAGE RENTAL ENGINEERING SERVICES LABOR EXPENSES, SERVICES AS ENGINEER & MILEAG SERVICES AS INSTRUMENTMAN EST. No. 1, FAP S 211(2)  | B COULLESS LESS LESS LESS  | R HOSP TAX TAX TAX TAX TAX  | .18<br>.33<br>.76<br>× 18.82         | 17.50 123.48 14.10 13.20 21.69 85.80 12.00 56.96 76.29 5.00 275.85 160.20 140.08 15.00 38.62 16.17 2.00 15.00 15.00 15.00 15.00 69.22 56.44  |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4919<br>4920<br>4921<br>4922<br>4923<br>4924<br>4925<br>4928<br>4929<br>4931<br>4931<br>4933<br>4934<br>4935                         | J. H. HOHAUS, J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRS. YVONNE M. JOHNSGARD, EDLA KERLING, L. R. KERLING, MEALS FOR PRISONERS AN KNIGHT PRINTING CO., HANS KUISK, M. D., VICTOR W. LEGLER, BERTHA MOE, SARGENT COUNTY NEWS, PUBLISHING COMMI SARGENT COUNTY TELLER, SERVICE EQUIPMENT MFG. CO., THOMPSON YARDS, PETER WALDERA, HARRY H. WILKE, WORKMEN'S COMPENSATION BUREAU, MRS. VEVA GLASER, G. E. GLASS, LOREN JOHNSON, V. D. MARSHALL, LEROY PHILLIPS, ROY SCHEFFLER & CHAS. MAHRER, SARGENT COUNTY WELFARE BOARD,                | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOADD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES BERVICES AS INSANITY COMMISSIONER EXPENSES AND COUNTY'S SHARE OF SALARY A CLERICAL SERVICES - COUNTY AGENT BSIONERS PROCECDINGS AND OTHER PRINTING PRINTING FORMS SUPPLIES FOR SHERIFF PAINT AND SUPPLIES MOWING FAIRGROUNDS SERVICES AS NIGHT WATCHMAN BOILER INSPECTION FEE GARAGE RENTAL ENGINEERING SERVICES AS ENGINEER & MILEAG SERVICES AS INSTRUMENTMAN EST. NO. 1, FAP S 211(2) APPROPRIATION FOR OCTOBER  | PT. SIONEI COUNTOWN F B COUNTERS LESS LESS LESS LESS LESS LESS   | TAX TAX TAX                 | .18<br>.33<br>.76<br>× 18.82<br>4.78 | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80<br>12.00<br>56.96<br>76.29<br>5.00<br>275.85<br>160.20<br>140.08<br>15.00<br>38.75<br>231.76<br>8.62<br>16.17<br>2.00<br>15.00<br>37.24<br>367.44<br>69.22<br>5.003,71<br>3,000.00 |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918<br>4920<br>4921<br>4922<br>4923<br>4924<br>4925<br>4926<br>4927<br>4928<br>4929<br>4931<br>4931<br>4933<br>4934<br>4936<br>4937 | J. H. HOHAUS, J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRS. YVONNE M. JOHNSGARD, EDLA KERLING, L. R. KERLING, MEALS FOR PRISONERS AN KNIGHT PRINTING CO., HANS KUISK, M. D., VICTOR W. LEGLER, BERTHA MOE, SARGENT COUNTY NEWS, PUBLISHING COMMI SARGENT COUNTY TELLER, SERVICE EQUIPMENT MFG. CO., THOMPSON YARDS, PETER WALDERA, HARRY H. WILKE, WORKMEN'S COMPENSATION BUREAU, MRS. VEVA GLASER, G. E. GLASS, LOREN JOHNSON, V. D. MARSHALL, LEROY PHILLIPS, ROY SCHEFFLER & CHAS. MAHRER, SARGENT COUNTY WELFARE BOARD, G. E. PEARSON, | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOADD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES SERVICES AS INSANITY COMMISSIONER EXPENSES AND COUNTY'S SHARE OF SALARY A CLERICAL SERVICES - COUNTY AGENT SSIONERS PROCEEDINGS AND OTHER PRINTING PRINTING FORMS SUPPLIES FOR SHERIFF PAINT AND SUPPLIES MOWING FAIRGROUNDS SERVICES AS NIGHT WATCHMAN SOILER INSPECTION FEE GARAGE RENTAL ENGINEERING SERVICES LABOR EXPENSES, SERVICES AS ENGINEER & MILEAG SERVICES AS INSTRUMENTMAN EST. NO. 1, FAP S 211(2) APPROPRIATION FOR OCTOBER PAINTING FAIRGROUND BUILDINGS                               | PT.  