FORMAN, N. DAK., JANUARY 6TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

Commissioner Coleman moved that the following sales of County Tax Deed properties be approved and deeds issued to purchasers, the following described property to-wit:

BEG. 532 Ft. SE of S, Corner of Block 34, SE 526 Ft., NE 300 Ft., NW 526 Ft., SW 300 Ft., IN Outlot "M", Auditor's Plat, City of Milnor, to City of Milnor, A municipal Corp., Milnor, N. Dak.

LOTS 15-16, BLOCK 36, ORGGINAL TOWNSITE, CITT OF MILNOR, TO CITY OF MILNOR, A MUNICIPAL CORP., MILNOR, N. DAK.
LOT 6, BLOCK 2, WILLIAMSON FIRST ADDITION, VILLAGE OF HAVANA, TO JOHN MAUB, HAVANA, N.DAK.
LOTS 7 - 8, BLOCK 8, ORIGINAL TOWNSITE, VILLAGE OF COGSWELL, TO LAWRENCE HAVEN, COGSWELL, N. DAK.
NO. 75 FT. OF LOT 4, BLOCK 8, ORIGINAL TOWNSITE, VILLAGE OF COGSWELL, TO R.A. BARTEETT, COGSWELL, N.DAK.
LOT 9, BLOCK 8, ORIGINAL TOWNSITE, VILLAGE OF COGSWELL, TO HARRY SMITH JR., COGSWELL, N. DAK.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

Commissioner Hoflen moved that the following application for license to sell beer "ON & OFF" be approved for the period ending December 31st, 1960.

KEITH E. NEPSTAD, ON LOTS 6 - 7-- 8 , BLOCK 1, VILLAGE OF STRAUBVILLE COMMISSIONER ENSE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED, WITH THE ASSISTANCE OF THE SHERIFF, TO EXAMINE THE DELINQUENT PERSONAL PROPERTY TAX RECORDS AND TO CANCEL SUCH TAXES AS WERE, IN THE OPINION OF THE BOARD, FOUND TO BE UNCOLLECTABLE THROUGH DEATH OF THE OWNER, REMOVAL FROM COUNTY, HAD BEENLOST BY LEGAL PROCESS, ACQUIRED BY THE GOVERNMENT, OR FOR OTHER VALID REASONS, SAID CANCELLATION BEING IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-2211, 1943 REVISED CODE.

COMMISSIONER COLEMAN MOVED THAT THE FOLLOWING AMOUNTS OF DELINQUENT PERSONAL PROPERTY TAXES, SAME HAVING

BEEN FOUND UNCOLLECTABLE, BE CANCELLED IN THE VARIOUS TAXING DISTRICTS OF THE COUNTY:

COMMISSION	ER WALSTEAD 8	BECONDED THE MOTION AND SAME CARRIED.				
TAXING DIS	TRICT:	AMOUNT OF TAXES CANCELLED:	TAXING D	ISTRICT	AMOUNT OF	TAXES CANCELLED
DENVER : T	₩P.	\$ 86.46	RUTLAND	Twp.		\$19.95
DUNBAR	IT	1,05	TAYLOR	n		73.31
HALL	11	2.02	MILNOR	CITY		212.31
HERMAN	Ħ	11.19	FORMAN	11		38.33
JACKSON	19	76.39	COGSWELL	VILLAGE		99.09
KINGSTON	II .	41.37	HAVANA	n		38.35
MARBOE	11	90.30	RUTLAND	11		50.68
RANSOM	Ħ	118.65				

Commissioner Walstead moved that the Personal Property taxes for the year 1959, be cancelled in the amounts shown as follows, for the reason that these people were Welfare Clients during the year 1959:

Laura Slaight ----- \$ 10.51, City of Forman and Argyle Johnson ---- \$ 13.06, City of Milnor Commissioner Enge seconded the motion and same carried.

ROBERT A. CASE MET WITH THE COMMISSIONERS IN REGARDS TO SETTLEMENT OF RIGHTWAY FOR 1.96 ACRES IN THE NE $^{1}_{4}$ Sec. 23. Twp. 131. Range 55.

Commissioner Coleman moved that Robert A. Case be instructed to negotiate a settlement with Lloyd & Margaret Hansen for Rightway in the NE4 of Sec. 23, Twp. 131, Range 55 for the sum of \$ 100.00 and to cancel a claim held by the Sargent County Welfare Board in the Sum of \$ 60.55 against said party, as a part of the settlement.

Commissioner Hoflen seconded the motion and same carried.

Commissioner Walstead moved that the Board adjourn to 9 O'clock, A.M. Feb. 2nd, 1960. Commissioner Enge seconded the motion and same carried.

CHAIRMAN A 1 20 Th

ATTEST: Palfer Yeavert:

FORMAN, N. DAK., JANUARY 12th, 1960

THE BOARD OF COUNTY COMMISSIONERS MET IN SPECIAL BESSION, PRESUANT TO CALL BY THE CHAIRMAN OF THE BOARD, FOR THE PURPOSE OF ATTENDING TO HIGHWAY MATTERS AND ANY OTHER BUSINESS THAT MIGHT BE PRESENTED TO THE BOARD. ALL MEMBERS WERE PRESENT.

ENTER

Commissioner Coleman moved that the County/into the following agreement with the State Highway Department:

The County of Sargent, State of North Dakota, hereinafter referred to as the County, and the North Dakota
State Highway Department, hereinafter referred to as the Department, agree as follows:

1. The Department will take all steps necessary toward securing cooperation with the Unted States Government in order to obtain Federal Funds to the extent provided in the Federal-Aid Highway Act of 1944, or other subsequent Federal-Aid Highway Acts, which authorize appropriations for continuing the construction of Highways on the County Federal-Aid Secondary System, for the following described Federal-Aid Secondary Projects Nos. CS 483 (2) — Grade on a County Road from SH 13, 1.5 miles NW of Stirum North and CS 848 (1) — Grade on a County Road from SH 13, 2 miles north of Crete, North to County line.

2. THE COUNTY WILL PAY ALL CONSTRUCTION COST EXCEPT THE AMOUNTY PAID BY THE UNITED STATES GOVERNMENT THROUGH THE BUREAU OF PUBLIC ROADS AND, IF THE DEPARTMENT ADVANCES ANY PAYMENT IN BEHALF OF THE COUNTY TO THE CONTRACTOR OR ANY OTHER PARTIES WHICH ARE LATER FOUND NON COLLECTABLE FROM THE BUREAU OF PUBLIC ROADS, THE COUNTY WILL REIMBURSE THE DEPARTMENT FOR FUNDS SO ADVANCED. THE TERM "CONSTRUCTION " MEANS THE SUPPERVISING, INSPECTING, ACTUAL BUILDING AND ALL EXPENSES INCIDENTAL TO THE CONSTRUCTION OF RECONSTRUCTION OF THE HIGHWAY INCLUDING LOCATING, SURVEYING, MAPPING, COSTS OF RIGHT OF WAYS, COST OF ADVERTISING AND THE COST OF ALL OTHER WORK NECESSARY TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATION.

