

**AGENDA**  
**SARGENT COUNTY WATER RESOURCE BOARD AGENDA**  
THURSDAY APRIL 16<sup>th</sup>, 2026  
8:15 a.m.

**8:00 a.m.-Dickey-Sargent Joint Board Meeting**

**8:15 a.m.-Sargent County Water Resource District Meeting**

**Public Comment**

Motion to approve the March 19<sup>th</sup>, 2026 regular meeting minutes and the February 2026 financial statement. The March 2026 financial statement is not yet available.

**MOTION TO APPROVE PAYMENT OF BILLS:**

**Ohnstad Twichell-** Correspondence/emails/mtgs. \$576.00; Harvey Bergstrom App. \$957.80; Drain No. 9 Ext.-review statutes and admin. codes \$306.00

**Total: \$1,839.80**

**Moore Engineering-**Silver Lake Dam-permits \$228.00; Mtgs./correspondence/mileage \$1773.13; SFC-final watershed planning doc. \$2,480.00; Drain No. 8 Study-hydraulic models/plans/scenarios/estimated costs \$18,783.00; Tewaukon Watershed (Nelson and Brummond Lubke Dams) maps/concurrence signatures \$177.50/MHMP update \$114; Drain No. 9 Ext.-benefit analysis \$1296.00; Wild Rice Feasibility Study-benefit analysis/hydraulic model \$4,708.50

**Total: \$29,560.13**

**Chandler Kaehler-** 6 beavers (Kingston); 4 beavers (Herman)=10 beavers x \$50

**Total: \$500.00**

**Sargent County Treasurer-** taxes Drain No. 4-\$0.19.55; Drain No. 7- \$0.38

**Total: \$19.93**

**UNFINISHED BUSINESS:**

**Drain No. 11 -**

**Drain No. 4-**

**Drain No. 2-**

**Drain No. 7 -**

**Drain No. 9 -**

**Drain No. 9 Extension-**

**Wild Rice River Maintenance District-**

**Drain No. 8-**

**Cogswell Tile-**

**Drain No. 12-**

**Short Foot Creek-**

Silver Lake Dam-

Tewaukon District-

**NEW BUSINESS:**

- 1) Application for Appropriation of Water From Ground Water-Josh Heimbuch
- 2) Joint Summer Water Meeting-Rough Rider Center Watford City July 15-16
- 3) Notice of real estate assessment hearings
- 4) IIG 2026 Construction Notification/Permit Extension
- 5) Less than 80 acre Notification to Install Subsurface Water Mgt. System-John Bullis

**OLD BUSINESS:**

- 1) Water Development Plan

**Dickey-Sargent Joint Board**

**DSJTB bills for approval:**

DVEC - electricity - \$ 160.00

**February 2026 Financials:**

Maintenance Account Balance: \$ 67,798.69

Improvement Account Balance: \$562,694.72

**Richland-Sargent Drain #1 Maintenance Fund Financial Statement**

1) **Bills:**

Moore Engineering-Water devel. Plan \$ 226.25

**February 2026 Financials:** \$ 570,136.43

2) **RS1 Drain-**

- 1) Drain clean out/add 3 field inlet culverts for Gauklers (bid from JBX?)
- 2) IIG 2026 Construction Notification/Permit Extension