

**AGENDA**  
SARGENT COUNTY WATER RESOURCE BOARD AGENDA  
THURSDAY February 19<sup>th</sup>, 2026  
8:00 a.m.

**8:00 a.m.-Sargent County Water Resource District Meeting**

**Public Comment**

Motion to approve the January 15, 2026 regular meeting minutes and the December 2025 financial statement.

**MOTION TO APPROVE PAYMENT OF BILLS:**

**Moore Engineering**- SFC-Task 6 \$885.50; Drain No. 8-analyze proposed alternatives \$888.00; Drain No. 9-Duck Ponds \$114.00; Drain No. 7-Cty Hwy./DOT request \$228.00; Wild Rice Feasibility Study-Studies/reports \$2,337.50; Drain No. 9 Ext.-Studies/reports \$486.00; Silver Lake Dam-Permitting \$301.00; EAP Table Top-\$1,482.00; GIS Webmap \$2,337.50; Mtgs. \$757.00; Mileage \$133.40

**Total: \$9,949.90**

**UNFINISHED BUSINESS:**

**Drain No. 11 -**

**Drain No. 4-**

**Drain No. 2-**

**Drain No. 7 -**

**Drain No. 9 -**

**Drain No. 9 Extension-**

**Wild Rice River Maintenance District-**

**Drain No. 8-**

**Cogswell Tile-**

**Drain No. 12-**

**Short Foot Creek-**

**Silver Lake Dam-**

**Tewaukon District-**

**NEW BUSINESS:**

- 1)Sargent County Road Dept.- Mowing (Tim Faber)
- 2)Reappointment of Lucas Siemieniewski and Roger Zetocha (Commission approved 2/3/26)
- 3)Water Development Plan 2027-2029

**OLD BUSINESS:**

- 1) Online Web Map-Moore Engineering

2) Harvey Bergstrom Tile Application

### **Dickey-Sargent Joint Board**

#### **DSJTB bills for approval:**

DVEC - electricity -	\$ 160.00
Ohnstad Twichell- Bond funding app.	\$ 283.00

#### **December 2025 Financials:**

Maintenance Account Balance:	\$ 52,831.31
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Improvement Account Balance:	\$369,189.77
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### **Richland-Sargent Drain #1 Maintenance Fund Financial Statement**

#### **1) Bills:**

Ohnstad Twichell- bond coverage app.; review mtg. notice	\$ 430.00
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<b><u>December 2025 Financials:</u></b>	\$ 506,035.49
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#### **2) RS1 Drain-**

1) Drain clean out/add 3 field inlet culverts for Gauklers (bid from JBX?)
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