- 3. THE COUNTY AGREES TO MAKE BINDING AND A PART OF THIS AGREEMENT ALL PROVISION OF RESOLUTIONS EXECUTED BY THE COUNTY AFFECTING THIS PROJECT OR RELATING TO THE MAINTENANCE OF ANY PORTION OF THE COUNTY'S FEDERAL-AID SECOND-ARY SYSTEM. 4. THE COUNTY WILL, AT ITS EXPENSE AND WITHOUT FEDERAL-AID REIMBURSEMENT, ACQUIRE THE NECESSARY RIGHTS 5. ADEQUATE ENGINEERING, SUPERVISION AND INSPECTING SHALL BE PROVIDED BY THE COUNTY UNDER THE GENERAL DIRECTION AND CONTROL OF THE DEPARTMENT, AND THE COUNTY SHALL MAKE SUCH REPORTS, KEEP SUCH RECORDS AND PERFORM SUCH WORK IN THE MANNER AND TIME AS THE DEPARTMENT SHALL REQUEST AND DIRECT SO AS TO ENABLE THE DEPARTMENT, AS THE AGENT OF THE COUNTY, TO COLLECT FOR THE COUNTY THE FEDERAL-AID EARNED. 6. REQUIRE TESTS OF ALL MATERIALS ENTERING INTO THE CONSTRUCTION OF THE PROJECT, SHALL BE MADE BY OR UNDER THE SUPPERVISION OF THE DEPARTMENT TESTING LABORATORY. IT IS THE COUNTY'S REPONSIBILITY TO SEE THAT THE REQUIRED NUMBER OF SAMPLES ARE TAKEN IN A SATISFACTORY MANNED AND PROPERLY SUBMITTED FOR TESTING. 7. FEDERAL FUNDS WILL ONLY PARTICIPATE IN WORK PERFORMED SUBSEQUENT TO AUTHORIZATION BY THE DISTRICT ENGINEER OF THE BUREAU OF PUBLIC ROADS AND THE DEPARTMENT. 8. AN ENGINEERING AND CLERICAL CHARGE OF 1 % OF THE TOTAL COST OF THE PROJECT WILL BE MADE BY THE STATE HIGHWAY DEPARTMENT WHICH THE COUNTY AGREES TO PAY UPON COMPLETION OF THE PROJECT. THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR ARE HEREBY AUTHORIZED AND DIRECTED TO SIGN THIS AGREEMENT COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED. COMMISSIONER COLEMAN MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPART-MENT: THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AB THE "IGHWAY DEPARTMENT HEBEBY AGREES AS FOLLOWS: 1. That the Highway Department will submit the following projects for the improvement of 3.932 miles of
 - THE COUNTY FEDERAL-AID SECONDARY HIGHWAY GRADE ON COUNTY ROAD FROM SH 13, 1.5 MILES NW OF STIRUM NORTH AND 4.266 MILES OF THE COUNTY FEDERAL-AID SECONDARY HIGHWAY GRADE COUNTY ROAD FROM SH 13, 2 MILES NORTH OF CRETE, NORTH TO COUNTY LINE, AND TO BE DESIGNATED AS NORTH DAKOTA PROJECTS Nos. CS 483 (2) AND CS 848 (1) RESPECTIVELY, AND WILL RECOMMEND ITS APPROVAL BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA FOR CONSTRUCTION WITH FUNDS APPORTIONED TO THE STATE UNDER THE FEDERAL HIGHWAY ACT AS AMENDED AND SUPPLEMENTED: SUB-JECT, HOWEVER, TO THE CONDITION THAT THE COUNTY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETWON OF ITS IMPROVEMENT.
 - 2. That the Said County Hereby Requests the Highway Department to Submit the Aforementioned Projects WITH RECOMMENDATION THAT IT BE APPROVED BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, AND AGREES THAT IF SUCH PROJECT IS APPROVED AND CONSTRUCTED BY THE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, IT THEREAFTER, AT ITS OWN EXPENSE WILL MAINTAIN THE PROJECT IN A MANNER SATISFACTORY TO THEM, OR THEIR AUTHORIZED REPRESENTATIVES, AND WILL MAKE AMPLE PROVISION EACH YEAR FOR SUCH MAINTENANCE.

Commissioner Hoflen Seconded the Motion and SAME CARRIED.

DUAINE L. DODDS MET WITH THE COMMISSIONERS AND SUBMITTED HIS RESIGNATION AS COUNTY EXTENSION AGENT. COMMISSIONER HOFLEN MOVED THAT THE BOARD ACCEPT THE RESIGNATION OF DUAINE L. DODDS AS COUNTY EXTENSION AGENT EFFECTIVE FEBRUARY 158H, 1960.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE COUNTY DELINQUENT PERSONAL PROPERTY TAX LISTS, WHICH WILL BE PUBLISHED IN THE OFFICIAL NEWSPAPER OF THE COUNTY, IN COMPLIANCE WITH CHAPTER 57-2202 OF THE 1959 SESSION LAWS, ALSO BE PUB-LISHED IN THE SARGENT COUNTY TELLER ACCORDING TO PROVISIONS OF SECTION 46-0503 OF THE 1943 REVISED CODE AS AMENDED BY THE 1959 SESSION LAWS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF THE FOLLOWING FOR THE HIGHWAY DEPARTMENT FOR THE ENSUING YEAR: RENTAL OF HIGHWAY CONSTRUCTION EQUIPMENT, SCREENING, LOADING, CRUSHING, HAULING GRAVEL, DRAGLINE AND OPERATOR, RENTAL OF WATER TANK AND PACKER, BIDS TO BE OPENED AT 2 O'CLOCK P.M. MARCH 1ST, 1960. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

MOTION BY HOFLEN AND SECONDED BY WALSTEAD THAT THE BOARD ADJOURN, ALL VOTED AYE.

ATTEST: Palpli Heaver

FORMAN, N. DAK. JANUARY 14TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET IN SPECIAL SESSION, PURSUANT TO CALL BY THE CHAIRMAN, WITH ALL MEMBERS PRESENT.

A DELEGATION CONDISTING OF J.W. HARING SR. , LEONARD BOPP SR., OLE BREUM, HAROLD JELLEBERG, KENNETH BREEZE, DUAINE L. DODDS, MURDEEN GULSVIG, EARL ROBINSON AND HAPLAN KLEFSTAD MET WITH THE COMMISSIONERS FOR THE PURPOSE OF DECLARING SARGENT COUNTY A DISASTER AREA. AFTER CONSIDERABLE DISCUSSION IT WAS DECIDED TO MAKE APPLICATION FOR SAME.

Commissioner Hoflen offered the following resolution, and seconded by Commissioner Enge, moved its adoption: WHEREAS, IT IS NECESSARY THAT THE COUNTY COMMISSIONERS REQUEST AND APPROVE REVISIONS OF THE FEDERAL-AID SECONDARY COUNTY SYSTEM WITHIN THE COUNTY, AND

WHEREAS, IT IS DEEMED ADVISABLE TO CHANGE FEDERAL-AID SECONDARY ROUTES Nos. 282, 600 AND 974,

BE IT THEREFORE, RESOLVED THAT THIS COUNTY REQUESTS AND APPROVES THE REVISION OF THE AFOREMENTIONED ROUTES AS FOLLOWS: No. 282,

EXTEND FROM THE NORTHWEST CORNER OF SECTION 10, TWP. 129 N. , RANGE 53 W. L.T.L. SOUTH APPROXIMATELY 3.0 MILES TO THE NORTH DAKOTA - SOUTH DAKOTA STATE LINE.

No. 600.

EXTEND FROM THE NORTHEAST CORNER OF SECTION 11, TWP. 129 N. , RANGE 58 W., SOUTH APPROXIMATELY 5.0 MILES TO THE NORTH DAKOTA - SOUTH DAKOTA STATE LINE. No. 974.

EXTEND FROM THE NORTHWEST CORNER OF SECTION 19, TWP. 129 N. RANGE 53 W. L.T.L., SOUTH APPROXIMATELY 0.8 MILES TO THE NORTH DAKOTA - SOUTH DAKOTA STATE LINE.

