FORMAN, NORTH DAKOTA JANUARY 5TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

A DELEGATION FROM MARBOE, KINGSTON AND HERMAN TOWNSHIPS MET WITH THE BOARD TO DISCUSS HIGHWAY PROBLEMS AND THE LOCATION OF HIGHWAY PATROL.

DEAN LENABURG MET WITH THE BOARD TO DISCUSS MATTERS PERTAINING TO THE OFFICE OF COUNTY JUSTICE.

THE BOARD PROCEEDED TO ELLENDALE, NORTH DAKOTA TO ATTEND A MEETING OF THE SOUTHEASTERN COUNTY COMMISSIONERS ASSIN.

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JANUARY 17TH, 1967. COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

Chas. O. Dewey - Chairman

ATTEST:

PLANT SEAVENT - COUNTY AUDITOR

Forman, North Dakota January 17th, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER SMITH.

Commissioner Enge moved that the following sale of County Tax Deed Property be approved and deed issued to purchaser: 100 x 150 feet in SW_{\pm}^{1} of Section Four, Township 132, Range 53 Unplatted Lands, Village of Delamere to Emma C. McCloskey, Oakes, North Dakota.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED, WITH THE ASSISTANCE OF THE SHERIFF, TO EXAMINE THE DELINQUENT PERSONAL PROPERTY TAX RECORD AND TO CANCEL THOSE TAXES WHICH IN THE OPINION OF THE BOARD WERE FOUND TO BE UNCOLLECTABLE THROUGH DEATH OF THE OWNER, REMOVAL FROM THE COUNTY OR OTHER VALID REASONS, SAID CANCELLATIONS BEING IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-22-11 OF THE NORTH DAKATA CENTURY CODE.

COMMISSIONER BRUNS MOVED THAT THE FOLLOWING AMOUNTS OF DELINQUENT PERSONAL PROPERTY TAXES, SAME HAVING BEEN FOUND UNCOLLECTABLE, BE CANCELLED IN THE VARIOUS TAXING DISTRICTS IN THE COUNTY.

VERNER TOWNSHIP

301.25

MILNOR CITY FORMAN CITY \$ 16.88

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD RESCIND THEIR ACTION OF JANUARY 3RD, 1967, IN REGARDS TO DIS-CONTINUING TO BENT THE VEVA GLASER BUILDING FOR MOTOR PATROL STORAGE AND CONTINUE TO BENT SAME.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

HERBERT G. TROESTER, TEWAUKON WILDLIFE REFUGE MANAGER, MET WITH THE BOARD TO DISCUSS HIGHWAY CONSTRUCTION AT LAKE TEWAUKON.

Commissioner Enge moved that the United State of America be given permission to build a highway from County Highway 12 North of the Bridge at Lake Tewaukon, thence east and south to the swimming and boating areas. Commissioner Bruns seconded the motion and same carried.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. FEB. 7TH, 1967. COMMISSIONER LES RECONDED THE MOTION AND SAME CARRIED.

ATTEST:

RALPH SEAVERT - COUNTY AUDITOR

CHAS. O. DEWEY - CHAIRMAN

FORMAN, NORTH DAKOTA JANUARY 17TH, 1967

AT A SPECIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA, DULY CALLED AND HELD IN THE COMMISSIONER'S ROOM IN THE SARGENT COUNTY COURT HOUSE, FORMAN, NORTH DAKOTA, ON THE 17TH DAY OF JANUARY, 1967, AT THE HOUR OF 2:00 O'CLOCK P.M., THE FOLLOWING COMMISSIONERS BEING PRESENT; CHAS. O. DEWEY, PALMER ENGE, HAROLD LEE AND GEO. R. BRUNS (COMMISSIONER MELVIN SMITH BEING AUSENT), THE FOLLOWING PROCEEDINGS WERE HAD, TO-WIT:

Commissioner Geo. R. Bruns moved the adoption of the following resolution:

RESOLUTION ANNEXING UNPLATTED CONTIGUOUS TERRITORY TO THE VILLAGE OF GWINNER, SARGENT COUNTY, NORTH DAKOTA.

WHEREAS, HERETOFORE ON THE 6TH DAY OF DECEMBER, 1966, A PETITION WAS RECEIVED AND FILED IN THE OFFICE OF THE COUNTY AUDITOR, SARGENT COUNTY, NORTH DAKOTA, WHICH PETITION REQUESTED THAT THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA, ANNEX CERTAIN UNPLAITED CONTIGUOUS TERRITORY TO THE VILLAGE OF GWINNER, DESCRIBED AS FOLLOWS, TO-WIT:

TRACT No. 1 ALL THAT PART OF THE NORTHEAST QUARTER ($NE\frac{1}{3}$) of Section Twenty-six (26), Township One Hundred Thirty-Two (132) North of Range Fifty-Six (56) West of the Fifth Principal Meridian, Sargent County, North Dakota, Lying outside of and not now located within the incorporated limits of the Village of Gwinner, North Dakota;

AND INCLUDING A TRACT LOCATED IN SAID QUARTER DESCRIBED AS FOLLOWS:

TRACT No. 2 BEGINNING AT A POINT WHICH LIES 75.00 FEET SOUTH AND 550.00 FEET WEST OF THE MORTHEAST CORNER OF THE MORTHEAST ONE-QUARTER OF SECTION 26, TOWNSHIP 132 NORTH, RANGE 56 WEST OF THE FIFTH FRINCIPAL MERIDIAN; THENCE SOUTH PARALLEL TO THE EASTLINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 300.00 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 300.00 FEET; THENCE MORTH PARALLEL TO THE EAST LINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 300.00 FEET; THENCE EAST PARALLEL TO THE MORTH LINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 300.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

AND INCLUDING A TRACT LOCATED IN SAID QUARTER SECTION DESCRIBED AS FOLLOWS:

TRACT No. 3 BEGINNING AT A POINT WHICH LIES 75.00 FEET SOUTH OF, AND 300.00 FEET WEST OF THE NORTHEAST GORNER OF THE MORTHEAST ONE-QUARTER OF SECTION 26, TOWNSHIP 132 MORTH, RANGE 56 WEST OF THE FIFTH PRINCIPAL MERIDIAN; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 150.00 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID MORTHEAST ONE-QUARTER A DISTANCE OF 250.00 FEET; THENCE MORTH PARALLEL TO THE EAST LINE OF SAID MORTHEAST OF QUARTER 150.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID MORTHEAST ONE-QUARTER 250.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING:

AND INCLUDING A TRACT LOCATED IN SAID QUARTER SECTION DESCRIBED AS FOLLOWS:

TRACT NO. 4 BEGINNING AT A POINT ON THE EAST LINE OF BAID SECTION 26, TOWNSHIP 132 NORTHWAY RANGE 56 WEST OF THE FIFTH PRINCIPAL MERIDIAN, SAID POINT BEING LOCATED 75.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 26; THENCE SOUTH ALONG THE EAST LINE OF BAID SECTION 26 A DISTANCE OF 150.00 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF BAID SECTION 26 A DISTANCE OF 300.00 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 26 A DISTANCE OF 150.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 26 A DISTANCE OF 300.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

AND

TRACT No. 5 ALL OF THE NORTHWEST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP ONE HUNDRED THIRTY-TWO (132) MORTH OF RANGE FIFTY-SIX (56) WEST OF THE FIFTH PRINCIPAL MERIDIAN, SARGENT COUNTY, NORTH CAKOTA, LESS THE FOLLOWING TRACT DEEDED: "A TRACT BEGINNING AT THE NORTHEAST CORNER OF SAID NW; OF SECTION 25; THENCE RUNNING WEST A DISTANCE OF 120 FEET; THENCE RUNNING SOUTH AT RIGHT ANGLES A DISTANCE OF 700 FEET; THENCE RUNNING EAST AT RIGHT ANGLES A DISTANCE OF 120 FEET; THENCE RUNNING NORTH A DISTANCE OF 700 FEET TO THE PLACE OF BEGINNING."

