## AGENDA

## SARGENT COUNTY WATER RESOURCE BOARD AGENDA

## THURSDAY April 18th, 2024 8:00 a.m.

8:00 a.m. Dickey-Sargent Joint Board Meeting

9:00 a.m. Richland-Sargent Joint Board Meeting

Motion to approve the March  $21^{\rm st}$ , 2024 regular meeting minutes and the March 2024 Financial Statement.

#### MOTION TO APPROVE PAYMENT OF BILLS:

Ohnstad Twichell- Tyler Speich App. \$235.00; Correspondence/meetings \$624.00; Drain No. 11 Eminent Domain \$2355.00/Improv. Proj. \$365.50

Total: \$3,579.50

Moore Engineering- Drain No. 11 ROW \$52.50/NDDWR Water Devel. Submittal \$812.50; SFC Correspondence with NRCS. Plan and emission info updates & ongoing Project management tasks; Permit No. 6316 \$205; Meetings/Correspondence \$2,652.12; Drain No. 2-NDDWR Water Devel. Submittal \$95.00; Drain No. 4-NDDWR Water Devel. Submittal \$95.00; Drain No. 7-NDDWR Water Devel. Submittal \$95.00/Access Road \$306.25; Drain No. 8-NDDWR Devel. Submittal \$197.50; Drain No. 9-Public Info. Mtg./NDDWR Water Devel. Submittal \$3,960.00; Tewaukon District-NDDWR Water Devel. Submittal \$687.50; Hall Township Improv. District Study \$1,870.00

Total: \$12,590.87

### UNFINISHED BUSINESS:

Drain No. 11 - 1) Project

- 2) Glen and Mavis Thompson Utility Permit-permit signed?
  - 3) Cost Share Request submitted to Sargent County-Road Crossing

Improvements

- 4) Jerry Meide & Miles Thompson to discuss south lateral
- Drain No. 4-
- Drain No. 7 -
- 1) Project-update
- 2) 404 Permit status
- 3) Erosion site west of Milnor
- Drain No. 9-
- 1) Public Information meeting held March 28th, Cogswell
- Drain No. 8-
- Drain No. 2-
- Drain No. 12-
- Short Foot Creek-

#### NEW BUSINESS:

- 1) Tanner Martinson permit application
- 2) Elliott Hayen permit application
- 3) TC Energy mowing/hand clearing portions of pipeline April-May
- 4) Head of the Mountain (HOM) 2024 actions-Kathy Duttenhefner
- 5) Kasowski Russet LLP-Notice of temporary water permit

- 6) Josh Heimbuch-Construction Permit (2713) approved by NDDWR
- 7) Loren and Paul Ellefson permit application

#### OLD BUSINESS:

- 1) Brian Vculek Application No. 6316
- 2) Request for Drainage on Highway ROW-Tyler Speich-paperwork sent to NDDOT
- 3) 2025 Water Development Plan due April 30th, 2024-DWR

# **Dickey-Sargent Joint Board**

## DSJTB bills for approval:

DVEC - electricity -	\$ 376.00
Moore Engineering- Looked up schematics	
And record drawings	\$ 51.25

## March 2024 Financials Not Available:

Maintenance Account Balance: Improvement Account Balance:	\$ 42,226.00 \$ 273,154.14
Maintenance Collections	\$ 0
Bond Special Assessments	\$ 0
Special Assessment-Drain No. 11	\$ 0

# Richland-Sargent Drain #1 Maintenance Fund Financial Statement

1) Bills:

Ohnstad Twichell- Correspondence/letters to landowners \$ 504.00

Moore Engineering- Maintenance \$285; Phase III Project Final Design \$1,011.25; Econ Analysis \$2,618.75; ROW \$816.54 \$4,731.54

**2)** Balance as of March 31st, 2024: \$67,334.04