ON ROLL CALL A MAJORITY OF THE MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION, AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

COMMISSIONER COLEMAN MOVED THAT A CERTAIN MORTGAGE EXECUTED BY LOUIS AND MINNIE DEBOER OF COGSWELL, N. DAK. TO SARGENT COUNTY, A MUNICIPAL CORPORATION ON THE 8TH DAY OF NOVEMBER, 1939, UPON THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SARGENT COUNTY, N. DAK! TO-WIT: NW4 AND NW4 OF SW4 SECTION 30, TWP. 131, RANGE 57, IS ENTITLED TO BE DISCHARGED AND SATISFIED BY REASON OF PAYMENT AND THAT THE CHAIRMAN AND THE COUNTY AUDITOR BE INSTRUCTED TO DISCHARGE SAME OF RECORD. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN, COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ATTEST:

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

A PETITION WAS RECEIVED FROM ELECTORS OF TEWAUKON TOWNSHIP REQUESTING THAT FIVE MILES OF TOWNSHIP ROAD IN TEWAUKON TOWNSHIP BE ADDED TO THE COUNTY ROAD SYSTEM.

COMMISSIONER HOFLEN MOVED THAT THE PETITION RECEIVED FROM TEWAUKON TOWNSHIP BE TABLED UNTIL THE LOCATION OF THE ROAD REQUESTED HAS DEFINITELY BEEN DECIDED.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

JAMES KENWARD MET WITH THE BOARD AND SUBMITTED HIS APPLICATION FOR THE POSITION OF COUNTY EXTENSION AGENT.

COMMISSIONER ENGE MOVED THAT JAMES KENWARD BE HIRED AS COUNTY EXTENSION AGENT FOR SARGENT COUNTY, EFFECTIVE
FEBRUARY 16TH, 1960.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

HOWARD OLSON MET WITH THE COMMISSIONERS IN REGARDS TO PERSONAL PROPERTY TAXES. NO ACTION WAS TAKEN.

COMMISSIONER WALSTEAD INTRODUCED THE FOLLOWING RESOLUTION:

WHEREAS, THE BID IN THE AMOUNT OF \$ 19,675.00 OF ORCAR BLUMER RECEIVED IN THE LETTING OF JANUARY 29TH, 1960, FOR PROJECT CS 848 (1) WAS THE LOW BID RECEIVED.

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEER'S ESTIMATE.

Now Therefore, BE IN RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE OSCAR BLUMER THE CONTRACT FOR PROJECT CS 848 (1) AND SECURE FEDERAL CONCURRENCE THEROF.

It is further understood that the County shall reimburse the Hishway Department for any payments made under this contract, which are not collectible from the Bureau of Public Roads.

COMMISSIONER ENGE SECONDED THE RESOLUTION AND SAME CARRIED,

Mr. Anderson and Mr. Thornberg, representing the St. Paul Fire & Marine Insurance Co., submitted a proposal for Public Liability Insurance for Sargent County. After due consideration, it was decided to table proposal for further investigation.

SOMMISSIONER WALSTEAD INTRODUCED THE FOLLOWING RESOLUTION:

WHEREAS, THE BID IN THE AMOUNT OF \$ 15,423.23 OF DONALD BURNSTAD RECEIVED IN THE LETTING OF JANUARY 29TH, 1960, FOR PROJECT CS 483 (2) WAS THE LOW BID RECEIVED.

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEER'S ESTIMATE.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE DONALD BURNSTAD THE CONTRACT FOR PROJECT CS 483 (2) AND SECURE FEDERAL CONGURRENCE
THEREOF.

It is further understood that the County shall reimburse the Highway Department for any payments made under this contract, which are not collectible from the Bureau of Public Roads.

COMMISSIONER ENGE SECONDED THE RESOLUTION AND SAME CARRIED.

Commissioner Hoflen moved that the report of Justice of Peace, William S. Klubben, for the quarter ending December 31st, 1959, having been approved as to form by the State(s Attorney, be approved by the Board as to sufficency Commissioner Enge seconded the motion and same carried.

A REPRESENTATIVE OF MID-CONTINENTAL WATERPROOFING CO. MET WITH THE BOARD AND SUBMITTED A PROPOSAL TO REPAIR AND LOWER CEILING, AND INSTALL ACOUSTICAL MATERIAL IN THE COURT ROOM.

Commissioner Walstead moved that the Board accept the proposal of Mid*Continental Waterproofing Co. to repair and lower ceiling and install acoustical material in the Court Room for the 8um of \$ 1500.00, and that the Chairman be instructed to sign contract for same.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Coleman moved that the Securities submitted by the First National Bank of Milnor, N.Dak. as security for Deposit of County Funds se accepted.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

WAR.	No.				
9723	NORMAN ANDERSON	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	\$58.05	\$287.15
9724	OLIVER ANDERSON	SERVICES & MILEAGE AS PATROLAMN	LESS TAX	18.05	336.80
9725	W.J. FRISBY	SERVICES & MILEAGE	LESS TAX	48.05	302.35
9726	ROBERT THAYER	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	9.75	336.01
9727	EDWARD F. WISNEWKI	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	9.75	320.40
9728	FARMER'S CO-OP TELEPHONE Co				25.00
9729	MRS VEVA GLASER	GARAGE RENT			15.00
9730	KIEFER BROS	PAINT			5.16
9731	MOBIL OIL CO.	OIL			3.30
9732	RSR ELECTRIC CO-OP INC.	Moving Poles			763.30
9733	STANDARD OIL CO.	Diesel Fuel			46.60
9734	STANDARD OIL CO MILNOR	GEAR LUBE			12.14
9735	H.J. THOMAS	Supplies			8.35
9736	STATE HIGHWAY DEPARTMENT	PLANS CS 483 (2)			10.56
9737	STATE HIGHWAY DEPARTMENT	ESTIMATE No. 1 PROJECT CS 838 (2)			7,357.90
9738	STATE HIGHWAY DEPARTMENT	1 % Overhead cost on Project CS 217 (5)			213.65
2739	V.D. MARSHALL	SERVICES & MILEAGE AS COUNTY ENGINEER	LESS TAX	2.04	104.04
9740	STATE HIGHWAY DEPARTMENT	FINAL ESTIMATE PROJECT No. CS 113 (2)			3,375.73
9741	Bosts Standard Service	GAS & TIRE REPAIR			30.92
9742	BRAMPTON FARMERS ELEV. Co.	CCAL			48.06
9743	DALE COLBY	GAS & CIL			9.55
9744	Nelson Imp. & Chev. Co.	PARTS			13.93
9745	RUTLAND FARMERS COOP GRAIN	COAL			23.90
9746	RSR ELECTRIC CO-OP INC.	GARAGE RENT			50.00
9747	AARSETH HARDWARE	JANITOR SUPPLIES			17.60
9748	40ME CHEMICAL	JANITOR SUPPLIES			39.20
9749	ROGER D. DAHLSTROM	SERVICES & MILEAGE AS COUNTY CORBNER			78.60
9750	DUAINE L DORDS	Mileage & County share of Salary for January			345.54
9751	FARMERS CO-OP ELEV. Co.	COAL FOR COURTHOUSE			244.95
9752	Milton Fay- Sheriff	Mileage & expenses for January			115.97
97.53	FORMAN IMP. Co.	Moving Snow			6.00
9754	GLOBE-GAZETTE PRINTING Co.	OFFICE SUPPLIES			77.45
9755	GOODWIN JOSS LABORATORIES	BLOOD TESTING			5.00
9756	GLADYS E. HELMEPS	RECORD OF DEFERRMENT			3.00