AND WHEREAS, THE SAID PETITION WAS IN DUE AND LEGAL FORM AND SUFFICIENT UNDER THE LAWS OF THE STATE OF NORTH DAKOTA, AND WHEREAS, DUE AND PROPER NOTICE BY PUBLICATION OF HEARING ON SAID PETITION TO BE HELD THIS 17TH DAY OF JANUARY, 1967, AT THE HOUR OF 2:00 O'CLOCK P.M. IN THE COMMISSIONER'S ROOM IN THE SARGENT COUNTY COURT HOUSE, FORMAN, NORTH DAKOTA, HAS BEEN GIVEN BY THE COUNTY AUDITOR, AND THAT NOTICE OF THIS HEARING HAS BEEN DULY AND PERSONALLY SERVED UPON ALL THE OWNERS OF SAID DESCRIBED REAL PROPERTY, ALL AS PEDUIRED BY THE STATE OF NORTH DAKOTA;

AND WHEREAS, NO TESTIMONY WAS OFFERED ASAINST THE GRANTING OF SAID PETITION AND WHEREAS IT APPEARS TO THIS BOARD THAT IT IS DESIRABLE AND NECESSARY THAT SAID UNFLATTED CONTIGUOUS TERRITORY BE ANNEXED TO THE VILLAGE OF GWINNER, FOR THE REASONS STATED IN SAID PETITION.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners, being the governing body of the County of Sargent, North Dakota, does hereby find that all steps, proceedings, atters and things relating to the annexation of unplatted contiguous territory to a village, has been performed in strict compliance with the Laws of the State of North Dakota, in such cases made and provided, and that by reason of these facts and of Chapter 40-39 of the North Dakota Century Code,

IT IS HEREBY RESOLVED, DECLARED AND ADJUDGED, THAT THE UNPLATTED CONTIGUOUS TERRITORY DESCRIBED ABOVE IN THIS RESOLUTION SMALL BE, AND THE SAME HEREBY IS ANNEXED TO AND MADE A PART OF THE VILLAGE OF GWINNER, SARGENT COUNTY, NORTH DAKOTA.

BÉ IT FURTHER RESOLVED, THAT THE COUNTY AUDITOR IS HEREBY DIRECTED TO RECORD A COPY OF THIS RESOLUTION IN THE OFFICE OF REGISTER OF DEEDS, SARGENT COUNTY, NORTH DAKOTA.

THIS MOTION WAS SECONDED BY COMMISSIONER PALMER ENGE.

ON ROLL CALL VOTE THE FOLLOWING VOTE WAS HAD: BRUNS, "AYE"; ENGE, "AYE"; LEE, "AYE"; AND DEWEY, "AYE". NO ONE VOTED "NAY" SO THE MOTION WAS DECLARED CARRIED AND DULY ADOPTED.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

CHAS. O. DEWEY- CHAIRMAN

ATTEST:

RALPH PEAVERT 4 COUNTY AUDITO

FORMAN, NORTH DAKOTA FEBRUARY 7TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT. THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Smith moved that the Chairman and the County Auditor be authorized and directed to sign a Quit Claim Deed to S.M. & Nora Anderson on the $SE^{\frac{1}{2}}$ of Section 20-131-56, for the purpose of clearing title on this property, which had been redeemed from County Tax Deed.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE CHAIRMAN AND THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN A CONTRACT WITH CASS COUNTY FOR THE BOARD OF PRISONERS.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO CALL FOR SEALED BIDS IN THE OFFICIAL NEWSPAPER FOR THE FURNISHING OF SUPPLIES, RENTAL OF HIGHWAY EQUIPMENT, ETC. FOR THE ENSUING YEAR. BIDS TO BE OPENED MARCH 16TH, 1967 AS FOLLOWS: TAX LISTS ETC., 9:15 A.M.; CULVERTS 10:00 A.M.; BRIDGE PLANK 10:30 A.M.; CUTTING EDGES 11:00 A.M.; GREASE, OIL & FUEL SUPPLIES 1:30 P.M.; RENTAL OF BRIDGE EQUIPMENT 2:00 P.M.; RENTAL OF HIGHWAY EQUIPMENT 2:30 P.M.; SCREENING, CRUSHING, LOADING AND HAULING GRAVEL 3:00 P.M. COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

Councilies Commissioner Smith moved that Milton Bergsjoe be re-appointed to the Sargent County Water Management Board, Term ending February 6th, 1978.2

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER BRUNS MOVED THAT SARGENT COUNTY SEND \$300.00 TO THE SOUTHERN NORTH DAKOTA IMPROVEMENT

ASS'N. FOR THE PROMOTION AND CONSTRUCTION OF A BRIDGE ACROSS THE MISSOURI RIVER AT LINTON, NORTH DAKOTA. (SOURCE
COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

SEC. 24-08-10)