SIONEI  S | TAX TAX TAX TAX TAX         | .18<br>.33<br>.76<br>× 18.82<br>4.78 | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80<br>12.00<br>56.96<br>76.29<br>5.00<br>275.85<br>160.20<br>140.08<br>15.00<br>38.75<br>231.76<br>8.62<br>16.17<br>2.00<br>15.00<br>37.24<br>69.22<br>5,003.71<br>3,000.00<br>236.53 |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918<br>4920<br>4921<br>4922<br>4923<br>4924<br>4925<br>4926<br>4927<br>4928<br>4929<br>4931<br>4931<br>4933<br>4934<br>4936<br>4937 | J. H. HOHAUS, J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRG. YVONNE M. JOHNSGARD, EDLA KERLING, MEALS FOR PRISONERS AN KNIGHT PRINTING CO., HANS KUISK, M. D., VICTOR W. LEGLER, BERTHA MOE, SARGENT COUNTY NEWS, PUBLISHING COMMI SARGENT COUNTY TELLER, SERVICE EQUIPMENT MFG. CO., THOMPSON YARDS, PETER WALDERA, HARRY H. WILKE, WORKMEN'S COMPENSATION BUREAU, MRS. VEVA GLASER, G. E. GLASS, LOREN JOHNSON, V. D. MARSHALL, LEROY PHILLIPS, ROY SCHEFFLER & CHAS. MAHRER, SARGENT COUNTY WELFARE BOARD, G. E. PEARSON, ROGER PEARSON, | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOARD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES SERVICES AS INSANITY COMMISSIONER EXPENSES AND COUNTY'S SHARE OF SALARY A CLERICAL SERVICES - COUNTY AGENT SSIONERS PROCECDINGS AND OTHER PRINTING PRINTING FORMS SUPPLIES FOR SHERIFF PAINT AND SUPPLIES MOWING FAIRGROUNDS SERVICES AS NIGHT WATCHMAN SOILER INSPECTION FEE GARAGE RENTAL ENGINEERING SERVICES LABOR EXPENSES, SERVICES AS ENGINEER & MILEAG SERVICES AS INSTRUMENTMAN EST. No. 1, FAP S 211(2) APPROPRIATION FOR OCTOBER PAINTING FAIRGROUND BUILDINGS PAINTING FAIRGROUND BUILDINGS | PT. SIONEI TOWN H LESS LESS LESS LESS LESS LESS LESS LES   | TAX TAX TAX TAX TAX TAX TAX | .18<br>.33<br>.76<br>× 18.82<br>4.78 | 17.50 123.48 14.10 13.20 21.69 85.80 12.00 56.96 76.29 5.00 275.85 160.08 15.00 38.75 231.76 8.62 16.17 2.00 15.00 12.00 37.24 69.22 5.003.71 3.000.03 236.53 95.22  |
| 4912<br>4913<br>4914<br>4915<br>4916<br>4917<br>4918<br>4920<br>4921<br>4922<br>4923<br>4924<br>4925<br>4926<br>4927<br>4928<br>4929<br>4931<br>4931<br>4933<br>4934<br>4936<br>4937 | J. H. HOHAUS, J. H. HOHAUS, J. H. HOHAUS, F. G. HUBBARD, M. D., SERVICES AND MI IMPERIAL CHEMICAL CO., MRG. YVONNE M. JOHNSGARD, EDLA KERLING, MEALS FOR PRISONERS AN KNIGHT PRINTING CO., HANS KUISK, M. D., VICTOR W. LEGLER, BERTHA MOE, SARGENT COUNTY NEWS, PUBLISHING COMMI SARGENT COUNTY TELLER, SERVICE EQUIPMENT MFG. CO., THOMPSON YARDS, PETER WALDERA, HARRY H. WILKE, WORKMEN'S COMPENSATION BUREAU, MRS. VEVA GLASER, G. E. GLASS, LOREN JOHNSON, V. D. MARSHALL, LEROY PHILLIPS, ROY SCHEFFLER & CHAS. MAHRER, SARGENT COUNTY WELFARE BOARD, G. E. PEARSON, ROGER PEARSON, | BERVICES AS VETERAN'S SERVICE OFFICER FEES AS JUSTICE OF THE PEACE LEAGE AS SUPT. OF BOADD OF HEALTH FOR SE JANITOR SUPPLIES MILEAGE AND EXPENSES AS JUVENILE COMMIS CLERICAL WORK - SHERIFF'S OFFICE ID TRANSPORTING THOR THORSTENSON TO JAMES SUPPLIES SERVICES AS INSANITY COMMISSIONER EXPENSES AND COUNTY'S SHARE OF SALARY A CLERICAL SERVICES - COUNTY AGENT SSIONERS PROCEEDINGS AND OTHER PRINTING PRINTING FORMS SUPPLIES FOR SHERIFF PAINT AND SUPPLIES MOWING FAIRGROUNDS SERVICES AS NIGHT WATCHMAN SOILER INSPECTION FEE GARAGE RENTAL ENGINEERING SERVICES LABOR EXPENSES, SERVICES AS ENGINEER & MILEAG SERVICES AS INSTRUMENTMAN EST. NO. 1, FAP S 211(2) APPROPRIATION FOR OCTOBER PAINTING FAIRGROUND BUILDINGS                               | PT. SIONEI TOWN H LESS LESS LESS LESS LESS LESS LESS LES   | TAX TAX TAX TAX TAX TAX TAX | .18<br>.33<br>.76<br>× 18.82<br>4.78 | 17.50<br>123.48<br>14.10<br>13.20<br>21.69<br>85.80<br>12.00<br>56.96<br>76.29<br>5.00<br>275.85<br>160.20<br>140.08<br>15.00<br>38.75<br>231.76<br>8.62<br>16.17<br>2.00<br>15.00<br>37.24<br>69.22<br>5,003.71<br>3,000.00<br>236.53 |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$1,857.79 FOR THE MONTH OF SEPTEMBER AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,686 TO 13,713 INCLUSIVE HAD BEEN ISSUED.

Collections for the various County funds for the month of September:

GENERAL \$5,615.43 ROAD 4,158.16 POOR 1,326.65

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., OCTOBER 11, 1955. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST: Auditor.