I	.9757	F.G. HUBBARD M.D.	SALARY & EXPENSE SUPT. OF BOARD OF HEALTH FOR 1959				\$325.00
1	9758	HUNTINGTON LABORATOPIES	JANITOR SUPPLIES				18.61
1	9759	YVONNE M. JOHNSGARD	MILEAGE & EXPENSES AS JUVENILE COMMISSIONER FOR DEC	ىما. &	NI .		162.51
	9760	L.R. KERLING	MEALS FOR PRISONERS & MILEAGE	, a on	•		4.33
	9761	PALMER ENGE	Services & Mileage as Commissioner	Less	7AV	\$2.40	111.50
1	9762	GEORGE HOFLEN	SERVICES & MILEAGE AS COMMISSIONER	LESS		3.00	118.85
		MELVIN SMITH	SERVICES & MILEAGE AS COMMISSIONER	_		2.40	173.75
	9763	ELMER WALSTEAD	SERVICES & MILEAGE AS COMMISSIONER	LESS		2.10	70.94
	9764			LESS	IAX	2.10	
1	9765	WM S. Kuubben	SERVICES AS JUSTICE OF PEACE				12.00
1	9766	KATGLEEN BRAKKE	SCS CLERK HIRE	LESS	TAX	12.25	92.75
1	9767	BRECKENRIDGE CLINIC	Autopsy				25.00
1	9768	KNIGHT PRINTING Co.	OFFICE SUPPLIES				147.68
1	9769	KRIDER EQUIFMENT Co. INC.	REPAIRS				383.47
1	9770	LARBON ELECTRIC SERV ICE	SERVICING MOBIL UNIT				10.25
1	9771	N. DAK STATE TREASURER	CARE OF PATIENTS IN STATE INSTUTUTIONS FOR QUARTER	ENDING	DEC.	31st 19	
1	9772	PANAMA CARBON Co.	SUPPLIES				24.70
1	9773	CHESTER WALSTEAD	HAULING COAL				54.45
1	9774	UNITED CHEMICAL CO.	JANITOR SUPPLIES				30.00
ľ	9775	WEST PUBLISHING Co.	OFFICE SUPPLIES				133.50
	9776	WEYERHAEUSER Co.	SUPPLIES				1.13
l	9777	JOHN McGREGOR	Mileage & Expense for January				53.77
	9778	HARRY ANDREWS	LABOR & WELDING				65.95
	9779	SARGENT COUNTY NEWS	COMMISSIONERS PROCEEDINGS & OTHER PRINTING : :1				438.23
ı	9780	SARGENT COUNTY TELLER	COMMISSIONERS PROCEEDINGS & OTHER PRINTING				250.76
	9781	SARGENT COUNTY WELFARE BOAR	D APPROPRIATION FOR FEBRUARY				2,100.00
I	9782		. AID TO AGED, DEPENDENT CHILDREN, DISABLED PERSONS				942.21
	9783	BUTLER MACHINERY Co.	HIGHWAY EQUIPMENT REPAIRS				613.56
1	9784	G.B. COLEMAN	SERVICES & MIL AGE AS COMMISSIONER	LESS	TAY	2.10	129.88
1	9785	SAEWERT ELECTRIC	FLUORESCENT LAMPS	2200			34.87
- 11	7193	SALUE CECOTATO	- Evaceout Banko				24.01

County Pay Roll, Salaries of County Officials etc. Paid by Auditor's Warrants for the month of January IN THE AMOUNT OF \$ 5,183.31.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SAPGENT COUNTY WELFARE BOARD IN THE 8UM OF \$ 2,468.47, FOR THE MONTH OF JANUARY AND FOR WHICH WARRANT Nos. 9635 to 9659, 9705 to 9712 INCLUSIVE AND Nos. 9716 AND 9721 HAD BEEN

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 0'CLOCK, A.M. FEBRUARY 3RD, 1960.

COMMISSIONER WALSTEED SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. FEBRUARY 3RD, 1960

THE BOARD OF COUNTY COMMISSIONER MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER ENGE MOVED THAT THE REPORT OF MILTON FAY, SHERIFF, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR THE MONTH OF JANUARY BE APPROVED IN THE BUM OF \$ 3,308.35.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Enge moved that the County Auditor be instructed to publish notice in the Officat Newspaper, Call-ING FOR SEALED BIDS FOR THE FURNISHING OF SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR, BIDS TO BE OPENED APRIL OTH, 1960 AS FOLLOWS:

Tax lists, assessment, office and other supplies, 9 0 clock A.M. Culverts, 10 0 clock, A.M.

CUTTING EDGES, 10:30, A.M.

OIL, GREASE AND FUEL SUPPLIES, 11 O'CLOCK, A.M.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

AN APPLICATION FOR REFUND OF PERSONAL PROPERTY TAXES PAID BY THE FEDERAL LAND BANK OF ST. PAUL UNDER PROTEST IN ORDER THAT IT COULD PAY THE REAL ESTATE TAXES ON CERTAIN REAL ESTATE DESCRIBED IN THE APPLICATION WAS PRESENTED

COMMISSIONER COLEMAN MOVED THAT THE COUNTY TREASURER BE AUTHORIZED AND DIRECTED TO REFUND TO THE FEDERAL LAND Bank the sum of \$ 2,331.60 in personal property taxes, which they have paid under protest and have made application

COMMISSIONER ENTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN TO 9 01cLOCK, A.M. MARCH 1st, 1960.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARPIED.

COUNTY AUDITOR

FORMAN, N. DAK. MARCH 1ST 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURBUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE WINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

A contract for the purpose of getting gravel from the Great Northern pit near Havana was submitted to the board. COMMISSIONER HOFLEN MOVED THAT THE BOARD ACCEPT THE GRAVEL CONTRACT WITH THE GREAT NORTHERN RAILWAY CO. AND THAT THE CHAIRMAN BE INSTRUCTED TO SIGN CONTRACT FOR SAME.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

CLAPENCE SUNDOUIST, VERNER EKLUND AND DONALD ZERNHELT REPRESENTING THE FARMER'S CO-OPERATIVE TELEPHONE CO. MET WITH THE BOARD IN RESARDS TO PAYMENT FOR MOVING POLES ON COUNTY HIGHWAY H NORTH & EAST OF FORMAN.

COMMISSIONER WALSTEAD MOVED THAT \$ 25.00 BE ALLOWED FOR MOVING THESE POLES.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

MR THORNBERG, REPRESENTING THE ST. PAUL FIRE & MARINE INSURNACE CO. & THE SARGENT COUNTY BANK, SUBMITTED A POLICY FOR PUBLIC LIABILITY INSURANCE FOR SARGENT COUNTY.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ACCEPT THE INSURANCE POLICY FOR PUBLIC LIABILITY INSURANCE FOR SAPGENT COUNTY SUBMITTED BY THE ST. PAUL FIRE & MAPINE INSUPANCE CO. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR THE MONTH OF FEBRUARY BE APPROVED IN THE SUM OF \$ 2,491.57. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