| COMMISSIONER LEE SECONDE | THE MOTION AND SAME CARRIED. | | · | SEC. | 24-08-10) |
|-----------------------------------|--|------------|---------|------|-----------------|
| THE FOLLOWING BILLS WERE | AUDITED AND ON MOTION ORDERED PAID: | | | | |
| WAR. No. | | _ | 4 | | A000 20 |
| 14168 Norman M. Anderson | SERVICES AS PATROLMAN | LESS TAX | \$59.70 | | \$290.30 |
| 14169 OLIVER ANDERSON | SERVICES AS PATROLMAN | LESS TAX | 21.00 | | 329.00 |
| 14170 DERWOOD L. ELLESTAD | SERVICES AS PATROLMAN | LESS TAX | 16.50 | | 3 <i>5</i> 8.50 |
| 14171 John Erlenbusch | SERVICES AS SUPERVISOR | LESS TAX | 42.70 | | 332.30 |
| 14172 WILBUR JACOBSON | SERVICES AS PATROLMAN | LESS TAX | 46.80 | | 303.20 |
| 14173 ROBERT THAYER | SERVICES AS PATROLMAN | LESS TAX | 15.40 | | 334.60 |
| 14174 BERUBE OLIVER FORD | REPAIRS | | | | 9.90 |
| 14175 BUTLER MACHINERY Co. | REPA IRB | | | | 27.29 |
| 14176 COAST TO COAST STORES | SUPPLIES | | | | 2.21 |
| 14177 CUMMINS DIESEL SALES INC. | REPAIRS | | | | 313.15 |
| 14178 FARMERS UNION OIL Co. | REPAIRS | | | | 25.75 |
| 14179 FARMERS UNION OIL Co. | REPAIRS | | | | 24.54 |
| 14180 FARMERS UNION SERV. STATION | REPAIRS | | | | 18.61 |
| 14181 FORMAN PURE OIL STATION | Keys | | | | 1.00 |
| 14182 VEVA GLASER | GARAGE RENT | | | | 15.00 |
| 14183 HOFLEN GARAGE | REPAIRS | | | | 22.39 |
| 14184 Keifer Brothers | REPAIRS | | | | 68.88 |
| 14185 KRIDER EQUIPMENT Co., INC. | REPAIRS | | | | 7 • 57 |
| 14186 LLOYD'S STANDARD SERVICE | REPAIRS | | | | 9.25 |
| 14187 N.W. EQUIPMENT Co., INC. | REPAIRS | | | | 103.38 |
| 14188 PRODUCERS MARKETING Co. | COAL | | | | 21.95 |
| 14189 RICHLAND COUNTY | EQUIPMENT RENTAL | | | | 590.50 |
| 14190 RICHLAND COUNTY | ENGINEERING SERVICES | | | | 565.00 |
| 14191 STANDARD OIL | FUEL | | | | 145.89 |
| 14192 SVEND'S CORNER SERVICE | TIRES & SUPPLIES | | | | 661.85 |
| 14193 TAYER BROS. PLMBG. & HTG. | RENTAL OF PATROL SHED | | | | 240.00 |
| 14194 Tuloma GAS PRODUCTS Co. | LP GAS | | | | 6.81 |
| 14195 W.W. WALLWORK FARGO INC. | SUPPLIES | | | | 13.45 |
| 14196 BANCROFT WHITNEY CO. | Books | | | | 48.00 |
| | NOTARY CERTIFICATES | | | | 1.75 |
| 14197 COMMERCIAL SERVICE CO. | MILEAGE & EXPENSE | | | | 63.45 |
| 14198 HAROLD L. DAWSON | INSTALLATION OF 2 WAY RADIO | | | | 73.40 |
| 14199 ELDERB RADIO COMMUNICATION | | | | | 10.20 |
| 14200 FARGO RUBBER STAMP WORKS | SUPPLIES | | | | 300.00 |
| 14201 DONALD J. FEIST M.D. | SALARY AS SUPT. OF BOARD OF HEALTH | | | | 10.00 |
| 14202 DONALD J. FEIST M.D. | SANITY HEARING | | | | 5.23 |
| 14203 FORMAN DRUG | SUPPLIES | | | | 204.00 |
| 14204 FORMAN INS. & REAL EST. Co. | | | | | 10.78 |
| 14205 GAFFANEYS | SUPPLIES | | | | 62.84 |
| 14206 GLOBE-GAZETTE PRINTING CO. | SUPPLIES | | | | 50.38 |
| 14207 YVONNE M. JOHNSGARD | MILEAGE & EXPENSE AS JUVENILE COMM. | | | | |
| 14208 LEACH LUMBER Co. | COAL & SUPPLIES | | | | 263.36 4.25 |
| 14209 JOHN H. MILLERHAGEN | SUPPLIES | | | | 107.28 |
| 14210 JOHN MCGREGOR | MILEAGE & EXPENSE AS VSO | 1 | 1 | | 35.25 |
| 14211 JOHN MCGREGOR | SALARY & EXPENSE AS COUNTY JUSTICE | LESS TAX | 1.55 | | |
| 14212 JOHN MCGREGOR | SPECIAL DEPUTY | LESS TAX | .26 | | 5.74 388.20 |
| 14213 HILBERT PFEIFER JR. | COUNTY AGENT-COUNTY SHARE OF SALARY, MILEAG | | | | |
| 14214 MARCELLENE R. SAEWERT | CLERK HIRE FOR SCD | LESS TAX | 2.38 | | 51.62 |
| 14215 SARGENT COUNTY NEWS | PROCEEDINGS & SUPPLIES | | | | 62.30 |
| 14216 SARGERT COUNTY TELLER | PROCEEDINGS & SUPPLIES | | | | 211.98 |
| 14217 SARGENT CO. TREASURER | CASH ADVANCED FOR POSTAGE & FREIGHT | | | | 141.30 |
| 14218 Geo. R. Bruns | SERVICES & MILEAGE AS CO. COMM. | LESS TAX | 2.64 | | 97.60 |
| 14219 CHAS. O. DEWEY | SERVICES & MILEAGE AS CO. COMM. | LEBS TAX | 2.64 | | 72.32 |
| 14220 PALMER ENGE | SERVICES & MILEAGE AS CO. COMM. | LESS TAX | 2.64 | | 91.70 |
| 14221 HAROLD LEE | SERVICES & MILEAGE AS CO. COMM. | LESS TAX | 1.32 | | 44.22 |
| 14222 MELVIN SMITH | SERVICES & MILEAGE AS CO. COMM. | LESS TAX | 1.32 | | 50.94 |
| 14223 Public Welfare Bro. of N.D. | AID TO DEPENDENT CHILDREN, MEDICAL AID TO AC | SED,& AGED | | 1 | 948.39 |
| Allock Co | A | | PERSONS | | 1000.00 |
| 14224 SARGENT COUNTY WELFARE BRD. | | | | | |
| 14225 MURPHY MOTOR FREIGHT LINES | | | | | 7.00 695.37 |
| 14226 R.S.R. ELECTRIC COOP INC. | MOVING LINES & POLES | _ | | | |
| 14627 SOUTHERN N.D. IMPROV. ASS'N | . PROMOTION FOR BRIDGE ACROSS MISSOURI RIVER | • | | | 300.00 |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$2,067.42 FOR THE MONTH OF JANUARY AND FOR WHICH WARRANT NOS. 14088 TO 14101 AND 14153 TO 14159 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. FEBRUARY 14TH, 1967.

Chas. O. Dewey - Chairman

ATTEST:

RALPH SEAVERT - COUNTY AUDITOR

FORMAN, NORTH DAKOTA FEBRUARY 14TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Bruns offered the following resolution and seconded by Commissioner Enge moved its adoption:

WHEREAS IN ORDER TO AVAIL ITSELF OF FEDERAL FUNDS FOR THE CONSTRUCTION OF RECONSTRUCTION OF HIGHWAYS OFF, AND/OR ON THE STATE HIGHWAY BYSTEM, IT IS NECESSARY THAT THE STATE HIGHWAY DEPARTMENT DESIGNATE REVISION OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THE STATE, AND

WHEREAS SUCH DESIGNMENTION WILL REQUIRE THE APPROVAL BY THE COUNTY OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THIS COUNTY.

BE IT THEREFORE RESOLVED THAT THIS COUNTY APPROVES THE DESIGNATION OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM AS SHOWN ON THE ATTACHED MAP AND DESCRIBED IN THE ATTACHED TABULATION.