WAR.	۷o.	·			
9863	NORMAN ANDERSON	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	\$58.05	\$288.35
9864	OLIVER ANDERSON	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	18.05	330.60
9865	W.J. FRISBY	SERVICES & MILEAGE	LESS TAX	48.05	309.95
9866	ROBERT THAYER	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	18.05	310.03
9867	EDWARD F. WISNEWSKI	SERVICES & MILEAGE AS PATROLMAN	LESS TAX	34.65	308.85
9868	PALMER ENGE	SERVICES & MILEAGE AS COMMISSIONER	LESS TAX	.90	41.16
9869	GEORGE HOFLEN	SERVICES & MILEAGE AS COMMISSIONER	LESS TAX	.60	23.40
9870	MELVIN SMITH	SERVICES & MILEAGE AS COMMISSIONER	LESS TAX	1.20	53.70
9871	ELMER WALSTEAD	SERVICES & MILEAGE AS COMMISSIONER	LESS TAX	3.30	106.70
9872	AARSETH HARDWARE	Supplies for Courthouse			236.53
9873	DEPARTMENT OF PUBLIC INSTRUCTION	V-SUPPLIES			5.00
9874	DUAINE L. DODOS	COUNTY SHARE OF SALARY & MILEAGE FOR FEBRUARY			142.22
9875	FARGO RUBBER STAMP WORKS	RUBBER STAMP			1.23
9876	FARMER'S CO-OP ELEV. Co.	COAL			157.43
9877	MILTON FAY, SHERIFF	MILEAGE & EXPENSES FOR FEBRUARY			191.52
9878	GLOBE GAZETTE PRINTING CO.	OFFICE SUPPLIES			266.93
9879	HOME CAFE	MEALS FOR JURORS			13.93
9880	F.G. HUBBARD M.D.	SERVICES ON MENTAL HEALTH BOARD			10.00
9881	YVONNE M. JOHNSGARD	MILEAGE & EXPENSES FOR THE MONTH OF FEBRUARY			110.06
9882	JAMES KENWARD	COUNTY'S SHARE OF SALARY & MILEAGE FOR FEBRUARY			152.72
9883	L.R. KERLING	MILEAGE & MEALS FOR PRISONERS			8.56
9884	KNIGHT PRINTING CO.	OFFICE SUPPLIES			24.29
9885	Major Metalfab Inc.	OFFICE EQUIPMENT FOR SUPT. OF SCHOOLS			31.45
9886	N.D. WORKMEN'S COMPENSATION BUPE	EAU - WORKMEN'S COMPENSATION PREMIUM			704.72
9887	RIGLEY'S OFFICE EQUIPMENT	Typewriter Carbon			4.70
9888	SAPGENT COUNTY TELLER	PRINTING COMMISSIONERS PROCEEDINGS			20.00
9389	SCOTT FORESMAN CO.	Supplies for Supt. of Schools			122.83
9890	CASPER SMEDSRUD	SERVICES AS REGISTRAROF VITAL STATISTICS			7.75
9891	TAYER BROS. PLUMBING & HEATING	TESTING FURNACE			7.50
9892	Weverhaeuser Co.	MASKING TAPE			2.94
9893	HARRY H. WILKE	SERVICES AS NIGHT WATCHMAN			4.50
9894	G.E. GLASS	PLANS PROJECT CS 483 (2)			12.00
9895	V.D. MARSHALL	SERVICES & MILEAGE AS COUNTY ENGINEER	LESS TAX	2.16	95.32
9896	JOHN McGREGOR	Mileage & Expenses for February			40.28
9897	BRAMPTON SERVICE	GAS & SUPPLIES			95.70
9898	Butler Machinery Co.	REPAIRS			118.32
9899	CARSTENSEN'S AUTO MACHINE SHOP	REPAIRS			135.60
9900	CASS COUNTY ELECTRIC CO-OP INC.	Lights			10.50
9901	MRS VEVA GLASER	Garage Rent			15.00
9902	KRIDER EQUIPMENT Co. INC.	REPAIRS & LABOR			500.99
9903	NORTHWESTERN EQUIPMENT INC.	REPAIRS			506.04
9904	SCHAEFERS BLACKSMITH SHOP	WELDING			13.75
9905	STANDARD OFL Co.	Diesel Fuel			131.94
9906	SWEENEY BROS TRACTOR Co.	REPAIRS			27.05
9907	FARMER'S CO-OP TELEPHONE Co.	MOVING POLES			25.00
9908	SARGENT COUNTY WELFARE BOARD	Appropriation for March			1,000.00
#					•

County PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF FEBRUARY IN THE AMOUNT OF \$ 5.145.68.

On MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$ 2,315.70, FOR THE MONTH OF FEBRUARY AND FOR WHICH WARRANT Nos. 9789 to 9809 AND 9848 to 9854 INCLUSIVE HAD BEEN ISSUED.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR RENTAL OF HIGHWAY EQUIPMENT AND LOADING, SCREENING, CRUSHING AND HAUL-ING GARVEL.

BIDS WERE RECEIVED AS FOLLOWS:

BENTAL OF HIGHWAY EQUIPMENT WERE SUBMITTED BY DAKOTA CONSTRUCTION CO. & MAHRER CONSTRUCTION CO.

MOTION BY COMMISSIONER COLEMAN AND SECONDED BY COMMISSIONER WALSTEAD THAT THE BOARD ACCEPT BOTH BIDS. ALL VOTED

BIDS FOR LOADING, HAULING, SCREENING AND CRUSHING GRAVEL WERE SUBMITTED BY THE FOLLOWING: K.W. MUND, MILNOR, Roy Scheffler, Inc. Farso, Dakota Construction Co., Cakes, Earl Parrow, Havana, Glen Daub, Enderlin, and Mahrer Con-STRUCTION CO., FORMAN.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ACCEPT ALL BIOS.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

A BID FOR DRAGLINE & OPERATOR WAS SUBMITTED BY H.& W. EXCAVATING CO., OAKES.

MOTION BY COMMISSIONER COLEMAN AND SECONDED BY COMMISSIONER ENGE THAT THE BOARD ACCEPT THE BID OF H.& W EXCAVAT-ING CO. ALL VOTED AYE.

THE FOLLOWING BIDS WERE RECEIVED FOR WATER TANK & PACKER. - MAHRER CONSTRUCTION CO. , FORMAN, AND DAKOTA CONSTRUCT ION CO. , OAKES.

COMMISSIOMER HOFLEN MOVED THAT THE BOARD ACCEPT BOTH BIDS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CAPRIED.

COMMISSIONER COLEMAN MOVED THAT THE FOLLOWING SALE OF COUNTY TAX DEED PROPERTY BE APPROVED AND DEEDS ISSUED TO PURCHASER.

LOT FOUR (4) BLOCK TWENTY-FIVE (25) FIRST ADDITION AND LOT FIVE (5) BLOCK NINE (9) EAST SIDE ADDITION, CITY OF ORMAN, TO CHESTER WALSTEAD, FORMAN, M.DAK.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CAPRIED.

Commiss ioner Hoflen moved that the Board adjourn to 9 O'clock A.M. Macch 17th, 1960. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COUNTY AUDITOR

FORMAN, N. DAK. MARCH 17th . 1960

The Board of County Commissioners met, pursuant. To adjournment, with all members present.

Commissioner Hoflen moved that the Boller in the Courthouse be insured with the Sargent County Bank for the Amount of \$30,000.00 and that the insurance on the Boller Formerly carried with the Cakeb Insurance Agency be cancelled Commissioner Enge seconded the Motion and Same Carried.

A PETITION SIGNED BY BIX RESIDENTS OF THE SHUMAN SCHOOL DISTRICT, REQUESTING THE FOLLOWING DESCRIBED TERR-ITORY: ALL OF SECTIONS 31 - 32 - 33-, THE WEST ONE-HALF OF SECTION 34 AND THE SWE OF SECTION 29, ALL IN TOWNSHIP 131, RANGE 54, BE DETACHED FROM THE SHUMAN SCHOOL DISTRICT AND ATTACHED TO THE RUTLAND SPECIAL SCHOOL DISTRICT, WAS SUBMITTED TO THE BOADD.

Commissioner Hoflen moved that the petition submitted by residents of Shuman School District be tabled for further investigation.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD SPENT THE BALANCE OF THE DAY IN FARGO ON COUNTY BUSINESS.

Commissioner Enge moved that the Board adjourn to 9 O'clock A.M. April 5th, 1960. Commissioner Walstead seconded the motion and Dame carried.

ATTYEST: CALL Y COUNTY AUDITOR

FORMAN, N.DAK. APRIL 5TH, 1960

CHAIR MAN

THE BOARD OF COUNTY COMMISSIONER MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

Commissioner Hoflen moved that the following sale of County Tax Deed Property be approved and deed issued to purchaser:

Lots 1 - 2 Block 2 Greene's Second Addition, Village of Rutland to Donald & Ronald Donaldson, Rutland, N. Dak. , for the sum of \$25.00: Terms Vash:

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MARCH BE APPROVED IN THE SUM OF \$1,338.56.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Coleman moved that the Predatory Control Program be continued for the ensuing year, from July 1st, 1960 to July 1st, 1961 and that Melford J. Fretz of 'Makeb', N.Dak. be hired to carry on this program.

Commissioner Enge seconded the motion and same carried.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

- 1	ì							
1	WAR. No	o .		•				
١	10088	Norman M. Anderson	SERVICES & MILEAGE AS PATROLMAN	LESS	TAX	\$58.05	\$287.95	
١	10089	OLIVER ANDERSON	SERVICES & MILEAGE AS PATROLMAN	LESS	TAX	18.05	322.20	
1	10090	DERWOOD ELLESTAD	LABOR	LES8	TAX	4.88	157.62	
ı	10091	W.J. FRISBY	LABOR & MILEAGE	LESS	TAX	47.95	313.25	
ł	10092	ROBERT THAYER	SERVICES & MILEAGE AS PATROLMAN	LESS	TAX	18.05	318.55	
	10093	EDWARD F. WISNEWSKI	SERVICES & MILEAGE AS PARROLMAN	LESS	TAX	18.05	335.95	
ı	10094	MID-CONTINENTAL WATERPROOFING	-ACOUSTICAL TILE TREATMENT IN COURT ROOM				1.500.00	
١	10095	PALMER ENGE	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.20	69.80	
1	10096	GEORGE HOFLEN	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.20	105.00	
1	10097	MELVIN SMITH	SERVICES & MILEAGE AS COMMISSIONER	L£S8	TAX	2.10	98.70	
1	10098	ELMER WALSTEAD	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.80	65.04	
1	10099	AARSETH HARDWARE	Supplies for Courthouse				99.42	
ļ	10100	ACME CHEMICAL Co.	JANITOR SUPPLIES				27.50	
١	10101	VINCENT BALD	EXPENSES FOR FEBRUARY AND MARCH				43.06	
1	10102	BRECKENRIDGE CLINIC	POLIO VACCINE USED IN SARGENT COUNTY				826.56	
1	10103	BROOKS STORE	DISTILLED WATER				3.55	
1	10104	FARMER'S CO-OP ELEV. Co.	COAL				256.39	
ı		MILTON FAY, SHERIFF	MILEAGE FOR MARCH				151.30	
ı		GLOBE-GAZETTE PRINTING CO.	OFFICE SUPPLIES				149.68	
ł		HOME CAFE	MEALS FOR JURORS				6.07	
		FARMER'S UNION OIL CO.	GAS & SUPPLIES				33.31	
l		COUNTY TREASURER	APPLY ON LEROY MARTIN TAXES				9.00	
ı		COUNTY TREASURER	APPLY ON LARS HOLEN TAXES				4.00	
1		YVONNE M. JOHNSGARD	Mileage & Expenses for March				172.70	
1		JAMES KENWARD	MILEAGE & COUNTY'S SHARE OF SALARY FOR MARCH				322.86	
١		L.R. KERLING	MILEAGE & MEALS FOR PRISONERS				8.13	
ł		Knight Printing Co.	OFFICE SUPPLIES			•	164.20	
١	10115	- · · · · · · · · · · · ·	HIGHWAY EQUIPMENT REPAIRS				214.66	
1		HARRIET COLBURN	Mileage & expenses for February and March				178.86	
1		LARSON ELECTRIC SERVICE	SERVICING MOBIL UNIT				14.60	
١	10118		SERVICES & MILEAGE AS PAROLE OFFICER				10.75	
1		CASS COUNTY AUDITOR	MENTAL HEALTH HEARING				62.97	
1		CASS COUNTY JUDGE	CERTIFIED COPIES MENTAL HEALTH HEARING				5.00	
١	10121	PECKHAM INC.	PIPE				11.70	
١	10122		GARAGE RENTAL FOR PATROL				50.00	
	10123	SARGENT COUNTY BANK	INSURANCE PREMIUM				773.05	
ı		SARGENT COUNTY NEWS	LEGAL PRINTING AND COMMISSIONERS PROCEEDINGS				250.47	
١		SARGENT COUNTY TELLER	PRINTING COMMISSIONERS PROCEEDINGS				20.00	
		UNITED CHEMICAL Co.	JANITOR SUPPLIES				30.75	
		CHESTER WALSTEAD	HAULING COAL				33.82	
		WEST PUBLISHING Co.	SUPPLIES FOR STATE'S ATT'Y				109.00	
ļ		WEYERHAEUSER Co.	LOCK REPAIR				1.50	
	10130	HARRY H. WILKE	NIGHT WATCHMAN	LESS	TAX	.18	5.82	

THE FOLLOWING AMOUNTS WERE ON MOTION ALLOWED AND ORDERED PAID TO ASSESSORS, MEETING ON MARCH 21st, 1960, AT THE CALL OF THE COUNTY AUDITOR. WAR. No. WAR. No. 10131 HARRY W. SMITH JR. \$4.70 10147 ROGER BANDERET \$6.50 10132 Louis Bescuchet 5.80 10148 ALFRED A. ANDERSON 5.45 10133 ANTON FIALA 6.50 10149 HAROLD TEE 6.00 10134 DONALD ZIRNHELT 4.50 10150 WILLIAM SEVER 5.05 10135 LOIS BALTES 4.55 10151 TED JACOBSON 5.00 10136 CARMEN ERICKSON 10152 OSCAR PETERSON 5.00 10137 JOHN MCGREGOR 10153 MARTIN BARTZ 5.35 5.25 10138 MELVIN S. FIR 5.80 10154 CARL KIRMIS 10139 HOWARD BEST 6.30 10155 VERNAL WARNER 6.00 10140 JOHN M. MANIKOWSKI 6.00 10156 B.B. CRANDALL 4.00 10141 GEORGE PACZKOWSKI 6.50 10157 MERLE | DIETZ 4.80 10142 HARLEN ROTHHOUSE 6.00 10158 GORDON PHILLIPS 5.20 10143 AHRLIN HOFFMAN 5.50 10159 CARL OLSON 5.00 10144 ARTHUR KROHN 4.80 10160 JEROME WEBER 5.50 10145 HAROLD L. DAWSON 5.70 10161 HARRY WALLACE 5.90 10146 INER BREKKE 5.40 10162 G.B. COLEMAN SERVICES & MILEAGE AS COMMISSIONER LESS TAX \$2,10 \$ 93.30 BUTLER MACHINARY Co. 10163 HIGHWAY EQUIPMENT REPAIRS 4,367.40 10164 BRAMPTON FARMER'S ELEV. COAL 27.97 10165 CARLEN DEPT. STORE SUPPLIES 1.96 10166 FARMER'S UNION OIL Go. GAS ETC. 32.50 10167 FLADOS HARDWARE REPAIRS 49.85 10168 FORMAN TEXACO SERVICE SUPPLIES .65 10169 MRS VEVA GLASER 15.00 10170 KIEFER BROS. HIGHWAY EQUIPMENT REPAIRS 95.24 10171 MAHRER CONSTRUCTION Co. HAULING AND LOADING GRAVEL 1,565.77 10172 EARL PARROW 1,534.44 HAULING AND LOADING GRAVEL RUTLAND VIL CO. 10173 GAS & TIRE RECAP 231.37 10174 N.D. STATE HIGHWAY DEPT. COUNTY MAPS 4.94 10175 VAPLONS BLACKSMITHING WELDING 3.25 10176 WALSTEAD SERVICE GAS 4.24 10177 WHITE STONE HILL TWP. PLOWING SNOW 36.00 APPLY ON WITTS SERVICE TAXES 10178 COUNTY TREASURER 9.30 SALARY & MILEAGE AS COUNTY ENIGINEER 10179 V.D. MARSHALL LESS TAX 65.40 1 % OVERHEAD EXPENSE PROJECT No. S113 (2) 1 % OVERHEAD EXPENSE PROJECT:No. S838 (1) 10180 N.D. STATE HIGHWAY DEPT. 464.16 10181 N. D. STATE HIGHWAY DEPT. 408.49 10182 JOHN MCGREGOR MILEAGE & EXPENSE FOR MARCH 70.88 10183 SARGENT COUNTY WELFARE BOARD APPROPRIATION FOR APRIL 5,000.00 10184 PUBLIC WELFARE BOARD OF N.D. AID TO DEPENDENT CHILDREN, AGED PERSONS & DISABLED PERSONS 1,745.85 10185 N.D. METAL CULVERT Co. CULVERTS 1,281,60 EXPENSES FOR MARCH 10186 MILTON FAY, SHERIFF 13.47

COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF MARCH IN THE AMOUNT OF \$ 5,037.68.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$ 2,884.50. FOR THE MONTH OF MARCH AND FOR WHICH WARRANT NOS. 9981 TO 10005 AND 10071 TO 10077 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 C'CLOCK A.M. APRIL 6TH, 1960. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. APRIL 6TH, 1960.

THE BOARD OF COUNTY COMMISSIONER MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FILED FOR FURNISHING OF SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR, AS ADVERTISED.

BIDS WERE SUBMITTED AS FOLLOWS:

TAX LIST, ASSESSMENT LIST ETC.

KNIGHT PRINTING CO. AND GLOBE-GAZETTE PRINTING CO.

MOTION BY COMMISSIONER COLEMAN AND SECONDED BY COMMISSIONER ENGE THAT THE BOARD ACCEPT THE BID OF GLOBE-GAZETTE PRINTING CO. MOTION CARRIED.

Claim Vouchers , Letterheads Etc. Sargent County Mews and the Sargent County Teller

COMMISSIONER HOFLEN MOVED THAT THE BOARD ACCEPT THE BID OF THE SARGENT COUNTY NEWS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

CULVERTS, CONCRETE,

SONGRETE SECTIONAL CULVERT CO. AND MORTH DAKOTA CONCRETE PRODUCTS CO.

Commissioner Walstead moved that the Board accept the bid submitted by Concrete Sectional Culvert Co.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARPIED.

FARGO STEEL PRODUCTS Co., FARGO CULVERT Co., NORTHWESTERN SHEET & IRON WORKS, ARMCO DRAINAGE & METAL PRODUCTS INC. , AND NORTH DAKOTA METAL CULVERT CO.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ACCEPT ALL METAL CULVERT BIDS.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

DRAINAGE STRUCTURES AND BRIDGE PLANKS:

Wheeler Lumber Bridge and Supply Co. Commissioner Howlen Moved that the Goard accept the Bid of Wheeler Lumber Bridge and Supply Co., for Bridge PLANK.

Commissioner Enge seconded the motion and same carried.

CUTTING EDGES:

GENERAL DIESEL & EQUIPMENT CO. INC., SWEENEY BROTHERS TRACTOR CO., FARGO STEEL PRODUCTS CO., MORTHWESTERN EQUIPMENT INC. AND BUTLER MACHINERY CO. MOTION BY COMMISSIONED WALETEAD

Oil, Grease and Fuel Supplies: Standard Oil Co., Rutland Oil Co., Brampton Oil Co., Mobil Oil Co. and Colby ^Oil Co. Commissioner Walstead moved to accept all bids. Commissioner Ence accomped the motion and same Carrier.

THE BOARD NEXT PROCEEDED TO STIRUM. TO INVESTIGATE DRAINAGE PROBLEMS.

Commissioner Hoflen moved that the $^{\rm B}$ oard adjourn to 9 0°clock A.M. April 19th, 1960. Commissioner Emge seconded the motion and same capried.

CHAIRMAN

ATTEST? A CALL A CALLAL.
COUNTY ADDITOR

FORMAN, N. DAK. APRIL 19TH. 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

HAROLD JELLEBERG AND DIRECTORS OF THE SABGENT COUNTY SOIL CONSERVATION DISTRICT AND MILTON BERGSJOE, CHAIR-MAN OF THE SABGENT COUNTY DRAINAGE BOARD MET WITH THE COMMISSIONERS IN REGARDS TO BRIDGES THAT WILL BE AFFECTED BY CONSTRUCTION OPERATIONS ON THE WILD RICE CREEK WATERSHED PROJECT DURING THE YEAR 1961.

James Kenward met with Board in regards to weed control problems in the County.

THE BOARD NEXT PROCEEDED TO INSPECT ROADS IN THE SARGENT COUNTY HIGHWAY SYSTEM.

Commissioner Hoflen moved that the contract bond of Globe-Gazette Printing Co., in the sum of \$1000.00 with Western Surety Co.; as surety, given in connection with said company's contract to furnish Tax and assessment :: Lists and other office supplies for the year 1960; and performance bond of Wheeler Lumber Bridge and Supply Co.; in the sum of \$1000.00 with Seaboard Surety Co. as surety, given in connection with said company's contract to furnish bridge and Lumber material for the year 1960; both bonds having been approved as to form by the State's Attorney, be approved by the Board.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

Commissioner Enge moved that the Board adjourn to 9 0 clock, A.M. May 3rd, 1960. Commissioner Hoflen seconded the motion and same carried.

ATTEST: Rolph Slavet

FORMAN, N.DAK. MAY 3RD, 1960

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THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS, PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER COLEMAN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF APRIL BE APPROVED IN THE SUM OF \$1431.32.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

MERTON NELSON MET WITH THE COMMISSIONERS AND SUBMITTED AN APPLICATION FOR AN ABATEMENT OF TAXES ON PERSONAL PROPERTY ASSESSED TO NELSON & SONS, OF MILNOR, N. DAK. FOR THE YEARS 1953 AND 1956, FOR THE REASON THAT PERSONAL PROPERTY HAD BEEN ASSESSED TOO HIGH.

Commissioner Enge moved that \$230.87 Tax and \$17.20 Fenalty be abated and that the Board accept the sum of \$113.22 as payment in full for the year 1956, same having been recommended by the Governing Board of the City of Milnor.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A DELEGATION FROM HERMAN TWONSHIP MET WITH THE BOARD IN REGARDS TO WHEN COUNTM HIGHWAY L NORTH OF GENESED WOULD BE GRADED AND GRAVELED.

THEY WERE ASSURED BY THE BOARD THAT COUNTY Haghway L would definitely be graded and graveled during the year 1961 under the County's Farm to Market Road construction program.

EARL PARROW MET WITH THE BOARD IN REGARDS TO PAYMENT OF GRAVEL.

The Board next proceeded to consider the appointment of a Superintendent of the Board of Health and an Insanity Commissioner to fill the vacancy caused by the death of F.G. Hubbard M.D.

Commissioner Coleman moved that W.A. Craychee M.D. be appointed Superintendent of the Board of Health to fill out the unexpired term.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONED ENGE MOVED THAT W.A. CRAYCHEE M.D. BE APPOINTED INSANITY COMMISSIONER TO FILL OUT THE UNEXPIRED TERM OF DR. HUBBARD.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

A LETTER, SIGNED BY THE COMMISSIONERS WAS SENT TO I.G. BUE, COMMISSIONER OF THE STATE GAME AND FISH DEPART-=MENT AND GOVERNOR JOHN DAVIS PROTESTING THE NEW RULING, REQUIRING THE REMOVAL OF THE LOWER JAW IN ORDER TO COLLECT FOX BOUNTY.