ON ROLL CALL A MAJORITY OF THE MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION, AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

COMMISSIONER SMITH INTRODUCED THE FOLLOWING RESOLUTION, SECONDED BY COMMISSIONER BRUNS, MOVED ITS ADOPTION:

WHEREAS, LEAFY Spurge has become so wide spread in many areas of the County that individual farmers and ranchers cannot cope with its eradication;

WHEREAS, CHEMICALS FOR ERADICATION HAVE BEEN FOUND AND PROVEN TO BE VERY SUCCESSFUL IN GETTING A GOOD KILL ON THIS WEED;

WHEREAS, THE COST OF SUCH CHEMICAL FOR ERADICATION IS VERY EXPENSIVE, WHICH MANY LANDOWNERS POSSIBLY COULD

WHEREAS, IT IS DEEMED THAT THIS IS POSSIBLY A CONSERVATION PROGRAM PROBLEM.

WHEREAS, IT IS DECIMED THAT THE IS PROJECT AND REQUEST BE MADE UNGING THAT A CONTROL PROGRAM BE INCLUDED IN ACP DOCKET TO AID INDIVIDUALS FINANCIALLY IN SAID LEAFY SPURGE CONTROL.

WHEREAS, WE, THE COUNTY COMMISSIONERS, WILL PAY FOR THE COST OF SPRAYING LEAFY SPURGE ON COUNTY PROPERTY IF THE PROPERTY ADJACENT TO IT IS CONTROLLED AT THE SAME TIME.

Upon Roll Call all Commissioners present voting "aye", This resolution was adopted this 14th day of February 1967.

COMMISSIONER BRUNS MOVED THAT THE NAMES OF ANNE STEIN, FORMAN, N. D., AND EDWARD GOELLEN, COGSWELL, N. D. BE RECOMMENDED FOR APPOINTMENT TO THE SOUTHEASTERN MENTAL HEALTH REGION BOARD.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER BRUNS MOVED THAT E. W. BRAASCH AND ASSOCIATES BE EMPLOYED AS COUNTY ENGINEERS TO SERVE SARGENT COUNTY ON FEDERAL AID PROJECTS.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

Commissioner Lee moved that the Board adjourn to 9 o'clock A.M. March 7th, 1967. Commissioner Smith seconded the motion and same Carried.

ATTEST:

Ralph Slavet
RALPH SEAVERT - COUNTY AUDITOR

Chas. O. Dewey - Chairman

FORMAN, NORTH DAKOTA MARCH 7TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT WITH ALL MEMBERS PRESENT. THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER ENGE MOVED THAT THE FOLLOWING SALES OF COUNTY TAX DEED PROPERTY BE APPROVED AND DEEDS ISSUED TO PURCHASERS AS FOLLOWS:

LOTS 5 & 6, BLOCK 10, STEELE'S SOUTH SIDE ADDITION, VILLAGE OF CRETE TO LYSLE AND GERALD COLEMAN, OAKES,

A PARCEL OF LAND BEGINNING AT A POINT 1440 FT. WEST AND 75 FT. NORTH OF THE SE CORNER OF SWT OF SEC. 4-132-53; THENCE N. 150 FT.; W 50 FT.; S. 150 FT.; E. 50 FT. TO BEGINNING, UNPLATTED LANDS, VILLAGE OF DELAMERE, TO ARTHUR AND KATE GRANLUND, JT. TENS., DELAMERE, NORTH DAKOTA.

CÖMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE SURETY BOND OF THE SARGENT COUNTY TELLER IN THE SUM OF \$1,000.00 WITH WESTERN SURETY Co. BE APPROVED AS TO SUFFICIENCY ACCORDING TO LAW.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

CARRIE L. RUHN, CHAIRMAN OF THE USDA COUNTY DEFENSE BOARD GAVE A REPORT TO THE BOARD ON THE CIVIL DEFENSE MEETING HELD IN VALLEY CITY, NORTH DAKOTA, FEBRUARY 17TH, 1967.

EUGENE DAHL, STATE REPRESENTATIVE MET WITH THE BOARD TO DISCUSS TAXATION PROBLEMS AND GAVE A REPORT ON LEGISLATION PASSED AT THE FORTIETH LEGISLATIVE ASSEMBLY.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. | | | | | | | |
|----------------|------------------------------|---|------------------|----------|----------|--|--|
| 14312 | Norman M. Anderbon | SERVICES AS PATROLMAN | LESS TAX \$ | 59.70 | \$290.30 | | |
| 14313 | OLIVER ANDERSON | SERVICES AS PATROLMAN | | 29.30 | 320.70 | | |
| 14314 | DERWOOD L. ELLESTAD | SERVICES AS PATROLMAN | | 16.50 | 358.50 | | |
| 14315 | WILBUR JACOBSON | SERVICES AS PATROLMAN | | 46.80 | 303.20 | | |
| 14316 | ROBERT THAVER | SERVICES AS PATROLMAN | | 15.40 | 334.60 | | |
| 14317 | SARGENT CO. TREASURER | APPLY ON ALVIN G. BACKER TAXES | | | 10.70 | | |
| 14318 | BUTLER MACHINERY Co. | REPAIRS | | | 131.85 | | |
| 14319 | COLBY OIL CO. | GASOLINE | | | 94.28 | | |
| 14320 | | DAMAGE TO CROPS ON ROADSIDE | | | 20.00 | | |
| 14321 | | GARAGE RENT | | | 15.00 | | |
| 14322 | KIEFER BROS. | SUPPLIES | | | 41.72 | | |
| 14323 | | REPAIRS | | | 54.10 | | |
| | KRIDER EQUIPMENT Co. INC. | REPAIRS | | | 423.70 | | |
| 14325 | | Co. SUPPLIES | | | 13.98 | | |
| 14326 | | ROAD BLOCK SIGNS | | | 9.25 | | |
| | PRODUCERS MARKETING CO. | COAL | | | 23.80 | | |
| | ADDRESSOGRAPH MULTIGRAPH Co. | SUPPLIES | | | 17.45 | | |
| | VINCENT BALD | OFFICE SUPPLIES | | | 6.77 | | |
| | CABS COUNTY | BOARD FOR PRIBONER | | | 51.00 | | |
| | CLIFFORD DAHL | NOTARY PUBLIC BOND | | | 9.00 | | |
| | HAROLD L. DAWSON | MILEAGE | | | 40.00 | | |
| | EPKO FILM SERVICE INC. | SUPPLIES | | | 4.70 | | |
| 14334 | FARGO RUBBER STAMP WORKS | MOBILE HOME DECALS | | | 18.56 | | |
| | FORMAN CAFE | MEALS FOR PRISONERS | | | 1.20 | | |
| 14336 | FORMAN INS & REAL ESTATE CO. | INSURANCE | | | 505.00 | | |
| | CURTIS FREITAG | CIVIL DEFENSE MEETING EXPENSES | | | 3.60 | | |
| 14338 | GAFFANEYS | SUPPLIES | | | 11,21 | | |
| 14339 | GLOBE-GAZETTE PRINTING CO. | SUPPLIES | | | 621.05 | | |
| 14340 | LEACH LUMBER Co. | COAL | | | 240.77 | | |
| 14341 | MONROE INTERNATIONAL INC. | SUPPLIES | | | 1.50 | | |
| 14342 | JOHN McGREGOR | MILEAGE & EXPENSES AS VETERANS SERVICE | OFFICER | | 92.46 | | |
| 14343 | OFFICE EQUIPMENT Co. | TYPEWRITER REPAIR | | | 54.95 | | |
| 14344 | PANAMA CARBON CO. | SUPPLIES | | | 43.30 | | |
| 14345 | HILBERT PFEIFER JR. | COUNTY SHARE OF SALARY & EXPENSES | | | 439.00 | | |
| 14346 | SARGENT COUNTY NEWS | PROCEEDINGS & SUPPLIES | | | 151.27 | | |
| 14347 | SARGENT COUNTY TELLER | PROCEEDINGS | | | 82.76 | | |
| 14348 | SARGENT SOWELL INC. | BADGES | | | 13.38 | | |
| 14349 | GEO. R. BRUNS | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 2.20 | 67.93 | | |
| 14350 | CHAS. O. DEWEY | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 3.08 | 85.08 | | |
| 14351 | PALMER ENGE | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 1.76 | 67.67 | | |
| 14352 | HAROLD LEE | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | .88 | 29.52 | | |
| 14353 | MELVIN SMITH | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 2.20 | 68.36 | | |
| 143 <i>5</i> 4 | PUBLIC WELFARE BOARD OF N.D. | AID TO DISABLED, MEDICAL AID TO AGED, A | AID TO DEPENDENT | CHILDREN | | | |
| | | & OLD AGE ASSISTANCE | | | 781.08 | | |
| 14355 | BRAMPTON OIL Co. | DIESEL FUEL | | | 314.36 | | |