An application for refund of 1959 taxes in the amount of \$64.02 paid under propest by the Great Northern Railway Co. Claiming excess levy in the Rutland Special School District was submitted to the Board.

MOTION BY COMMISSIONER HOFLEN AND SECONDED BY COMMISSIONER WALSTEAD THAT THE ABOVE APPLICATION FOR REFUND BE TABLED UNTIL THE NEXT MEETING. MOTION CAPRIED.

Melford J. Fretz conferred with the Board in regards to mileage and salary allowance as Predatory Control Agent for the ensuing year.

	THE FOLLOWING BILLS WERE AUDI	TED AND ON MOTION ORDERED PAID:				
10277	DERWOOD L. ELLESTAD	SERVICES & MILEAGE AS PATROLMAN	LESS	TAX	\$9.75	\$324.03
10278		APPLY ON DERWOOD ELLESTAD TAXES				6.62
	W.J. FRISHY	SERVICES & MILEAGE	LESS	TAX	48.05	328.55
10280	G.B. COLEMAN	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.50	69.90
10281	PALMER ENGE	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.80	86.70
10282	GEORGE HOFLEN	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	7.20	146.40
	MELVIN SMITH	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	1.50	71.00
10284	ELMER WALSTEAD	SERVICES & MILEAGE AS COMMISSIONER	LESS	TAX	2.10	79.50
10285	AARSETH HARDWARE	SUPPLIES FOR COURTHOUSE				41.43
10286	VINCENT BALD	TRANCRIPTS, OFFICE SUPPLIES & EXPENSES				62.07
	KATHLEEN BREKKE	SOIL CONSERVATION CLERK HIRE	LESS	TAX	3.00	57.00
	Burroughs Corp.	PAYMENT ON SERVOCE CONTRACT				379.30
	MILTON FAY, SHERIFF	Mileage & Expenses for Aprol				141.72
	FORMAN IMPLEMENT CO.	Moving Snow				6.00
	GAMBLE STORE - FORMAN	SUPPLIES				9.39
	GLOBE-GAZETTE PRINTING CO.	OFFICE SUPPLIES				270.29
	YVONNE M. JOHNSGARD	Mileage & Expenses for April				143.83
10294		MILEAGE & COUNTY'S SHARE OF SALARY FOR APRIL				321.27
10295		MILEAGE AND MEALS FOR PRISONERS				8.33
	KNISHT PRINTING Co.	OFFICE SUPPLIES				35.26
10297		LIGHT FIXTURES FOR COURTROOM				480.82
10298		MATERIAL & LABOR HANGING LIGHT FIXTURES				193.48
10299		PREMUIM ON BOILER INSURANCE				98.24
	SAPGENT COUNTY NEWS	PRINTING COMMISSIONERS PROCEEDINGS				65.45
	SARGENT COUNTY TELLER	PRINTING COMMISSIONERS PROCEEDINGS				20.00
	SARGENT COUNTY TREASURER	CASH ADVANCED FOR POSTAGE, EXPRESS ETC.				71.88
	UNITED CHEMICAL CO.	JANITOR SUPPLIES				11.83
10304		Mileage & Services as Night watchman	LESS	TAX	•09	4.36
	Norman M. Anderson	SERVICES AS PATROLMAN	LESS	TAX	58.05	266.95
	OLIVER ANDERSON	SERVICES AS PATROLMAN	LESS	TAX	18.05	306.95
	AUTO ELECTRIC SERVICE INC.	PARTS				41.35
	BRAMPTON OIL Co.	OIL & DIESEL FUEL				328 .2 8
	BUTLER MACHINERY Co.	HIGHWAY EQUIPMENT REPAIRS				24.31
	VERA GLASER	GARAGE RENT				15.00
	HOKANA SERVICE STATION	TIRE REPAIR				2.50
-	HOKANA SERVICE	GAS & TIRE REPAIR				10.95
10313		SERVIGES AS PATROLMAN	LE8S	TAX	2.25	72.75
	KIEFER BROS.	REPAIRS				93.83
	Mobil Oil Co.	Dieser Fuer				24.09
	MONTGOMERY WARD Co.	ONE TRANSIT				64.50
	NELSON IMP. & CHEV. Co.	REPAIRS				130.57
10318						
	NORTHWESTERN EQUIPMENT INC.	PARTS				16.00
	O'DAY EQUIPMENT INC.	BYROAD PUMP				28.60
	RUTLAND FARMER'S CO-OP GRAIN CO.					15.97
	RUTLAND OIL, CO.	GAS & SUPPLIES				344.80
10323		DIESEL FUEL & GAS				233.48
10324		SERVICES AS PATROLMAN	LESS		18.05	306.95
	EDWARD F. WISNEWSKI	SERVICES AS PATROLMAN & MILEAGE	LESS	TAX	18.05	315.00
	DIEBOLD INC.	SAFE INSPECTION				55.00
	FARMER'S UNION OIL Co.	GAS & FERTILIZER				11.29
	Sapgent County Welfare Board	APPROPRIATION FOR MAY				2,700.00
10329		MILEAGE & EXPENSES FOR APRIL				78.51
	V.D. MARSHALL	SERVICES & MILEAGE AS COUNTY ENGINEER	LESS		2.76	181.21
10331	S.J. SCHLIEP	SERVICES AS RODMAN	LESS	TAX	•75	24.25

COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF APRIL IN THE AMOUNT OF \$ 5,037.68.

On MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$ 2,846.46, FOR THE MONTH OF APRIL AND FOR WHICH WARRANT NOS. 10194 TO 10224 AND 10262 TO 10268 INCLUSIVE HAD BEEN ISSUED.

Commissioner Hoflen moved that the Board adjourn to 9 O'clock A.M. May 17th, 1960. Commissioner Walstead seconded the motion and same capried.

ATTEST: Palfle Searent

ATTEST Polher Jenus

FORMAN, N.DAK. MAY 17TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

A LETTER REQUESTING GLASSES FOR A PATIENT AT THE 8TATE HOSPITAL WAS RECEIVED BY THE BOARD.

MOTION BY COMMISSIONEP COLEMAN AND SECONDED BY COMMISSIONER HOFLEN THAT THE COUNTY PURCHASE GLASSES FOR PATIENT AT STATE HOSPITAL. MOTION CARRIED.

A DELEGATION FROM THE COGSWELL GUN CLUB MET WITH THE COMMISSIONERS FOR THE PURPOSE OF SECURING FEDERAL RELEASE BUFFALOES WITHOUT EXPENSE TO THE COUNTY FOR THE COGSWELL GUN CLUB.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY COMMISSIONERS CO-OPERATE IN SECURING BUFFALOES FROM THE FEDERAL RELEASE PROGRAM.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED .

TAIL OTHER POWER CO. , FOR IMPROVING THE LIGHTING SYSTEM ON THE FAIR GROUNDS AND OTHER REPAIRS THAT ARE NECESSARY AT THIS TIME.

COMMISSIONER WALSTEAD MOVED THAT THE COUNTY ENTER INTO AN AGREEMENT WITH OTTER POWER CO. FOR IMPROVING LIGHTING SYSTEM.

. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE COMMISSIONERS SPENT THE BALANCE OF THE AFTERNOON DISCUSSING FARM TO MARKET ROADS.

Commissioner Hoflen Moved that the Board Adjourn to 9 0'clock A.M. June 7th . 1960 Commissioner Enge seconded the motion and same carried.

Milling Smith

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