COMMISSIONER SMITH INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, IT APPEARS ON RECORD THAT SARGENT COUNTY IS THE OWNER OF 14.46 ACRES OF LAND MORE OR LESS LOCATED IN THE NE CORNER OF NE¹ OF SECTION 34, Township 129 Range 55, which was purchased for the purpose of securing gravel. AND

WHEREAS, IT APPEARS THAT MOST OF THE GRAVEL HAS BEEN SALVAGED FROM SAID PARCEL OF LAND, AND

WHEREAS, SAID PROPERTY HAS A VALUE OF LESS THAN \$100.00,

MINOW THEREFORE BE IT RESOLVED, THAT A QUIT CLAIM DEED BE IBSUED TO INVING WEBER, HAVANA, NORTH DAKOTA FOR THE CONSIDERATION OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATION THAT CERTAIN REAL PROPERTY HEREINAFTER DESCRIBED AS FOLLOWS:

A parcel of land beginning at a point 790 feet West of the NE Corner of the NE $\frac{1}{4}$ of Section 34, Twp. 129N, Range 55W, thence running South 900 feet, West 700 Feet, North 900 Feet, East 700 Feet to the point of beginning; said tract contains 14.46 acres, more or less, excepting and reserving unto Sargent County the party of the first part all gravel located on or under the herein described premises, together with full right of ingress and egress, in, on, over and across said premises for the purpose of mining and removing such gravel.

Commissioner Enge seconded the resolution: All Commissioners voted "AYE"; no one voted "NAY" and the resolution was declared carried and adopted.

On motion the Board approved payments made by the Sargent County Welfare Board in the sum of \$1,439.63 for the month of February and for which Warrant Nos. 14230 to 14237 and 14295 to 14301 inclusive had been issued.

Commissioner Lee moved that the Board adjourn to 9 o'clock A.M. March 16th, 1967. Commissioner Bruns seconded the motion and same carried.

CHAS. O. DEWEY - CHAIRMAN

ATTEST:

RALPH SEAVERT - COUNTY AUDITOR

FORMAN, NORTH DAKOTA MARCH 16th, 1967

THE BOARD OF COUNTY COMMISSIONERS, MET PURSUANT TO ADJOURNMENT WITH ALL MEMBERS PRESENT. THE BOARD PROCEEDED TO OPEN BIDS FOR SUPPLIES FOR THE ENSUING YEAR AS ADVERTISED.

BIDS WERE SUBMITTED BY THE VARIOUS FIRMS TO THE COUNTY COMMISSIONERS FOR THEIR CONSIDERATION AS FOLLOWS:

TAX LISTS, ASSESSMENT LISTS ETC.

GLOBE-GAZETTE PRINTING CO.; KNIGHT PRINTING CO. AND SARGENT COUNTY NEWS.

COMMISSIONER BRUNS MOVED THAT THE BOARD ACCEPT THE BID OF THE SARGENT COUNTY NEWS FOR MISCELLANEOUS SUPPLIES.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD ACCEPT THE BID OF GLOBE-GAZETTE PRINTING CO. FOR BOOKS AND OTHER SUPPLIES.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

CULVERTS - CONCRETE:

NORTH DAKOTA CONCRETE PRODUCTS CO., BISMARCK AND CONCRETE SECTIONAL CULVERT CO., FARGO.

MOTION BY COMMISSIONER ENGE AND SECONDED BY COMMISSIONER LEE THAT THE BOARD ACCEPT THE BID OF CONCRETE
SECTIONAL CULVERT OF FARGO. MOTION CARRIED.

CULVERTS - METAL:

FARGO CULVERT CO.; H.V. JOHNSTON CULVERT CO. AND NORTHWESTEPN SHEET & IRON WORKS. COMMISSIONER SMITH MOVED THAT THE BOARD ACCEPT ALL BIDS FOR METAL CULVERTS. COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

BRIDGE PLANK;

WHEELER LUMBER BRIDGE & SUPPLY Co. OF BISMARCK.

MOTION BY COMMISSIONER ENGE AND SECONDED BY COMMISSIONER BRUNS THAT THE BOARD ACCEPT THE BID OF WHEELER LUMBER BRIDGE & SUPPLY CO. FOR BRIDGE SUPPLIES. MOTION CARRIED.

CUTTING EDGES

FARGO STEEL PRODUCTS CO. AND BUTLER MACHINERY CO.

COMMISSIONER LEE MOVED THAT THE BOARD ACCEPT THE BID OF FARGO STEEL PRODUCTS CO.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

OIL, GREASE, GAS & DIESEL FUEL SUPPLIES:

MOBIL CIL Co.; FARMERS UNION OIL Co. - FORMAN; COLBY OIL Co.; BRAMPTON OIL Co.; STANDARD OIL Co.
MOTION BY COMMISSIONER SMITH AND SECONDED BY COMMISSIONER LEE THAT THE BOARD ACCEPT THE MOBIL OIL Co. FOR
GAS SUPPLIES. MOTION CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD ACCEPT THE BID OF BRAMPTON OIL CO. FOR DIESEL FUEL. COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

MOTION BY COMMISSIONER BRUNS AND SECONDED BY COMMISSIONER SMITH THAT THE BOARD ACCEPT THE BID OF STANDARD OIL CO. FOR MOTOR OIL SUPPLIES. MOTION CARRIED.

RENTAL OF BRIDGE EQUIPMENT:

HERRIED CONSTRUCTION Co.

MOTION BY COMMISSIONER ENGE AND SECONDED BY COMMISSIONER LEE THAT THE BOARD ACCEPT THE BID OF HERRIED CONSTRUCTION CO. MOTION CARRIED.

RENTAL OF HIGHWAY BUILDING EQUIPMENT:

ODIN AARFOR; BURNSTAD CONSTRUCTION Co.; LEO E. PLUT CONSTRUCTION Co.; MINN-KOTA ASPHALT Co. AND H & W EXCAVATING Co.

MOTION BY COMMISSIONER SMITH AND SECONDED BY COMMISSIONER BRUNS THAT THE BOARD ACCEPT THE BID OF H & W EXCAVATING CO. FOR DRAGLINE RENTAL. MOTION CARRIED.

COMMISSIONER SMITH MOVED THAT THE BOARD ACCEPT THE BID OF MINN-KOTA ABPHALT CO. FOR ASPHALT DISTRIBUTING EQUIPMENT.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD ACCEPT THE BID OF BURNSTAD CONSTRUCTION CO. FOR HIGHWAY RENTAL EQUIPMENT.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

GRAVEL:

LEG KOSBAB; EMIL GUTZMER; KENNETH MUND; EARL PARROW AND MARRER CONSTRUCTION CO.

COMMISSIONER ENGE MOVED THAT THE BOARD ACCEPT ALL BIDS WITH THE STIPULATION THAT ALL BIDDERS FURNISH
GRAVEL AT THE PRICE SUBMITTED BY THE LOWEST BID.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

Commissioner Enge moved that the Board adjourn to 9 o'clock A.M. March 28th, 1967. Commissioner Smith seconded the motion and same carried.

ATTEST:

CHAS. O. DEWEY - CHAIRMAN

RALPH SEAVERT - COUNTY AUDITOR

FORMAN, NORTH DAKOTA MARCH 28th, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Smith moved what the Surety Bond of Globe-Gazette Printing Co. in the sum of \$1000.00 with Western Surety Co. be approved as to sufficiency according to Law.

Commissioner Enge regonded the motion and same carried.

Commissioner Smith moved that the application for abatement and settlement of taxes submitted by Carl Hansen, Cogswell, N. Dak. (Requesting that the absessment of personal property in Taylor Township for the year 1966 be abated) be approved for the reason that said property was absessed in Brampton Township.

Commissioner Lee seconded the motion and same carried.

THE TEWAUKON TOWNSHIP BOARD OF SUPERVISORS MET WITH THE BOARD TO DISCUSS HIGHWAY PROBLEMS.

THE BOARD PROCEEDED TO LISBON, N. DAK. TO ATTEND A MEETING OF THE SOUTHEASTERN COUNTY COMMISSIONERS ASS'N.

Commissioner Lee moved that the Board adjourn to 9 o'clock A.M. April 4th, 1967. Commissioner Smith seconded the motion and same carried.

ATTEST:

RALPH SEAVERT - COUNTY AUDITOR

Chas. O. Dewey - Chairman

FORMAN, NORTH DAKOTA APRIL 4TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Smith moved that the following sale of County Tax Deed property be approved and deed issued to Purchager: North $\frac{1}{2}$ of Lots 12 and 13, Block 1, Village of Brampton, to Darrell Albro, Brampton, North Dakota. Commissioner Enge seconded the motion and same carried.

Commissioner Bruns moved that the surety bond of Wheeler Lumber Bridge and Supply Co., in the sum of \$1,000.00 with Western Surety Co., be approved as sufficiency according to law.

Commissioner Enge seconded the motion and same carried.

Commissioner Enge moved that the County Auditor be authorized and instructed to call for sealed bids for One New Tractor and Mower. Bids to be opened at 2:00 P.M. Tuesday May 2nd, 1967.

Commissioner Lee beconded the motion and same carried.

Commissioner Enge moved that the following tracts of land owned by the State Game & Fish Department be appraised as follows:

 $\frac{880}{4}$ of $\frac{86}{4}$; $\frac{1}{12}$ of $\frac{1}{12}$ and Lot 6, Section 1, Twp. 129, Range 54. Acres 155.61, \$6,000.00. SET of Section 17 and Eg Of NWT of Section 20, Twp. 130, Range 57, Acres 238.20, \$3,800.00 Commissioner Bruns seconded the motion and same carried.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| 4473 AARSETH HARDWARE | SUPPLIES | | | \$ 11.69 |
|--|---|----------|--------|----------|
| 4474 VINCENT BALD | TRANSCRIPTS | | | 13.60 |
| 4475 BURROUGHS CORP. | SERVICE CONTRACT | | | 416.75 |
| 4476 HARRIET COLBURN | Mileage & Expenses for Jan. Feb. and March | | | 79.39 |
| 4477 CLIFFORD DAHL | MILEAGE | | | 2.00 |
| 4478 ROGER D. DAHLSTROM | MILEAGE & SERVICES AS COUNTY CORONER | LESS TAX | \$.88 | 38.62 |
| 4479 HAROLD L. DAWBON | MILEAGE & EXPENSES | | | 166.53 |
| 4480 EPKO FILM CO. | SUPPLIES | | | 7.02 |
| 4481 FARMERS CO-OP ELEVATOR | COAL | | | 87.32 |
| 4482 BUREAU OF SPORT FISHERIES | RETIREMENT INSURANCE FOR MILEORD FRETZ | | | 39.59 |
| 4483 MILFORD J. FRETZ | SERVICES AS PREDATORY CONTROL AGENT | LESS TAX | 46.70 | 368.71 |
| 4484 BUREAU OF SPORT FISHERIES | RETIREMENT INSURANCE FOR MILFORD FRETZ | | • | 31.12 |
| 4485 MILFORD J. FRETZ | SERVICES AS PREDATORY CONTROL AGENT | LESS TAX | 34.58 | 271.89 |
| 4486 GAFFANEY'S | SUPPLIES | | - | 38.7 |
| 4487 CAMBLE'S | SUPPLIES | | | 1.30 |
| 4488 GLOSE-GAZETTE PRINTING Co. | SUPPLIES | | | 500.63 |
| 4489 LEACH LUMBER Co. | COAL | | | 216.19 |
| 4490 John McGregor | MILEAGE & EXPENSES AS VETERARS SERVICE OFFICE | ER | | 143.72 |
| 14491 NORTH DAKOTA CIVIL DEFENSE ASS'N | Ass'n Dues - 1967 | | | 3.00 |
| 4492 North Dakota State Treasurer | EXAMINATION OF BOOKS AND RECORDS OF SARGENT | COUNTY | | 481.29 |
| 4493 HILBERT PREIFER JR. | MILEAGE, EXPENSES AND COUNTY SHARE OF SALARY | | | 388.10 |
| 4494 SARGENT COUNTY NEWS | SUPPLIES | | | 136.89 |
| 4495 SARGENT COUNTY TELLER | PROCEEDINGS & SUPPLIES | | | 224.58 |
| 4496 SOMMER BADGE MFG. Co. | SUPPLIES | | | 14.5 |
| 4497 WEST PUBLISHING Co. | Books | | | 39.50 |
| 1498 GEO. R. BRUNS | SERVICES & MILEAGE AS COUNTY COMMISSIONER | LESS TAX | 3.08 | 97.68 |
| L499 CHAS. O. DEWEY | SERVICES & MILEAGE AS COMMISSSIONER | LESS TAX | 4.84 | 132.22 |
| 4500 PALMER ENGE | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 2,64 | 83.94 |
| 4501 HAROLD LEE | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 1.76 | 61.9 |
| 4502 MELVIN SMITH | SERVICES & MILEAGE AS COMMISSIONER | LESS TAX | 3.52 | 116.14 |
| 4503 MARCELLENE R SAEWERT | SCD CLERK HIRE | LESS TAX | 1.85 | 40.15 |
| 4504 BUTLER MACHINERY Co. | REPAIRS | | | 2,549.36 |
| 4505 COAST TO COAST STORE | SUPPLIES | | | 6.30 |
| 4506 J.E. DAVIB | LABOR | | | 6.50 |

| l w | AR. No. | | | | | |
|-----|---------|---------------------------------|--|-----------|---------|----------|
| | 4507 | JOHN GODFREY | WELDING | | | \$ 17.30 |
| | 4508 | SARGENT COUNTY TREASURER | APPLY TO JOHN GODFREY TAXES | | | 12.70 |
| 1. | 4 509 | FARGO TIRE CO. | TiRes | | | 276.60 |
| 1 | 4510 | FORMAN IMPLEMENT | REPAIRS | | | 89.23 |
| 1 1 | 4511 | FARMERS UNION SERVICE STATION | REPAIRS | | | 92.78 |
| 1 | 4512 | MRS VEVA GLASER | GARAGE RENT | | | 15.00 |
| 1 | 4513 | HOFLEN GAPAGE | REPAIRS | | | 45.01 |
| 1 | 4514 | JIMB STAMDARD SERVICE | SUPPLIES | | | 23.84 |
| 1 | 4515 | Kiefer Bros. | SUPPLIES | | | 6.69 |
| 1 | 4516 | KRIDER EQUIPMENT Co. INC. | REPAIRS | | | 138.81 |
| 1 | 4517 | N.D. STATE HIGHWAY DEPARTMENT | ROAD OIL | | | 215.10 |
| 1 | 4518 | N.W. EQUIPMENT INC. | SUPPLIES | | | 26.52 |
| 1 | 4519 | NORTHWESTERN SHEET & IRON WORKS | REPAIRS | | | 2.62 |
| 1 | 4520 | RUTLAND OIL CO. | SUPPLIES | | | 32.50 |
| 1 | 4521 | SEAVERT'S AUTO SERVICE | REPAIRS | | | 293.51 |
| 1 | 4522 | STANDARD OIL | GAS | | | 102.38 |
| 1 | 4523 | W.W. WALLWORK FARGO, INC. | SUPPLIES | | | 23.05 |
| 1 | 4524 | NORMAN M. ANDERSON | SERVICES AS PATROLMAN | LESS TAX | \$59.70 | 325.35 |
| 1 | 4525 | OLIVER ANDERSON | SERVICES AS PATROLMAN | LESS TAX | 29.30 | 320.70 |
| 1 | 4526 | DERWOOD L. ELLESTAD | SERVICES AS PATROLMAN | LESS TAX | 16.50 | 358.50 |
| 1 | 4527 | Wilbur Jacobson | SERVICES AS PATROLMAN | LESS TAX | 46.80 | 303.20 |
| 1 | 4 528 | PUBLIC WELFARE BOARD OF N.D. | AID TO DEPENDENT CHILDREN, AGED & DISABLED | PERSONS & | | |
| | | | MEDICAL AID TO AGED | | | 1,393.33 |
| | 4529 | BRAMPTON OIL CO. | DIESEL FUEL | | | 209.50 |
| 1 | 4530 | ROBERT THAVER | SERVICES AS PATROLMAN | LESS TAX | 15.40 | 334.60 |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$2,037.97 FOR THE MONTH OF MARCH AND FOR WHICH WARRANT NOS. 14400 TO 14416 AND 14456 TO 14463 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER LEE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. APRIL 6TH, 1967. COMMISSIONER ENGE SECTIONED THE MOTION AND SAME CARPLED.

RALPH SEAVERT COUNTY AUDITOR

FORMAN, NORTH DAKOTA APRIL 6TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET. PURSUANT TO ADJOURNMENT. WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

John Hulteen from the State Tax Department met With the Board to Discuss the Last sales ratio study taken IN SARGENT COUNTY.

PALMER

AT THE REQUEST OF THE MILNOR CITY PARK BOARD, COMMISSIONER/ENGE MOVED THE ADOPTION OF THE FOLLOWING RESOLUTION :

BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF SARGENT COUNTY, MORTH DAKOTA, THAT THIS BOARD DOES APPROVE THE PURCHASE OF THE SWIMMING POOL, PARK GROUNDS AND ALL SWIMMING POOL FACILITIES BY THE BOARD OF PARK COMMISSIONERS OF THE CITY OF MILNOR, SARGENT COUNTY, NORTH DAKOTA, FROM THE MILNOR COMMUNITY SWIMMING POOL Association, Inc., which purchase will be financed in part by a grant from the Bureau of Cutdoor Recreation

This motion was seconded by Commissioner Melvin Smith. On roll call vote the following vote was had: Chas. C. Dewy; "AYE"; Palmer Enge, "AYE"; Harold Lee, "AYE"; Melvin Smith, "AYE" and Geo. R. Sruns, "AYE". No ONE VOTED "MAY" SO THE MOTION WAS DECLARED CARRIED AND DULY ADOPTED.

THE BOARD PROCEEDED TO ATTEND A MEETING OF THE COUNTY ASSESSORS HELD AT THE COURTHOUSE IN FORMAN, MORTH DAKOTA.

COMMISSIONER BRUNS MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. APRIL 14TH, 1967.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

ATTEST: Leavert-RALPH SEAVERT

COUNTY AUDITOR

FORMAN, NORTH DAKOTA APRIL 14TH, 1967

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

ON MOTION THE BOARD APPROVED PAYMENTS TO THE VARIOUS COUNTY ASSESSORS FOR ATTENDING ASSESSORS INSTRUCTION MEETING ON APRIL 6TH, 1967, IN THE SUM OF \$166.10 AND FOR WHICH WARRANT NOS. 14551 TO 14579 INCLUSIVE AND NO. 14586 HAD BEEN ISSUED.

HIGHWAY CONSTRUCTION PLANS FOR THE ENSUING YEAR WERE DISCUSSED BY THE BOARD.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. MAY 2ND. 1967. COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

Chas. O. Dewey - Chairman

COUNTY AUDITOR

ph Leavet-

FORMAN, NORTH DAKOTA MAY 2ND, 1967

EVCENT

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT/COMMISSIONER

IN THE ABSENCE OF COMMISSIONER DEWEY, COMMISSIONER ENGE SERVED AS CHAIRMAN.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Bruns moved that the Chairman be authorized to sign an application for programing Federal Aid Project from 3 miles North of Cayuga, north 9 miles to State Highway 13, with the State Highway Department. Commissioner Lee seconded the motion and same carried.

AN APPLICATION FOR ABATEMENT AND SETTLEMENT OF TAXES SUBMITTED BY THE 148 CLUB AT MILNOR, NORTH DAKOTA WAS PRESENTED TO THE BOARD.

COMMISSIONER SMITH MOVED THAT THE ASSESSMENT BE LOWERED AS FOLLOWS: LOWER BUSINESS FIXTURES FROM \$100.00 TO \$75.00 AND RETAIL STOCKS FROM \$250.00 TO \$187.50 AS RECOMMENDED BY THE MILNOR CITY COUNCIL.

COMMISSIONER BRUNS SECONDED THE MOTION AND BAME CARRIED.

Commissioner Smith moved that the following sale of County Tax deed property be approved and deed issued to purchaser: Lot Four, Block Thirteen, Milwaukee Addition, Village of Cogswell to Les Brown, Cogswell, North Dakota.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN BIDS FOR ONE NEW TRACTOR COMPLETE WITH MOWER AS ADVERTISED.

BIDS WERE SUBMITTED BY NELSON IMPLEMENT & CHEV. Co. of Milnor, RADCLIFFE FARM EQUIPMENT OF LISBON, NORTH DAKOTA AND FORMAN IMPLEMENT CO. OF FORMAN, NORTH DAKOTA.

COMMISSIONER BRUNS MOVED THAT THE BOARD ACCEPT THE BID OF FORMAN IMPLEMENT CO.FOR 1966 MODEL TRACTOR COMPLETE WITH MOWER.

COMMISSIONER LEE SECONDED THE MOTION AND SAME CARRIED.

At the request of the Public Welfare Board of North Dakota, the following names were submitted by the Commissioners to the above name? Board for the purpose of filling three vacancies on the Sargent County Welfare Board, effective June 30th, 1967.

COMMISSIONER LEE MOVED THAT THE BOARD RECOMMEND PALMER ENGE FOR RE-APPOINTMENT AS COMMISSIONER MEMBER AND MRS. C.F. CHRISTIANSON, 1ST CHOICE AND MARIE GRAY, 2ND CHOICEAS WOMAN MEMBER AND GILMEN MALTRUD, 1ST CHOICE AND O.C. ENGLE, 2ND CHOICE.

COMMISSIONER BRUNS SECONDED THE MOTION AND SAME CARRIED.

The following bills were audited and on motion ordered paid: Warrant No. $\,$

| 14639 | Norman M. Anderson | SERVICES AS PATROLMAN | LESS | Tax | \$59.70 | \$290,30 |
|-------|------------------------------|---|-------|-----|-----------|---|
| 14640 | OLIVER ANDERSON | SERVICES AS PATROLMAN | LESS | | 29.30 | 320.70 |
| 14641 | DERWOOD L. ELLESTAD | SERVICES AS PATROLMAN | t ESS | TAX | 16.50 | 358.50 |
| 14642 | WILBUR JACOBSON | SERVICES AS PATROLMAN | LESS | | 46.80 | 303.20 |
| 14643 | LOREN JOHNSON | SERVICES AS PATROLMAN | LESS | | 34.00 | 341.00 |
| 14644 | ROBERT THAYER | SERVICES AS PATROLMAN | LESS | | 115.40 | 342.55 |
| 14645 | AARSETH HARDWARE | SUPPLIES | | | , , , , , | 19.14 |
| 14646 | BUTLER MACHINERY Co. | REPAIRS | | | | 581.25 |
| 14647 | FARMERS UNION SERVICE | SUPPLIES | | | | 43.75 |
| 14648 | VEVA GLASER | RENT | | | | 15.00 |
| 14649 | NORTHWESTERN SHEET & IRON Wo | RKS SUPPLIES | | | | 108.89 |
| 14650 | SWEENEY BROS. TRACTOR CO. | REPAIRS | | | | 131.67 |
| 14651 | ADOLPH TRYBA | ENGINEERING SERVICES | LESS | TAX | 63.20 | 236.80 |
| 14652 | BANCROFT - WHITNEY Co. | LEGAL SUPPLIES | | | | 16.00 |
| 14653 | BATES MFG. Co. | SUPPLIES | | | | 3.50 |
| 14654 | Burroughs Corp. | SUPPLIES | | | | 14.75 |
| 14655 | JIM BUSCHE | SNOW REMOVAL | | | | 8.00 |
| 14656 | CLIFFORD DAHL | MILEAGE | | | | 3.40 |
| 14657 | HAROLD L. DAWSON | MILEAGE | | | | 149.30 |
| 14658 | FARGO PAPER Co. | SUPPLIES | | | | 24.50 |
| 14659 | FORMAN INS. & REAL EST. Co. | INSURANCE PREMIUM | | | | 108.00 |
| 14660 | GENERAL EXTENSION DIV. | FEE8 | | | | 20.00 |
| 14661 | YVONNE M. JOHNSGARD | MILEAGE & EXPENSES AS JUVENILE COMMISSIONER | | | | 175.94 |
| 14662 | DEAN E. LENABURG | MILEAGE AS COUNTY JUSTICE | | | | 20.80 |
| 14663 | JOHN McGREGOR | MILEAGE & EXPENSES AS VETERANS SERVICE OFFICE | • | | | 192,00 |
| 14664 | RONALD J. LAPIERRE | SUPPLIES | | | | 35.00 |
| 14665 | MATHIBON DRAFTING Co. | SUPPLIES | | | | 6.71 |
| 14666 | N.D. STATES ATTORNEY ASSIN. | Dues | | | | 30.00 |
| 14667 | A-1 OLSON TYPEWRITER Co. | SUPPLIES | | | | 12.50 |
| 14668 | HILBERT PREIFER JR. | MILEAGE, EXPENSES & COUNTY SHARE OF SALARY | | | | 397.88 |
| 14669 | SARGENT COUNTY NEWS | SUPPLIES | | | | 102.10 |
| 14670 | SARGENT COUNTY TELLER | SUPPLIES | | | | 71.65 |
| 14671 | GEO. R. BRUNS | SERVICES & MILEAGE AS COMMISSIONER | LESS | Tax | 2.64 | 78.92 |
| 14672 | PALMER ENGE | SERVICES & MILEAGE AS COMMISSIONER | LESS | | 3.08 | 94.28 |
| 14673 | HAROLD LEE | SERVICES & MILEAGE AS COMMISSIONER | Less | | 1.32 | 56.08 |
| 14674 | MELVIN SMITH | SERVICES & MILEAGE AS COMMISSIONER | LESS | | 4.40 | 131.78 |
| 14675 | N.D. PUBLIC WELFARE BOARD | AID TO DEPENDENT CHILDREN, AGED & DISABLED, PER | | | | 887.18 |
| | n | AID TO AGED. | | , | | 0.01 • 10 |
| 14676 | Grest-Gazette Printing Co. | OFFICE SUPPLIES | | | | 33.82 |
| 14677 | SARGENT COUNTY WELFARE BRD. | APPROPRIATION FOR MAY | | | | 1500.00 |
| | | | | | | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$1,460.65 AND FOR WHICH WARRANT NOS. 14532 TO 14543 AND 14627 TO 14633 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER LEE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. MAY 19TH, 1967. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

PALMER ENGE - CHAIRMAN

ATTEST:

RALPH SEAVERT - COUNTY AUDITOR